

ASIA

5:1

February, 1979

THEOLOGICAL NEWS

**Evangelical
Cooperation
in Asia**



**FOR BUILDING
ASIAN LEADERS**



Dr. Bong Rin Ro
ATA Executive Secretary

Why Cooperation ?

It was a thrilling experience for me to see some 450 evangelical leaders gather at the campus of the University of Singapore November 1-15 for three conferences (the Asian Leaders Conference on Evangelism, the First Pan-Asia Christian Education Seminar, and the 5th ATA Theological Consultation.)

During ALCOE, 280 key evangelical church leaders from 22 nations discussed ways of communicating the gospel to different cultures. They emphasized the importance of cooperation and asked the Asian Committee for World Evangelization (ACWE) to lead this endeavor. Fifteen different national groups worked out methods of fostering cooperation within their own countries and also agreed to support the Asia-wide evangelical cooperation under ACWE. The Indonesian delegates' expression of their feelings was an echo of the other delegates: "There should be a continuation, as coordination is badly needed. ACWE would be the best channel. We feel no super-structure or duplication or new organization is necessary."

Another breakthrough in evangelical cooperation was in the field of Christian Education. 110 CE leaders from 16 countries attended the First Pan-Asia CE Seminar (PACES) in Singapore. Besides sharing of ideas, the delegates elected 7 members of a continuing CE Committee to coordinate CE throughout Asia. The chairman of the committee is Rev. Francis Sunderaraj, executive secretary of CEEFI in India.

Simultaneously held with the CE Conference was the 5th ATA Consultation with 90 theologians discussing "The Gospel and Culture." Both the theologians and Christian educators recognized their interdependence and pledged themselves to new cooperative ventures. They affirmed that Christian Education is no longer for women only, nor is it confined to Sunday

schools. It must play a significant role in the total perspective of the Christian ministry. It was also keenly felt by both sides that seminaries should orientate their curricula toward teaching as well as preaching and that seminar professors should be more deeply involved in pastoral ministry along with their teaching.

There are three Asia-wide evangelical cooperative organizations: Asia Missions Association (AMA), Asia Christian Communications Fellowship (ACCF) and Asia Theological Association (ATA). ALCOE recognized the importance of these bodies by giving them time during the Conference to present their ministry to the delegates.

The ALCOE planning committee extensively discussed the possibility of forming an Asian Evangelism Committee to promote grass roots evangelism throughout Asia in cooperation with national churches. This committee will replace the Coordinating Office for Asian Evangelism (COFAE) which was formed at the Pan-Asia Congress of Evangelism held in Singapore in 1968. This Evangelism Committee, along with the previously mentioned three organizations (AMA, ACCF, and ATA) hopefully will be under the umbrella of ACWE.

Cooperation is important for the following reasons:

1. It stimulates Christians for united action who have been marred by deep fragmentation and lack of vision.
2. It avoids duplication and waste in personnel and finances.
3. It creates a united testimony in a vast non-Christian continent of Asia.
4. It preserves a Biblical Christianity against the rising influence of theological liberalism and syncretism.

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Chinese Christians Together Move Forward

Rev. Thomas Wong, General Secretary

When was "CCCOWE" established?

CCCOWE was established on October 1, 1976. In August 1976 the Chinese Congress on World Evangelization was held in Hong Kong. After the Congress, regional representatives unanimously resolved to establish CCCOWE as a continuing office to develop future ministries.

What are the aims of CCCOWE?

CCCOWE has three aims:

- a. To communicate information and needs of Chinese churches worldwide;
- b. To promote the understanding and co-operation of Chinese churches;
- c. To mobilize Chinese churches in church growth, missions, training, youth work, research, etc., especially regarding concepts and actions.

What has CCCOWE done since its start?

- a. Sponsoring regional congresses on world evangelization:

In 1977 and 1978, CCCOWE has helped more than 10 districts in holding regional congresses on evangelization, in promoting cooperation among local churches, in understanding their local situations and their responsibilities in world evangelism, and in planning for future directions.

- b. Organizing international seminars:

CCCOWE has organized three important seminars:

- 1) Chinese and Western Leadership Cooperation Seminar (September 1977: Singapore) - to promote cooperation among Chinese and Western churches on equal status as gospel partners.
- 2) Chinese Christian World Mission Seminar (March 1978: Philippines) - to promote active and cooperative

mission ministries among Chinese churches.

- 3) Chinese Church Growth World Seminar (October 1978: Taiwan) - proposing measurable and effective church growth strategies.

- c. Publications:

CCCOWE has published "CCCOWE Compendium," "ABC On Mission," "Christian Work Among Chinese - A Survey," and Chinese Churches Today Bimonthly, all catering to the most urgent needs of the Chinese church, discussing basic issues, and communicating information about Chinese churches worldwide.

- d. Special Projects:

In the summer of 1978, CCCOWE launched a project called "Overseas Christian Graduates Orientation" (OCGO) to help students who return to Hong Kong after studying abroad in getting adjusted to local church life and getting involved in church ministries. This project not only helps students; it also introduces manpower to local churches.

4. What are the plans of CCCOWE?

- a. Publications: Chinese Church Today will become a monthly magazine beginning January, 1979. The compendia of the three international seminars will be published subsequently.
- b. Under CCCOWE sponsorship, Rev. Mark Kor Cheng, General Secretary of Chinese Christian Mission, will be travelling in Thailand, Hong Kong, Singapore, West Malaysia, Indonesia, and Philippines between January and April, 1979, promoting missions among Chinese churches.

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Evangelical Fellowship of India



D. John Richard
Executive Secretary of EFI

I. EFI's Beginnings

"I pray that your love may abound yet more and more in knowledge and all discernment." So the Apostle Paul prayed for the church at Philippi. And so Dr. Everett L. Cattell exhorted in the closing address of the foundation Conference of the Evangelical Fellowship of India, January 16-18, 1951, at Yeotmal (Yavatmal).

Part of an important resolution passed at the first assembly is given below:

We regard as first priority the need for a revival of spiritual life in the church in India, and our first approach as a properly constituted Evangelical Fellowship of India must be a call to a disciplined prayer life on the part of every evangelical

Several additional purposes stand out as goals of the EFI right from the start: engaging actively in evangelism and missions, and safe-guarding the evangelical faith in the Church and its agencies. More recently a fourth purpose has been incorporated, that of relief and development, which focuses on the physical needs, thus rounding off EFI's purpose of ministering to the total man.

EFI today has a membership of approximately 1000 individuals plus 200 groups.

II. EFI's Activities and Projects

If we are asked what is the one single reason for the accomplishment by EFI thus far, the answer is: Full-time salaried Secretaries manning the various departments. Here mention has to be made of Rev. Dr. I. Ben Wati who gave 23 years of service to the cause of EFI. Apart from the Departments of General Administration and Finance, there are seven other Departments connected with membership, Christian Education, Relief and Development, Missions, Revival and Evangelism, Communications and Literature.

1. The EFI Executive Committee has set up a separate Department for Membership and Promotion. We believe there is an abundance of good will toward EFI and real concern for its ministries among thousands of evangelicals in this land. So a senior Secretary has been commissioned to contact these Christians and relate them to EFI.

2. Christian Education Dept. (CEEFI)

This arm prepares and promotes graded Sunday school materials published in 30 languages in India, geared to children, youth and adults. Through its quarterly bulletin it furnishes information on all aspects of Christian Education.

3. Relief and Development (EFICOR)

This department has rendered significant service during the Bihar famine, the exodus of Bangladesh refugees and more recently in the Andhra Pradesh cyclone cum tidal wave, where relief, rehabilitation and reconstruction programmes are being engaged on a massive scale.



EFI sponsored the North-East India Seminar on Church Cell Groups in Shillong with Rev. John Mellison of Australia September 6-9, 1976

4. Missions Dept. This has been set up primarily to make the church in India increasingly aware of its missionary obligation. The Indian Evangelical Mission is an EFI initiated missionary movement which today has over 60 workers, a few of whom are serving overseas.

5. Revival and Evangelism Dept. This promotes renewal of the Church and helps it become an effective witnessing agency. It publishes the monthly Pastors Bulletin, arranges for Pastors Conferences and meetings for visiting evangelists.

6. Literature Dept. (ELFI) is a fellowship of 50 evangelical literature agencies in India, ensuring excellence in the areas of production and distribution of Christian literature. It also strives to prevent duplication and overlapping among the agencies.

7. Communications Dept. recently started, acts as a service agency in the field of communications, assisting churches and organizations in areas of training in various media, surveys, research and dissemination of information.

8. AIM is the official organ of the EFI, published monthly, carrying news, concerns and articles of interest to the church in India, providing also a link with overseas friends.

9. The Pastors Book Club is another EFI project. By means of this scheme pastors can obtain useful books at highly subsidized rates, made possible through grants received from leading evangelical overseas writers.

10. National Prayer Assemblies are convened from time to time. The year 1975 was organized as a year of prayer when 365 churches, assemblies and prayer groups

committed themselves to 24 hours of prayer each. On another occasion a 100 day chain of prayer was organized.

11. The Annual Conference, another EFI activity, attracts Christian workers from all over India. Generally one national and one overseas speaker serve in this spiritual life conference. The ministries of EFI and other Christian organizations too are highlighted at this conference.

In 1976 the All India Congress on Mission and Evangelism was convened and much interest in evangelism stirred up. Similar congresses have been held on a regional level since then, and are still being convened. The main thrust of these efforts is aimed at ways and means of reaching the 98% unreached of India. For urban evangelism city penetration plans have been carried out, and another one is scheduled for Bombay for 1979.

The Evangelical Fellowship of India has certainly strengthened the evangelical witness throughout the country over the years. Cooperation with other such fellowships in Asia, would add solidarity to the witness in Asia. However, the world has in recent years turned into a "global village." Hence cooperation is needed, not only with Asian evangelical fellowships, but with fellowships on a much wider basis, encircling the globe. Such cooperation, where each bears the burdens of the other in mutual concern and exchange, could foster real unity, not segmented, but knit together with mind, heart and hand, in true partnership with Christ

Japan Evangelical Association



Rev. Nakaichi Ando
President, JEA

Rev. Reiji Oyama
Vice-president, JEA

1. *Do you have a national evangelical fellowship in your country? Please give a brief history and its scope.*

JEA, organized on April 29, 1968.

Japan Evangelical Association (JEA): This organization is an umbrella-type association composed of the Fukuin Renmei (JEF), The Japan Protestant Conference (JPC) and the Japan Evangelical Missionary Association (JEMA).

- a. JEF -- composed of Japanese churches and church groups, representing many denominations.
- b. JPC -- made up of Japanese pastors and a few missionaries; it also had ten groups join as charter members.
- c. JEMA -- links together missions and individual missionaries. It embraces about 1,000 missionaries and has over forty member missions.

Japan Evangelical Association's scope is such that it covers all of Japan in one form or another.

2. *What are major activities of this fellowship for the last three years?*

It may be more appropriate for Japan to think in terms of decades. As we look back on the past five years, the following highlights should be mentioned:

1974 Japan Congress on Evangelism
--The Kyoto Declaration
1300 delegates with strong lay-representation set goals for evangelization in the 70's.

1978 10th Anniversary Celebration of JAE

Commemorative Publications:
The Evangelicals of Japan Stretch Their Wings (A 30-year history in Japan: The Evangelical Movement 1974-77).

1978 Participation in ALCOE

1978 Disaster-Relief Commission functions were transferred from JEMA to JEA

Commissions Functioning under JEMA:

Travel Commission (discount fares for Christian workers, especially international flights and charter arrangements)

Women's Commission:
Regional luncheons, etc.

Pioneer Evangelism Commission:
Church Growth workshops
Church Distribution statistics, charts and surveys

Japan Missionary Language Institute:
Developed the "Total Method" in language study

Publications Commission:
Responsible for the Annual Missionary Directory and the Japan Harvest Magazine

Note: JEA to this date has not sponsored such studies as Management, Church Growth, etc., but JEA has taken a strong role as active participant.

3. *What are major obstacles in evangelical cooperation in your country?*

We in Japan have come to an understanding in which all evangelical groups seek to cooperate toward a common goal. We

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Japan

Evangelical Theological Society

As apostle Paul mentioned, "...for it is God who is at work in you, both to will and to work for His good pleasure" (Phil. 2:13). It was on April 27, 1970, in Tokyo that by God's manifest guidance the Japan Evangelical Society was officially organized with nearly 100 attendants at the Society's founding rally. By all, the Society had published the first issue of the journal, Evangelical Theology. Rev. S. Yauchi, first president of the Society, had stated, as a part of his presidential address, three points as the Society's basic position: 1) Evangelical Christianity with believing faith in the plenary inspiration of the Bible as the truth; 2) Evangelical Christianity demands strict academic elucidation and polemics; and 3) Evangelical theology is necessary for both establishing a healthy Christian church and strong evangelism. Along these three lines of emphasis, the Society held two conferences a year in the Tokyo area, with academic research papers being read at the occasions.

In 1976 the Society divided into two chapters; eastern chapter (Tokyo) and western chapter (Osaka-Kobe-Kyoto). At present, Rev. M. Safu is the president of the Japan ETS (chairman of the eastern chapter) and Dr. Y. Hattori is the vice-president of the Society (chairman of the western chapter). Membership is about 270 individuals and 25 groups such as seminaries and Bible schools and churches. Members are entitled to receive one copy of Evangelical Theology, the Society's official journal. All the members are entitled to contribute to the journal.

Because 1979 is our 10th Anniversary, we have started to organize special conferences of each chapter for autumn, 1979. On the national level, the special planning committees have scheduled the 10th Anniversary Theological Congress for three days in January, 1980, to be held at a hotel near Mt. Fuji. The tentative theme of the congress



ETS fall conference in Tokyo

is "Problems of Bible Exegesis from Evangelical Theological Position." The number of the attendants will be limited to 70 to 80 in order to stimulate thorough discussion. The present members of the planning committees are: Rev. M. Safu (chairman), Dr. Y. Hattori, Dr. K. Kobayashi, Dr. G. Nabetani, Rev. Y. Oshima, and Dr. S. Uda. Although the committees are trying to have some outstanding evangelical scholars from other countries as main speakers, the core portion of the congress is to be mutual discussion-study type of program with much participation from the attendants. In addition to the congress, the editorial members of Evangelical Theology are publishing a special 10th Anniversary issue.

We are always looking for healthy growth, both in terms of number of membership and in terms of quality scholarship with a definite evangelical thrust. Along with this line, we would like to see more local chapters to be organized in other parts of Japan, and to see a graduate-level study-research center established which can offer transferable credit acceptable at other institutions of graduate level in Japan as well as in other countries.

Prayers of the readers of Asia Theological News for the Japan Evangelical Society shall be much appreciated. ■

Indian Theologians Work Together

ETS in India

Rev. Ashish Chrispal,
Co-editor, TRACI-ETS Journal

The beginnings of the ETS go back much further than 1973, for the society has its antecedents in the Theological Commission of the Evangelical Fellowship of India. In January 1973 a group of theological teachers, pastors and laymen came together for a theological conference in Lucknow. At this conference, a need was felt for a new, independent and much broader based organisation, to provide a forum for all who wished to participate in the theological issues which the church in India faces today. So the Evangelical Theological Society came into being with the following aims in mind.

1. To provide a forum for free discussion and interchange of ideas between evangelicals on theological issues
2. To encourage serious discussion and thought at the national and local levels on theological issues relevant to the life and witness of the church, with a view to action by the churches
3. To articulate the Biblical faith in the context of the mission of the church in India
4. To encourage evangelicals to give theological leadership in the churches
5. To develop a writing and publishing programme to further the aims of the society

In the past years ETS had been able to conduct local and regional theological study groups and specially the tour of Dr. William Fitch was sponsored to make him available to the churches and study groups within India. But the most significant landmark in the history of the ETS was its participation

in AICCME (All India Congress on Mission and Evangelism) held at Delhi. From the early stages of planning, ETS was involved in the preparation of the study papers and responses, and the theological content of the Congress. After AICOME, ETS was asked to follow up workshops in various cities. As a result, several workshops were held in North India, in the cities of Bombay, Kanpur and Tezpur-Assam and several others in South India. These workshops became the backbone for various projects now going on in different areas, and exposed the church leaders to the area of study booklets and study workshops.

Recently ETS has launched a programme of small study booklets and monographs and plans to make them available to the churches in English and other regional languages. The booklet on "Cross-Cultural Evangelism" is in its final stage and will be soon available for its use as workshop material. We plan to produce two more during 1979 on the subjects, "The Local Church" and "The Church's Mission." In April a larger consultation will explore the possibilities of study booklets and their worth in study groups, and local churches.

The ETS is also involved jointly with TRACI in publishing a theological journal. The ETS is still growing and trying to develop a living theology in the church in India. It aims to help Christians to understand their faith and to apply it to today's issues. Do pray for its impact within India. ■

Hong Kong Churches Cooperate



Mr. Theodore Hsueh
Director, Christian
Communication Ltd.

We do not have a local evangelical fellowship group in Hong Kong. But this does not mean that we do not have any programs in which local churches jointly participate. As a matter of fact, many worthwhile functions have occurred over the years as a result of cooperation between the various churches. Their effectiveness and results may lead one to conclude that, even if Hong Kong had an evangelical fellowship group, we may not have been able to do a better job.

There are differences in our backgrounds, we lack full time personnel, and our emphases of interest and concern are varied. Because of this, often we find it is very effective to come together for a specific 'once only' purpose, and to dissolve the 'organization' after its work is finished, as is done, for example, for Billy Graham Crusades held all over the world. This arrangement avoids the long term use of office space and full-time staff, both of which are very difficult to obtain at the present time. As a result of these opportunities of working together in different projects and conferences,

we discover we are drawn much closer to one another. This creates a natural and spontaneous Christian fellowship among many of us.

Future cooperation depends heavily upon the quality of the leaders of tomorrow. If they know the importance of working together with others, if they care enough about others, if they see their own work as only part of the whole ministry that God is enabling us to do, many obstacles may be overcome and better cooperation will be the result. This applies to the leaders of evangelism and training too. The beginning of cooperation is not to set up a Fellowship, but to open ourselves to others. We have a lot to learn in this respect, and forming a Fellowship should be the result. Because of the present limited strength of the Asian Church and its leadership, I personally question whether the time has come for an Asia-wide evangelical fellowship. Closer cooperation among us can be better accomplished, to a degree, more through the specialized ministries, such as Asia Christian Communications Fellowship, Asia Theological Association, and others. And sometimes, an Asia-wide conference may create this spirit of cooperation. Right now these groups need as much support as we can give them, including finance and personnel. The time may come for an Asia-wide cooperative body later, when these groups are properly established and rooted. ■

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Chinese Christians Together Move Forward

- c. CCCOWE will sponsor the Chinese Church Youth Workers' World Seminar in Hong Kong in late November, 1979, to promote understanding and cooperation among youth workers and churches.
- d. A survey research project about worldwide Chinese population and churches, has been launched in late 1978 to investigate the distribution, influence, religious orientations of Chinese all over the world, and to analyze the present situation of Chinese churches.
- e. Plan and prepare for the Second Chinese Congress on World Evangelization to be held in Singapore, 1981. ■

ALCOE



Top left: Canon James Wong of Singapore, Coordinator of ALCOE.
Left below: Dr. Philip Teng of Hong Kong brought morning messages from Acts.
Top right: Dr. Stanley Mooneyham, coordinator of 1968 Pan-Asia Congress of Evangelism in Singapore, addressed the ALCOE delegates.
Right below: Rev. Gottfried Osei-mensah, Exec. Sec. of LCWE challenged Asians for missionary endeavour.
Bottom: Women delegates in their national costumes.





Clockwise:

*Dr. Ben Wati of India, Chairman of ALCCCE

*ALCOE planning committee

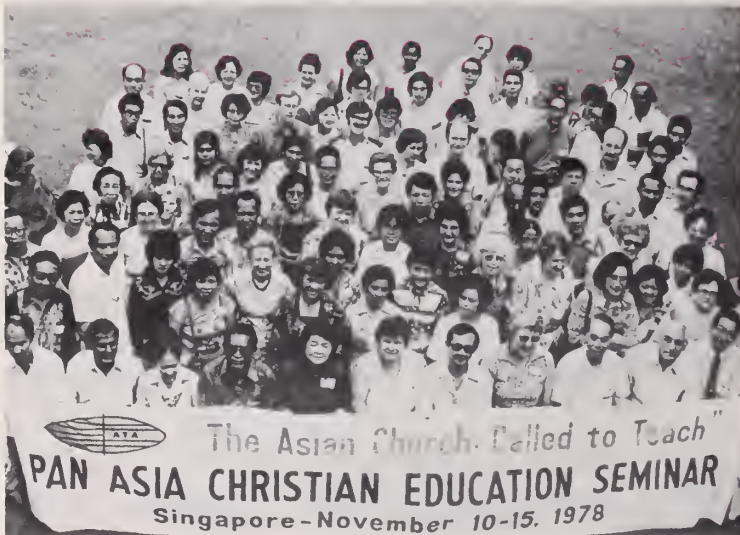
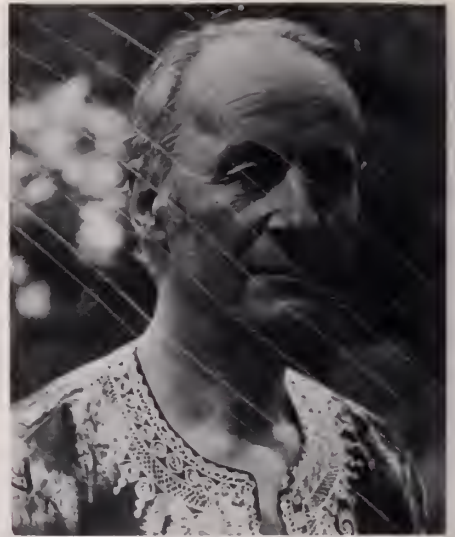
*Singspiration time during the evening plenary session

*ALCOE delegates

*Delegates in national costumes enjoyed International Banquet Night.



PACES



Top left: CE leaders from 10 different countries met at the University of Singapore.

Bottom left: Panel discussion on cooperation between theologians and CE leaders.

Top right: Keynote speaker, Dr. John Stott.

Bottom right: Rev. Francis Sunderaraj, Executive Secretary of CEEFI, India and Chairman of new ATA CE ministry.

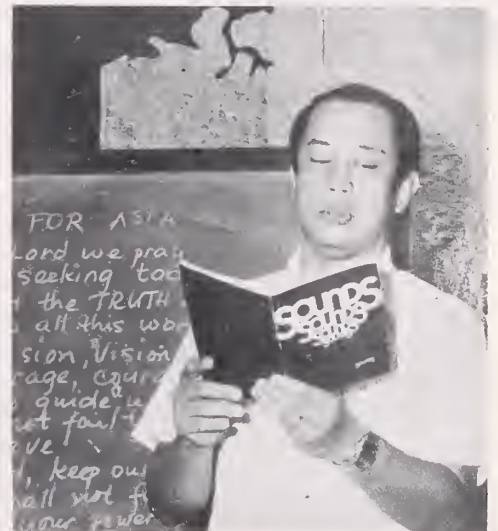


Top left: from left to right : Dr. Bong Ro, Dr. Wilson Chow, ATA General Co-ordinator, and Dr. Roland Chang , PACES coordinator.

Left center: A combined session of theologians and CE delegates.

Bottom left: Final communion service, Top right: Rev. Eli Javier—conference song leader

Bottom right: Group discussion on CE for local church.





Top: Theologians from 12 different countries

Left center: Dr. Saphir Athyal of India chaired the opening meeting at Singapore Bible College

Bottom left: Rev. Mike Lacanilao (Philippines), Dr. Wayne Siao (Malaysia), Dr. Lee Jong-Yun (Korea), and Dr. Stockwell Sears (Malaysia)

Right center: Dr. Bruce Nicholls, WEF Theological Commission in India presented a paper, "Contextualization and Syncretism."

Bottom right: Rev. Timothy Joshua (Indonesia), Rev. James Cummings (Taiwan), and Dr. Peter Chang (Hong Kong)



Causal Connections

Waldron Scott
WEF General Secretary

There are several good reasons for Christians to come together. One is that they may "stir up one another to love and good works" (Hebrews 10:24). But this is not what our Lord had in mind in his remarkable prayer (John 17). What he had in mind was a lost world which could be persuaded of the truth of the gospel.

Jesus expounds, as it were, a causal connection between evangelical unity and world evangelization!

Is it possible that in our feverish activity to fulfill the Great Commission we have overlooked the primary requisite, something more basic than aggressive evangelism, careful follow-up, skillful management and clever techniques?

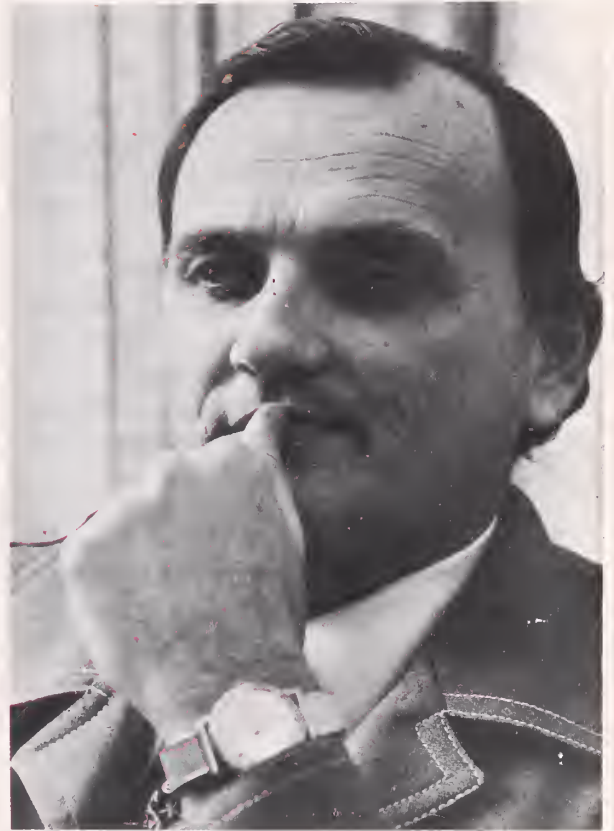
Our Lord affirmed that evangelical unity, more than any other factor, would be responsible for drawing men "from east and west, and from north and south" to sit at table in the kingdom of God.

If this is true we are in deep trouble. For the evangelical community today is distinguished not by its unity but by its fragmentation, its cleavages, its quarrels. It is characterized by mutual suspicion, self-centeredness, self-sufficiency, and by the anathemas one party hurls at another.

Worse yet, many evangelical leaders prefer things this way! They rationalize that the "get together syndrome" (as one missionary executive referred to it recently) may keep us from concentrating on the particular assignment God has called us to perform. Valuable time is lost, they insist, and effort is dissipated when meetings and bureaucracies multiply. There is a measure of truth in such sentiments. However, the Biblical ideal is a free, responsible interdependence.

Evangelical unity authenticates the gospel message. In a disintegrating world, where men are reconciled neither to their fellow men nor to God, a fellowship of believers that is truly one--visibly as well as in spirit--exerts a powerful magnetic pull on unbelievers.

St. Paul posits another connection: that of efficiency, or effectiveness. He likens the



people of God to a body, with each part being "given the manifestation of the Spirit for the common good" (I Corinthians 12:7). And he speaks of the body being "joined and knit together" and upbuilding itself in love (Ephesians 4:16). They achieve an effect of which neither is capable individually.

The Association of Evangelicals of Africa and Madagascar has a motto which expresses this perfectly:

Coming together is a beginning,
Staying together is progress,
Thinking together is real unity,
Working together is success.

There is a manifest need for evangelicals primarily concerned with theology, or evangelism, or the mass media, to come together in functional fellowships such as the Asia Theological Association, Asian Missions Advance, Asia Christian Communications Fellowship and the Lausanne Committee for

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What is ACWE?

At present, three Asia-wide evangelical bodies (AMA, ACCF, and ATA) are related to ACWE and there is a possibility that an Asia-wide Evangelism Committee will be established to promote grass roots evangelism.

ACWE Executive Committee:

Dr. Saphir Athyal, Chairman

Dr. John Chongnam Cho, Vice-chairman

Canon James Wong, Secretary

Mr. Victor Koh, Treasurer

The ACWE meeting in Hong Kong, March 29-April 2, 1979 will bring some 20 evangelical leaders and discuss the future course of evangelical cooperation in Asia.

ACWE will continue to work with AMA, ACCF, ATA and the National Evangelical Fellowships in eleven nations in Asia in order to promote evangelical cooperation.

The ultimate goal is to reach 98% non-Christian Asian population with the Gospel.

Since the Lausanne Congress in 1974, increasing cooperation among evangelical churches in Asia has developed. Consequently, the Asian Committee for World Evangelization was formed directly related to the Lausanne Committee for World Evangelization (LCWE).

ACWE which consists of 18 members from different nations in Asia sponsored the Asian Leadership Conference on Evangelism (ALCCE) continues to lead in evangelical cooperation in Asia.



What is ATA?

ATA as a direct outcome of the Pan Asia Congress of Evangelism held in Singapore in 1968 is the coordinating agency among evangelical theological education in Asia. It has at present 200 members including 80 theological schools.

Its Ministry:

1. ACCREDITATION
2. THEOLOGICAL EDUCATION BY EXTENSION (TEE)
3. CHRISTIAN EDUCATION
4. COMMUNICATION AND PUBLICATIONS
5. RESEARCH AND STUDY GROUPS

Functional Coordinators:

Accreditation: Dr. Bong Rin Ro (Taiwan)

TEE: Dr. Peter Chang (Hong Kong)

Christian Education: Rev. Francis Sunderaraj (India)

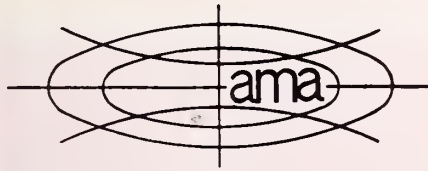
Communications: Mr. Phillip Bickel (Taiwan)

Study Groups: Dr. Lee Jong-Yun (Korea)

ATA also serves as an information center for the development of theological education in Asia and publishes the Asia Theological News (quarterly) and Asian Perspective (pamphlets #1-17).

Sole Purpose: to promote evangelical theological education including lay training.

ATA has fraternal relations with the worldwide evangelical theological bodies WEF Theological Commission and the Theological Commission of LCWE



What is AMA?

Can Asians be Missionaries?

Yes, Asian churches have already sent out 1,600 missionaries under many mission agencies.

How Did it Begin?

*The first All-Asia Mission Consultation was held in Seoul, August 27-September 1, 1973 coordinated by Rev. David Cho of Korea.

*The Inaugural Convention of the Asia Missions Association was subsequently held in Seoul, August 28-September 1, 1975, with representatives from 16 nations including 12 Asian nations. The Seoul Declaration on Christian Missions was sent to the Asian Church to stimulate interest in missions.

*The 3rd Tri-Annual AMA Convention in Singapore, November 6-7, 1978 (during ALCOE). 285 people attended the convention including an AMA Banquet.

Who are on the Executive Committee?

Dr. Philip Teng, Chairman
Rev. Theodore Williams, 1st Vice-President
Dr. G. D. James, 2nd Vice President
Rev. David Cho, General Secretary
Rev. Subhas Sangma, Recording Secretary
Rev. Chang Ryum Kim, Treasurer

Bi-monthly Magazine: ASIAN MISSIONS
ADVANCE

Office Address: AMA, C. P. O. Box 2732
Seoul, Korea



What is ACCF?

It is ASIAN.

The primary concern is with the ministry of the Asian Church.

The leadership and membership are predominantly Asian.

Mr. Theodore Hsueh, Acting Executive Secretary

Miss Peggy Yeo, Administrative Secretary

Mr. Viggo Sogaard, Training Coordinator

Miss Gladys Jasper, Training Coordinator

It is CHRISTIAN COMMUNICATION.

Since God has communicated His saving grace to us, ACCF is trying to communicate this Good News to other men through various media, from folk media to mass media.

It is FELLOWSHIP.

It is a fellowship of individuals and groups involved in various media ministries and seeks cooperation in research, resources and strategy that would together produce effective results in evangelism and discipleship.

Tell Asia Communication Seminar, Hong Kong, October 1977.

Asia Christian Communication Fellowship (ACCF) formed August 1977.

Monthly Newsletter: INTERCOM

Magazine: The ACCF Journal

Office Address: c/o CCL Box 95364,
Tsim Sha Tsui Post Office Hong Kong

Communications

Building

Asian

Leaders

Mr. Phillip Bickel



To include communications courses in theological education? Absurd! Or is it? Everybody communicates, right? Why should we who are involved with theological education be any less effective in what and how we communicate? To more adequately be able to fulfill the Great Commission we should strive to be the best communicators in the world.

Did you know that we remember only 10% of what we hear and only 20% of what we see? However we remember 65% of what we see and hear at the same time. Many similar statistics from various tests and observations indicate to us that there is a genuine balance value of AUDIO and VISUAL communications. A/V communications involves much more than an overhead or filmstrip projector. Over 50% of any given message is communicated non-verbally. Non-verbal communications includes facial expressions, gestures, music, and even the environment.

At the present time ATA is preparing a curriculum for communications seminars to be especially beneficial to church leaders and theological students. Included in the curriculum will be such courses as; an over-all

view of communications and how it relates to the church, the psychology of communications, and the practicality of communications. Workshops will be held dealing with specific problems such as; How to use an overhead projector and how to economically produce effective transparencies; How to produce an effective soundslide presentation; and, How to produce a live drama.

There are many communication specialists in Asia and ATA will be bringing some of these specialists together for the "building of Asian church leaders."

What better place to begin effective communications training than in theological schools? Tomorrow's church leaders being trained today. To omit communications from theological education? Absurd!

Ed. note:

For more information on ATA communications seminars please write to:

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PO Box 73-119 Shihlin
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Consultation on World Evangelization

"How Shall They Hear?"



Pattaya, Thailand
June 16-27, 1980

Sponsored by
Lausanne Committee for
World Evangelization

Dr. David Howard, Coordinator

Continued from Page 15
Causal Connections

World Evangelization. The World Evangelical Fellowship applauds these functional groupings and wishes to support them in every way possible.

At the same time there is an equally manifest need for these "parts" of the body of Christ to be united in a more organic "whole". This is the rationale behind the thirty national evangelical fellowships around the world including eleven in Asia and, at a global level, the World Evangelical Fellowship.

Continued from Page 6
Japan Evangelical Association

strive to keep problems from obstructing our God-given mandate.

4. *What do you envisage to develop the fellowship in order to promote evangelism and training?*

The Japan Congress on Evangelism scheduled for either 1981 or 1982 will serve as catalyst; again full cooperation of all evangelical groups is anticipated.

5. *Do you think that there is a need for an Asia-wide body of evangelical fellowships to foster closer cooperation among evangelical leaders in Asia?*

From a Japanese perspective, it would seem desirable to strengthen regional fellowships as a starting point, i. e., Japan, Korea, Taiwan, Hong Kong. As such ties are strengthened, the Asia-wide evangelical fellowship aspect could be explored positively and meaningfully. The eventual goal of an Asia-wide evangelical fellowship is a worthy one indeed.

Continued from Page 2 Why Cooperation?

I would like to cite an example of how national cooperation can be fostered by an outside agency. When I visited Thailand in July 1978, 13 evangelical theologians and CE workers gathered to hear my report of ATA's work. It was the first time these leaders had met together. Although some of them had worked in the same city, they had never had an opportunity to exchange ideas and fellowship. I stood aside and watched them gather enthusiasm to form the Thailand Evangelical Theological Fellowship which would bring cooperation among theological schools. They planned to share materials, cooperate in production of textbooks and exchange faculty.

Paul exhorts us to be united in Christ. Be eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. (Eph. 4:3-6)

NEWS BRIEFS

ATA



■ Dr. Wilson Chow, Old Testament professor at the China Graduate School of Theology in Hong Kong, was elected the new General Coordinator of ATA at the 5th ATA General Assembly Meeting last November in Singapore. Dr. Saphir Athyal had served in this position for the last seven years.



■ The ATA office in Taipei has five staff members: Mr. Phil Bickel, Communications Coordinator; Mrs. Janny Chung, Clerk-Typist; Miss Jean Jacobsen, English Secretary; Mrs. Marta Lee, Asst. Editor; and Dr. Bong Ro, Executive Secretary.

Books

■ The Institut Alkitab Tiranus, Bandung, Indonesia, published the first issue of a theological journal, Pengarah, in December, 1978. The journal will bring a new impetus to some 50 theological schools in Indonesia. Rev. Purnawan Tenibemas is principal of the school which has 34 students.

■ Dr. Yeow Choo Lak of Trinity Theological College in Singapore edited a book, Theology and Ministry in S. E. Asia, which is a collection of 14 articles from East and West Malaysia, Burma and Singapore on the meaning and implications of studying theology and the ministry today in Southeast Asia.

Library

■ The Evangelical Literature Trust was organized in 1971 by a small group of authors who decided to use their royalties to promote the production and distribution of good Christian literature, especially in the third world. The Trust is providing help overseas in five principal ways: 1) Pastors' Book Clubs; 2) Ordination candidates; 3) International Fellowship of Evangelical Students; 4) Overseas Publishing; and 5) Libraries.

For further information, please write to the following:

Mr. Ronald Inchley
Felde Cottage
Holmbury St. Mary
Dorking, Surrey RH5 6PG
England

■ The Pacific Basin Theological Network in San Anselmo, California, offers free duplicate books from the library of San Francisco Theological Seminary to other theological schools in the Third World. The catalog has 485 theological books for free distribution and any school which would like to receive the catalog may write to: Dr. James M. Phillips, The Pacific Basin Theological Network, North American Office, 2 Kensington Road, San Anselmo, CA 94960, USA.

■ Minnesota Bible Fellowship, Inc., in Minneapolis Minnesota, supplies free Christian literature for theological institutions in Asia. If you would like to receive a catalog of the free books for your library, please write to: Mr. Calvin K. Katter, Minnesota Bible Fellowship, Inc., P. O. Box 8295, Minneapolis Minnesota 55408, U. S. A.

■ WANTED: ATA Theological Librarian. One of the urgent needs in the 500 theological schools in Asia today is the development of an evangelical theological library. Each school is limited by personnel and funds and needs help from the outside. ATA is looking for a Theological Librarian who will assist libraries of evangelical theological schools in Asia. Write to ATA's office in Taipei for a job description.

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Christian Education

■ Rev. Francis Sunderaraj, Executive Secretary of CEEFI in India, announced that CEEFI plans to have an all-India Christian Education Seminar in Hyderabad, August 15-18, 1979, with the theme, "The Church in India: Called to Teach." 40 key CE leaders will be invited.

From April to July CEEFI will sponsor CE institutes in Kerala, Bangalore, Bombay, Missouri, Sri Lanka, Banga Desh, and Tripura.

■ Mr. Calvin Wong, CE Coordinator of Christian Communications, Ltd., in Hong Kong and a member of the ATA-CE Committee, reported that a CE workers' meeting was held in mid-January 1979 with the papers of Dr. Andrew Hsiao of the Lutheran Seminary and Rev. Job Hu of Alliance Bible Seminary read. These papers were originally presented at PACES. The Committee decided to hold a large Chinese Christian Education Seminar in Hong Kong. The date and the detailed program are not finalized.

■ Rev. Kunimi Tamai, a member of the ATA-CE Committee from Japan, reported that after PACES Japanese CE workers met in Tokyo in January 1979 to discuss further cooperation. Rev. Tamai expects closer cooperation among CE workers in promoting CE in local churches.

■ Six CE workers in Taipei met February 12 to discuss the development of close cooperation among CE workers and to develop CE in the local church. The Planning Committee of 20 members will meet April 16 to plan for a nation-wide Christian Education seminar. Dr. Roland Chang of the Baptist Theological Seminary is the chairman of the Planning Committee.



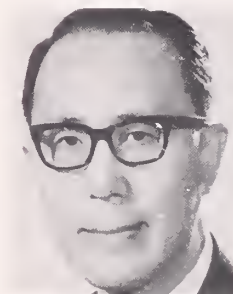
Personnel



■ Dr. Philip Teng, President of China Graduate School of Theology (CGST) in Hong Kong, completed his one-year term of missionary service in Kalimantan, Indonesia, and return to Hong Kong last December to resume his position.



■ Mr. Che-bin Tan, a N.T. lecturer at China Graduate School of Theology, successfully defended his doctoral thesis on "The Idea of Suffering with Christ in the Pauline Epistles" at Manchester University. Dr. Tan was formerly the academic dean of China Evangelical Seminary in Taipei.



■ Dr. Maak Hay Chun was installed as Principal of Singapore Bible College from January 1. Dr. Maak is also a new member of the Executive Committee of ATA and serves on the ATA Accreditation Commission. SBC has 154 students and received ATA's accreditation for the Dip.Th. and B.Th. programs last July.

■ Dr. Harold B. Kuhn, a professor of Asbury Seminary, ministered for three months as a guest lecturer at the Seoul Theological Seminary in the area of Christian Ethics and Philosophy. STS belongs to the Korea Evangelical Church (OMS). It has 650 students and 45 faculty members. Dr. Chongnam Cho is President.

Continued from Christian Education

■ Philippine Association of Christian Education (PACE) will hold the annual Trainors Camps April 23-May 3. Besides the Filipino participants, nationals from Pakistan, Indonesia, Malaysia and India will take part. In the summer of 1980 PACE will hold a National Consultation in CE with 100 key CE leaders from all over the country. Two top Asian CE leaders from other nations will be invited.

NEWS BRIEFS

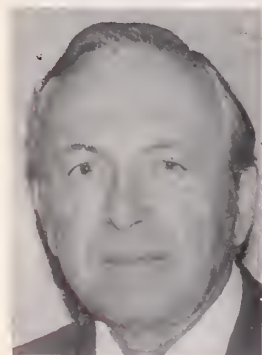
Schools



■ The Tokyo Christian College, Japan Christian Seminary, and Kyoritsu Women's Bible Institute plan to merge in the near future. Preparations for the merger began in 1974 and in 1978 the Board Members of these three institutions met eight different times. The final merger will take place in April, 1980. The joint institution will offer four courses:

- * 3 or 4-year courses for High School graduates
- * Seminary course for university graduates
- * 2-year course for continuing education

Rev. Shinpei Higuchi, President of Tokyo Christian College, is a member of the ATA Executive Committee.



■ Asia Baptist Graduate School of Theology offers both D. Min. and Th. M. degrees. The central teaching branch of ABGTS is at the Philippine Baptist Theological Seminary in Baguio, Philippines. The Th. M. program is offered among the Baptist schools in the Philippines, Taiwan, and Hong Kong. Dr. Grover

Tyner serves as President as ABGTS and of the Philippine Baptist Theological Seminary.

■ Taiwan Conservative Baptist Theological College had a one-week evangelistic outreach November 28-December 3. The student body and the faculty together were divided into three groups and worked in three different areas around Taichung and Kao-hsiung. Several new churches were born out of this ministry in the last few years. The college has 17 student with Rev. James Cummings as principal.

Schools

■ Beginning in 1980, the Asian Theological Seminary in Manila will offer the Th. M. degree in New Testament and Theology. Of the 164 students, 90 are full time. It has grown very rapidly in recent years. The average age of the students is 31 years old.

■ The Asian Center for Theological Studies and Mission (ACTS) in Seoul will launch a new non-academic course in cross-cultural training for pastors and laymen to stimulate interest in missions. This 12-unit course is offered for a term of 10 weeks.

■ China Evangelical Seminary in Taipei has received close to US\$1 million for their new campus project: 44% from Taiwan; 23% from North America; and 21% from S. E. Asia. CES expects to move its campus to a new location near Taiwan University at the end of May. At present, CES has some 30 graduate students.

■ Rev. Mike Macanilao, President of FEBIAS College of the Bible, announced that FEBIAS will take on a new library building project at a cost of \$1.5 million pesos for the 30th anniversary of the institution. FEBIAS now has 237 students with 15 full time and 10 part time faculty members and offers a bachelor's degree.

■ Tamil Nadu Theological Seminary's 175 students are involved in "doing theology" in Madurai, India. They live in city slums, villages and on farms, and work with prisoners, prostitutes and destitutes in an effort to put their theology into action. TNT was established in 1969 through the union of theological schools of the Church of South India and the Lutheran Church.

■ Haggai Institute recently acquired a permanent home in Singapore. H. I. has just finished the 32nd session with 46 Christian leaders gathering for a 5-week training program. These leaders represent 20 countries. Dr. Won Sul Lee was newly appointed as Dean. Dr. Chandu Ray is the director of H. I.

■ There are six SIB Bible schools in East Malaysia (Sarawak and Sabah) including Miri Bible-College which produced six graduates last year, four of whom are engaged in church planting.

Conference

■ "Asia's Struggle for Humanity" was the theme of the Asian Theological Conference which met at Wennappuwa, Sri Lanka, from January 7-20, 1979. Sponsored by the Ecumenical Association of Third World Theologians, the meeting brought together some 80 Asian theologians, Roman Catholic, Protestant and Orthodox. The conference emphasized the desire for a "liberational thrust" in theology: "We believe that God and Christ continue to be present in the struggles of the people to achieve full humanity as we look forward in hope to the consummation of all things when God will be all in all. . ."

■ Eleven urban and rural church leaders and theologians met in the Philippines December 1-3, 1978, under the auspices of the Christian Conference of Asia (CCA). They discussed the meaning and implications of the Christian faith in the situations of poverty and oppression of the Asian Society. Previous such consultations were held on Theology in Action in Manila in 1972 and Kuala Lumpur in 1973.

■ ACGI will also sponsor a traveling seminar with 12 pastors of Korean Presbyterian churches (which have over 1,000 members in their local congregations). The 7-week study tour (May 14-June 30, 1979) will travel to the United States, Canada, England, Europe, the Middle East, and Southeast Asia to do research for growing churches. Dr. Cho-Choon Park, senior pastor of the Young Nak Presbyterian Church in Seoul, is the tour leader.

■ The Asia Church Growth Institute in Seoul sponsored the Third International Pastors' Seminar September 19-October 7, 1978, with 41 pastors and laymen from Thailand. Participants studied the reasons for the fast growth of the Korean Church. Dr. Kyung-Chik Han, Pastor Emeritus of the Young Nak Presbyterian Church, and Dr. Marlin Nelson of World Vision are Director and Associate Director respectively of ACGI. The overseas delegates paid for their own transportation. Any expenses in Korea were paid for by ACGI and Korean churches.



Accreditation

■ The ATA Accreditation Visitation Evaluation Team (VET) will visit three schools:
* March 28-29 - China Graduate School of Theology, Hong Kong (M. A., M. Div., & Th. M.)
* April 3-4 - Concordia Theological Seminary, Hong Kong (B. Th. & M. Div.)
* April 19-20 - Asian Center for Theological Studies and Mission, Korea (M. A. M. Div., & Th. M.)

The VET members will consist of Dr. Saphir Athyal (India), Rev. Shinpei Higuchi (Japan), Dr. John Hsu (Hong Kong), Dr. Andrew Hsiao (Hong Kong), Dr. Jong-Yun Lee (Korea), Dr. Pyeng Seh Oh (Korea), and Dr. Bong Ro, Accreditation Secretary (Taiwan).

■ ATA has already granted accreditation to two schools, Singapore Bible College (Dip. Th. and B. Th.) and Southern Asia Bible College (G. Th. and B. Th.) in Bangalore, India. Two other Bible Institutes and SABC in South India will receive ATA's accreditation for the Dip. Th. and the B. D. after they meet a number of requirements.

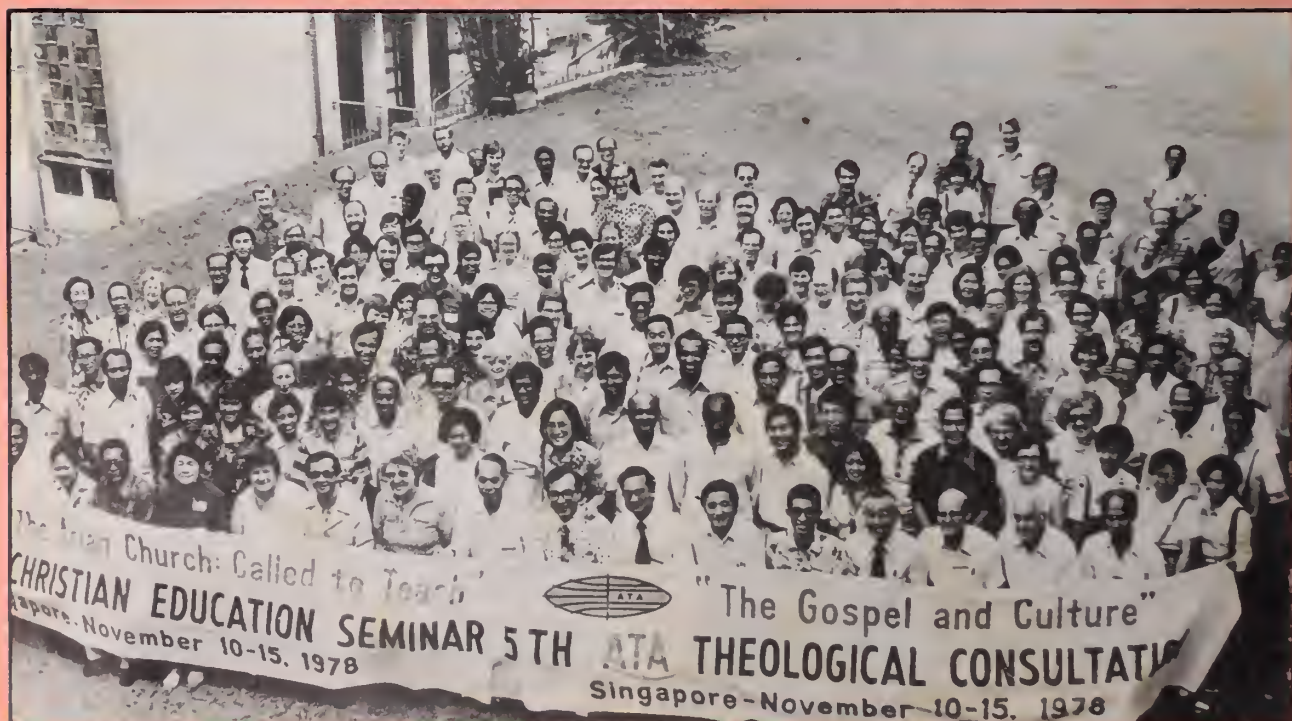
At present 60 theological schools in Asia have shown interest in ATA accreditation.

■ Dr. Paul Bowers, Accreditation Council for Theological Education in Africa (ACTEA) coordinator, proposed to other sister evangelical accrediting associations in Asia, the Caribbean Islands, North America and Europe that the WEF Theological Commission initiate the formation of an International Accreditation Council for the purpose of exchanging ideas and giving mutual assistance. He proposes to have the preliminary meeting in July 1979 in Europe. ATA fully expects to cooperate in this worldwide accreditation council.

Continued from Books

■ WEF Theological Commission published the first two theological monographs: 1) Karl Barth's Theology of Mission by Waldron Scott and 2) The Biblical Doctrine of Regeneration by Helmut Burkhardt. The editor of these is Dr. Klaus Bockmuehl, Professor of Systematic Theology, Regent College, Vancouver, Canada. The Theological Commission has other publications such as the Theological News (quarterly), The Evangelical Review of Theology (bi-annual), and Theological Education Today (quarterly). Dr. Bruce Nicholls is the Executive Secretary of WEFTC.

Asian Christians United for Action



ASIA

THEOLOGICAL

NEWS

5:3
NOVEMBER



For Building Asian Leaders

Theological Battle in Asia

Dr. Bong Rin Ro
ATA Executive Secretary

Contextualization is one of the catch words in theological education in the Third World today; consequently, Asian Theology is increasingly popular in the theological arena.

The old traditional Chinese concept of Yin-Yang (Negative-Positive) which is all inclusive in its religious scope is diametrically opposed to the exclusiveness of Christianity expressed in the either/or way of theological thinking. Dr. Jung Young Lee, a Korean theologian, criticized Christianity:

The either/or way of theological thinking in the West not only promoted but shaped the absolute dogma of God. The God of dogma is not God at all. The either/or way of theological thinking is responsible for the predicament of Christianity in the world of today. Christianity seems unable to co-exist with the different religions of the world. (Douglas Elwood, ed., What Asian Christians are Thinking, 1976, p. 60.)

Father Klaus Klostermaier, a Roman Catholic theologian from Germany who visited Vrindaban, a Hindu sacred place in India, described his religious experience in Hinduism:

The more I learned of Hinduism, the more surprised I grew that our theology does not offer anything essentially new to the Hindu. When we transport the knowledge of Christ into the depth of Brahma vidya (knowledge of the supreme union with the Absolute), we begin to understand that essentially, the stipulations set down by Indian theologians for the attainment of Brahma vidya are a

first step toward knowledge of Christ. . . . Christ does not come to India as a stranger, but he comes into his own. Christ comes to India not from Europe, but directly from the Father. (Hindu and Christian in Vrindaban, p. 109-110, 112)

These are two samples of theological syncretistic theologies found in Asia today. Three main theological textbooks on Asian theologies have been published and are used for theological students in Asian seminaries. The main thrust of these books is the syncretistic and liberal approach to the Gospel.

Gerald Anderson, ed., Asian Voice of Christian Theology, 1976

Douglas Elwood, ed. 2 What Asian Christians are Thinking, 1976

Emerito P. Nakpil & Douglas J. Elwood, The Human and the Holy, 1978

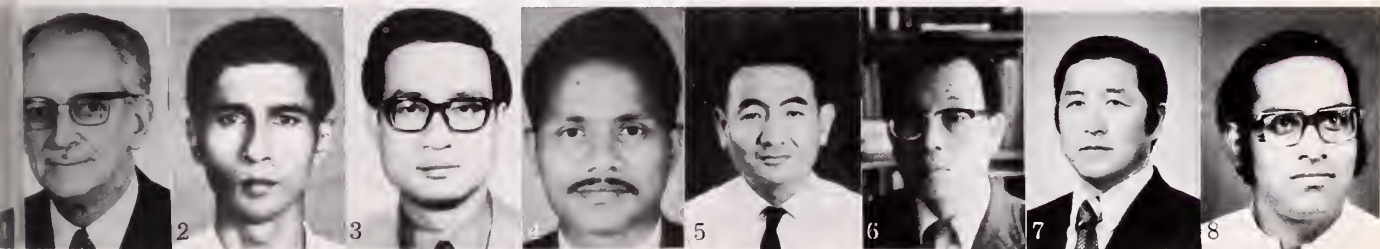
In the 1960s the importance of contextualization and Asian theology was predominantly advocated by Western missionary professors, but now is gradually being taken over by Asian theologians. The impact of these liberal and syncretistic theologies is being felt more in many major denominational seminaries and will gradually filter down to the local churches, particularly in Buddhist and Hindu countries like Thailand, Sri Lanka, and India.

It is a theological battle which the evangelical Christians in Asia are facing today. In the continent of Asia where only 3% of two billion people are Christians, can we evangelicals stand idle while these unbiblical teachings of universalism and syncretistic theology capture our theological institutions and ultimately the local churches? ❖

Asia Theological Scene

An Overview from 8 Countries

1. AUSTRALIA: Rev. N. P. Anderson, Bible College of Victoria
2. BURMA: Rev. Peter Joseph, Burmese Council of Churches
3. HONG KONG/TAIWAN: Dr. Wilson Chow, China Graduate School of Theology
4. INDIA: Rev. Sunder Singh, Madras Bible Seminary
5. INDONESIA: Dr. Rudi Budiman,
6. JAPAN: Dr. Susuma Uda, Japan Evangelical Theological Society
7. KOREA: Dr. Chu Ha-han, Asian Center for Theological Studies and Missions
8. SRI LANKA: Rev. Ajith Fernando, Youth for Christ



Question: Does your country have any indigenous theologies?

Australia . As yet, nothing has emerged in Australia that could fit in with an indigenous theology. I think so far as our main Australia churches are concerned, they will continue to be influenced by German, British and American theologians. We don't seem to be producing very much in the way of outstanding men of our own, but that may well come. There are a few suggestions of beginnings as the aborigine churches start to look to their own culture, and contextualization in this area may produce some very interesting fruit. But as yet it is still too early to be certain about that.

Burma No! Not to my knowledge, but I agree that such indigenized theologies are required. As our leaders are almost all fully occupied, they have no time to spare to spell out such. But I expect them in the very near future. We now have a committee called "Living Issues" at the national and interdenominational level "to dig out and promote such theologies that are relevant in our context, to reflect and relate them to the present situation, and to feed them back to the churches as guidelines."

Hong Kong/Taiwan Since 1920 there have been a number of attempts made to contextualize theology within the Chinese culture, because it is vitally important to make the gospel relevant to the Chinese who have had 5,000 years of history. Nevertheless, there is no structured Chinese theology yet. The following three examples can illustrate this:

- a. Watchman Nee, founder of "The Little Flock," wrote a three-volume work on "The Spiritual Man" emphasizing the importance of individual spirituality against the anti-theologies and also the indigenous structure of the local church.
- b. Dr. Song Chang Seung's "Theology of the Incarnation" has emphasized the incarnate Christ's ministry on the earth.
- c. Dr. Chow Lien Hwa's "Theology of Change" is based on Confucious' book of change (see page 8).

The Chinese theologians emphasize the importance of man. In their theological thinking, it starts with man. Therefore, their methodology is basically anthropological.

India In India most of the indigenous theologies have been liberal, characterised either by syncretism on the one hand or Marxism on the other. Though there has not been any clear cut name given to these theologies and the credit for developing such theologies could not be given to any one single theologian, the ideas are widespread and held by quite a number of theologians in the liberal camp.

For example let's look at "Liberation theology". Salvation is interpreted in the light of social justice, liberation from social oppression and suppression, economic backwardness etc. Salvation for the "whole man" is emphasised but it starts with man and not with God. In one way it seeks to relate salvation to day-to-day affairs of man kind. But I think it misses the whole biblical teaching of what salvation is.

By and large, evangelical theologians still continue to follow the trends emanating from the West. In the last several years there has been an increasing awareness of the need for a theology related to the poor, the suffering, acts of injustice, etc. There has been some

effort put forth by the evangelicals to contextualise theology in areas like worship. Many in the evangelical camps have been wrestling with this but nothing substantial has emerged yet. There is need for the development of sound Biblical theology.

Indonesia As yet we do not have contextualized theologies in Indonesia (in the sense of fully elaborated theological conceptions). There are only beginnings of that. I think the churches in Indonesia need time to reflect on the riches of God's Word in their own situation. Many theologians have been trained in a Western way and are still inclined to think in that way. But as Western influence is decreasing in almost all fields and a new wave of nationalist thought is making its impact, an urgent need for indigenous theological conceptions is being felt everywhere. Many Christians are groping for the Truth in their national situation. This is a time of many opportunities for the theologians who are faithful to the Word of God.

Japan Before and during World War II "the Imperial Way of Christianity," a peculiar type of Christianity satanically syncretized with the Shinto nationalist ideology was propagated. Today, we have some new attempts at "indigenous" theology:

- a. "Non-Church Movement" which Emil Brunner viewed as a purely Japanese type of Christianity which truly meets and understands the Japanese spirit."
- b. K. Kitamori: The Theology of the Pain of God (John Knox Press), 1965, which in Carl Michalson's estimation is "the most self-consciously Japanese of the current theological tendencies in Japan."
- c. A syncretistic attempt to fuse Christianity and Buddhism proposed by Seiichi Yagi, N.T. scholar.

Korea Vestigium Trinitatis (trace of the Trinity) is a notorious contextualized theology in Korea. Dr. Yun Sung Bum of the Methodist Seminary tried to relate the Trinity to the Korean mythology of creation. In the beginning the heavenly emperor, Hang-in (Father)

sent his son (Hang-ung) into Korea with his 3,000 tribesmen to erect a divine city. The son married a female bear, a terrestrial goddess (Spirit) and bore Tan Gun, who was the foremost ancestor of the Korean race.

Sri Lanka Perhaps the most influential living theologian in Sri Lanka is Dr. Lynn A. de Silva who, as Director of the WCC-backed Study Centre for Religion and Society in Colombo, has done much study and writing on the relationship between Buddhism and Christianity (67% of Sri Lanka's population is Buddhist). He edits the periodical Dialogue published in Sri Lanka. Among his writings are Reincarnation in Buddhist and Christian Thought; Why Can't I Save Myself?; Why Believe in God?; Buddhism: Beliefs and Practices in Sri Lanka; The Problem of Self in Buddhism and Christianity. Dr. Silva states that the aim of his

work is to eliminate misunderstandings among Buddhists as to the nature of Christianity and to present Christianity devoid of Western categories in a way Buddhists could understand.

The influence of the late Dr. D.T. Niles remains unabated. Many young clergymen in Sri Lanka regard him as their mentor. Foremost among these is the Rev. Wesley Ariyaratne who, though quite young, is already a leader in WCC circles and is considered a world authority on dialogue.

No major evangelical writings have come out in the past few years. But a "Lausanne Study Group" on the Gospel and Buddhist Culture has been meeting for about a year. Through seminars and articles in periodicals this group is attempting to help foster a Christian lifestyle and mission that is theologically Biblical, culturally sensitive and evangelically effective.

Question: Do your country's contextualized theologies have syncretistic elements?

Hong Kong/Taiwan We do not have any obvious syncretistic theologies in the Chinese church even though a number of un-biblical doctrines were taught in the church, such as those which equate heaven with God and deny the substitutionary atonement. Others suggest that Christ's death was mortal death, and he died only as a martyr. Another states the concept that sin is a "crime" instead of the Biblical concept of "transgression against God's law," and there is a toning down of the whole concept of sin. Some theologians equate the Chinese classics with the Bible.

India In India, culture and religion are so intertwined that one finds it difficult to draw a clear line between the two. Hence, while ardently trying to make the gospel relevant to the people, evangelicals remain afraid about which parts and how much of the culture can be employed and which rejected. We are not able to distinguish what is Hinduism and what is Indian culture. There are some who advocate that

Christians should observe Hindu festivals and follow the Hindu ways of worship etc. But there are others who feel that we would lose our identity if we do those things. So, as far as possible evangelicals keep themselves out of this discussion, but continue to struggle to come up with some solution to this problem.

Indonesia Whether there are syncretistic elements or not in the developing contextualized theologies in Indonesia depends upon how one understands the word "syncretistic." If a theology comes to grips with current ideologies and religions and is truly contextualized, then to a certain extent it will be inevitably influenced by these ways of thought (at least terminologically). Therefore, any contextualized theology in Indonesia will be somewhat syncretistic. But, of course, evangelical theologians are trying their utmost to be loyal to the Word of God (not to Western theologies which are also syncretistic!).

Sri Lanka

Most Christians in Sri Lanka today are embarrassed by the 450 years of foreign rule under the Portuguese, Dutch and British when many Sri Lankans accepted Christianity because it was socially and economically advantageous to do so. Thirty years after independence Christians are now desperately searching for a new national identity that will eliminate the foreign and imperialistic image of Christianity. This quest for a national identity has provided a fertile breeding ground for syncretism. I believe syncretism is the most influential force in the theological scene among the mainline churches today.

A respected church dignitary claimed recently that as he watched Buddhist devotees carrying out their religious exercises, he saw Christ at work. The Biblical conception of the uniqueness of Christianity is rapidly

losing its appeal. Taking the implications of the writings of men like D. T. Niles to their logical extreme, preachers often describe evangelism as informing people that they have been saved so that they may in this life enjoy the benefits of the universal salvation wrought by Christ.

Lynn de Silva, speaking at a seminar on evangelism in 1974, said that we need to discard the older "fire-brigade" type evangelism which sought to rescue people from the flames of Hell. He presented a new motivation for evangelism: the prospect of a community of religions living in harmony with each other and with Christianity making its own contribution, adding some richness to this community. Such concepts are fostered by the rapidly growing "Congress of Religions" in which many Christian leaders are actively involved.

Question: What does theological education need most urgently in your country?

Australia

I think the most urgent need in theological education in Australia is for a growing awareness of the role that Biblical theology could have relating to the normal every-day life of the nation. John Stott's suggestion in one of his books that the secular mind has taken over from the Christian mind is certainly pretty true in Australian churches. I think our teachers, our ministers and our theologians need to be working hard for a reinstatement of the Christian mind in the Church, particularly as it relates to the influence of Christian doctrine on behavior generally.

Burma

According to my assessment, I find that making theological education available to all is of the most importance. Only those who have entered full-time work in the ministry and those who can spare the time have this privilege of theological education.

Secondly, we have very few theological education materials in our language. Most of the materials are in English and it is a

handicap to the majority who are not fluent in English. More theological materials are in demand in the national language.

Thirdly, our people are more of a traditionally devotional type. There is a deep need to promote theological education in the perspective of being practical--theology that will bite into their present context.

HongKong/ Taiwan There are two areas of need:

- a. One is curriculum. We need a better curriculum which integrates cognitive and spiritual training. We need a better model of training.
- b. Two, we need more theological students and faculty working particularly in the area of the Biblical basis for pastoral ministry and interdisciplinary studies.

India

There is a great and urgent need for boldness and creativity in theological education in India. We need to train students in ways that are more appropriate and less traditional in order to be able to meet the tremendous needs and opportunities in India.

Continued on Page 20

Dr. Preman Niles'

Approach to Scripture

The writings of Dr. Preman Niles of Sri Lanka have in recent years noticeably influenced the thinking of some Asian theologians. His observations on society, Scripture, God and man are particularly interesting. In a discussion on man's relationship to his society, he points to the example of Jeremiah the prophet and says "...the meaning and relevance of his ministry are to be evaluated in terms of his present task, namely to break down and uproot, which is to destroy all those beliefs, practices, and institutions that thwart the realization of the kingdom of God and its justice and peace." He also suggests that in reference to the defining of society perhaps the "new Israel" is actually the poor and suffering segment of mankind. In that case, he continues, our task is to "...proclaim the transitoriness and worthlessness of the gods of our oppression at a time when Asians do experience their power over them, and to work toward the creation of situations where hope can indeed become a reality."

These viewpoints are an outgrowth of Dr. Niles' approach to Scripture. In regard to God's Word he says "...there is a recognition of a discontinuity between the present situation and the past religious traditions found in other religions as well as the Bible and church history." "Since the Bible is basically confessional material which reflects the faith and belief of a particular people at a given time, it is not possible to state that the Bible has the unchanging nucleus of belief and practice which is

valid for Christians and others at all times and in all places. Hence, we are presented with the problem of re-understanding the lines of continuity and discontinuity between the Bible and the present situation."

Turning to the topic of God's relation to man, Dr. Niles makes the following observations about the image of God in man "The priestly writer draws from ancient mythical thinking the motif of the image of God to express the close relationship between God and man and the function which man has as God's representative on earth." Part of this function is to have dominion over the earth by which man uses force within the context of maintaining order and peace. This takes one into a deeper understanding of the image of God in man where there is "...a mutual relationship and interaction between masculinity (dominion) and femininity (endurance, peace), which in their togetherness realize the function which man, as the imago Dei, has upon earth. . ." Dr. Niles then points to the example of Mahatma Gandhi whom he says was one of the few who saw in the feminine qualities of endurance and peace the potential for building a culture on non-violence or Ahimsa. Niles further states that God's relation to man is one which incorporates an essential separation caused by God's holiness.

These foregoing selections from The Human & the Holy have been presented merely in order to give a very brief overview of some of the thoughts of Dr. Niles which are being read by some Asians today. ♦

Theology of Change

An Indigenous Chinese Theology

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Dr. Chou Lien Hwa
Taiwan Seminary
Professor & Pastor

The only unchanging element in our age is constant change. Change plays a significant role in everyone's life.

I-Ching (Book of Change) is one of the most ancient books in China. It embraces the Chinese concept of history and philosophy of life. It practically dictates the Chinese way of life and his outlook. It was said that none other than King Wen (文王) himself, the greatest Chinese ancient scholar, wrote the exposition of I-Ching, and Confucius supplied the supplementary explanation. Small wonder that it deserves the distinction reserved only for books which stemmed from the greatest authorities.

The principal thought contained in I-Ching is that of change. Change has four meanings: (1) change, (2) unchange, (3) exchange, and (4) easy. Etymologically speaking, "i" (of I-Ching) is synonymous with the word "change"; and also with "unchange"--because change is the only unchanging element in life, hence "change" is "unchange" another meaning being "exchange"; and finally, the word "easy" (yung-i) is also



derived from the same word.

Since the characteristic element of this age is change, and since I-Ching is the most influential book in Chinese thought, anyone undertaking to write a book universally acceptable by all the Chinese should feature the central theme of change. With these four-fold meanings of change in mind, a theology of change can be applied to the six principal subjects of theology: God, the Father, the Son, the Holy Spirit, Salvation, and Eschatology. These six topics comprise the six chapters of our book.

Chapter One. A God who changes nothing in all things. In the beginning the earth is empty and desolate. It is a void. God said "Let there be light." And there was light. Step by step, the state of nothingness is changed. In this account of the creation, the keywords in the LXX (Septuagint) are the Hebrew word אור and the Greek word φως. God wrought changes, but He himself never changes. The purpose of His creation is to reveal His unchanging love.

Chapter Two. Jesus: Word becomes flesh. In the beginning is the "logos"; the "logos" is God. In God's unchanging love, He becomes man. His principal ministry on earth is to preach the message of repentance (which means change) in order to change the world into the Kingdom of

Continued on Page 10

Indonesia Bible Institute

HISTORY

The Indonesian Bible Institute (Institut Injil Indonesia) started as a "Family Bible School" in 1959 when a number of young men who had been converted in the student work in Malang urged a missionary couple to provide Bible training for them. The Lord's timing was obvious as the school grew from its small beginnings of 9 students and 4 staff. Within a year it was established as an Indonesian corporation and became the first interdenominational Bible College in Indonesia. Ten years later the Indonesian Bible Institute had a student body of 150 students and 20 staff members.

VISION

The Lord gave a two-fold vision right from the beginning: to see the older denominations of the Indonesian churches revived, and to evangelize the unreached areas and islands of Indonesia. Later the Lord enlarged this vision by calling out Indonesian missionaries to go to the ends of the earth.

In the 5th year, our students are divided into three sections: (1) pastors and evangelists for rural pioneer areas; (2) city pastors for modern sophisticated Asian life; (3) missionaries overseas.

--Practical Work: To give a balance to the



Rev. Detmar Scheunemann
Co-founder, Principal
Indonesia Bible Institute

theoretical training of the classroom all students are required to minister in the local area over each weekend, either a 3-day evangelistic assignment twice a month, or a one-day ministry every weekend. Once a year the staff and students go throughout Indonesia in an evangelistic-team ministry of up to 8 weeks. Students are also given practical jobs in and around the campus to be done each week. In addition to all this, every 4th-year class spends the entire year outside the campus, in a field situation, either in pioneer evangelism or in church work. This year of practical work determines whether the student is allowed to return to campus for his 5th and final year of classes.

--Campus Life: All students are required

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Continued from Page 9

School Report:

"Indonesia Bible Institute"

to live on campus as part of their training, for community living and devotional life are regarded as integral parts of preparation for the ministry. The student body is divided into family units of 10-12 students with a staff family or single staff member responsible for fellowship, counselling and the evangelistic outreach of the unit.

Married students are given the opportunity to study together with their wives for one year, as family conditions and facilities permit. All the main ethnic groups of Indonesia are represented in the student body, present enrollment being 160, 1/3 ladies, 2/3 men. Staff members total 28 (including wives), 15 Indonesians and 13 expatriates.

FACILITIES AND FINANCES

All building have been erected by faith, including a new auditorium, dining hall, kitchen, library and study facilities. Students pay full boarding fees but no tuition. The living allowance of the staff is provided by a common allowance pool of all members of the I. I. F. who share equally (no differentiating between Indonesian and expatriates) in what the Lord provides each month. During the last three years gifts from inside the country have totaled 65% and from outside the country 35%.

CHURCH RELATIONS AND CHURCH RECOGNITION

The I. B. I. as part of the Indonesian Missionary Fellowship is a member of the Evangelical Fellowship of Indonesia and a recognized body working together with the Indonesian National Council of Churches. Nineteen denominations and synods ordain graduates of the I. B. I. for the pastoral ministry.

GRADUATES

The statistics show that between 1964 and 1978, altogether 347 students have graduated. About 164 are serving as a missionaries and evangelists in Indonesia; 102 are serving as pastors in Indonesia. ♦

Continued from Page 8

Dr. Chow Lien-Hwa

"Theology of Change"

God. His teaching ministry aims at converting ordinary men into the sons of God. His healing ministry makes whole the sick. This is His unchanging goal, His unchanging love.

Chapter Three. The Holy Spirit who changes from the one to the many. While Jesus is on earth, He is under temporal and spatial limitations. Hence after His death, resurrection, and ascension, He sends the Holy Spirit to come to this world. The Holy Spirit is omnipresent: from one, He becomes many. The purpose of the Holy Spirit is to change man.

Chapter Four. Man who turned from good to evil. When man was first created, God said, "Very good." (Genesis 1:31) Man was good to begin with but became evil through his fall. To bring about man's change is God's unchanging plan. God's relationship with man is revealed in his unchanging covenant. However, due to man's change, this covenant has been broken. The message of the Old Testament prophet is יְהוָה (change). The message of the New Testament prophet is ΜΕΤΑΒΟΛΗ which is also change.

Chapter Five. Salvation which changes the relationship between God and man. When man is lost beyond hope, the only salvation is through the cross whereby God assumes man's place. Jesus, the sinless was crucified in the place of sinners who escaped the penalty of death. This is God and man "exchanging" their relative relationship. Since this is the eternal plan of an unchanging God, it is also "easy" as long as man is willing to accept this "exchange."

Chapter Six. Eschatology, when all things become nothing. In God's eternal plan, all things will one day return to nought. The end of the world is known as the parousia, the second coming of Christ. When that day arrives, there shall be change no more.

I-Ching contains not only the four meanings of change but eight trigrams and their combinations, forming sixty-four hexagrams (8 x 8 = 64). These hexagrams represent all areas of Chinese philosophical outlook. The author addresses himself to the task of expounding the above six chapters by means of these sixty-four hexagrams. ♦

Asian Lutheran Seminaries

- Compiled by Dr. Andrew Hsiao,
President,
Lutheran Theological Seminary, Hong Kong

Theological schools operated by or related to the Lutheran churches and missions in Asia number just a score. As figures from the most recent tallies are not yet available, the exact number cannot be verified for this report. But in a summary fashion the geographical distribution of Lutheran theological seminaries and Bible training institutes across Asia are as follows:

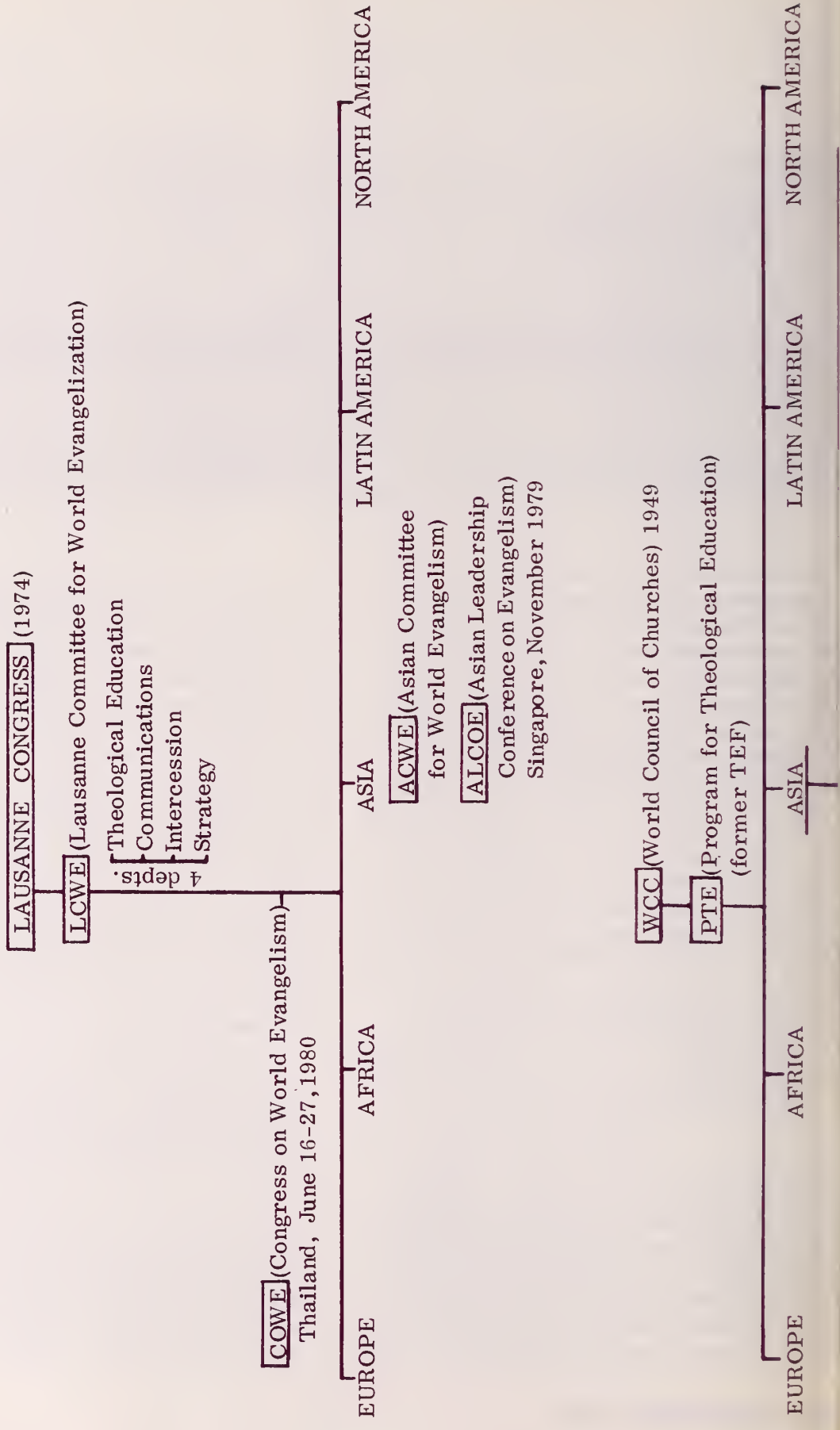
Japan	3
Korea	1
Taiwan	1
Hong Kong	2
Philippines	1
Papua New Guinea	3
Indonesia	2
Singapore	1
Malaysia	1
India	5
Pakistan	1
Total	21

The schools with over 100 students enrolled are Trinity Theological College, Singapore, and Sekolah Pendeta, Pemantan-Siantar, Sumatra, Indonesia. The highest faculty ratio (1-3) is held at 2 of the institutes in Japan. Also the largest faculty is in Japan at the Japan Lutheran Theological College.

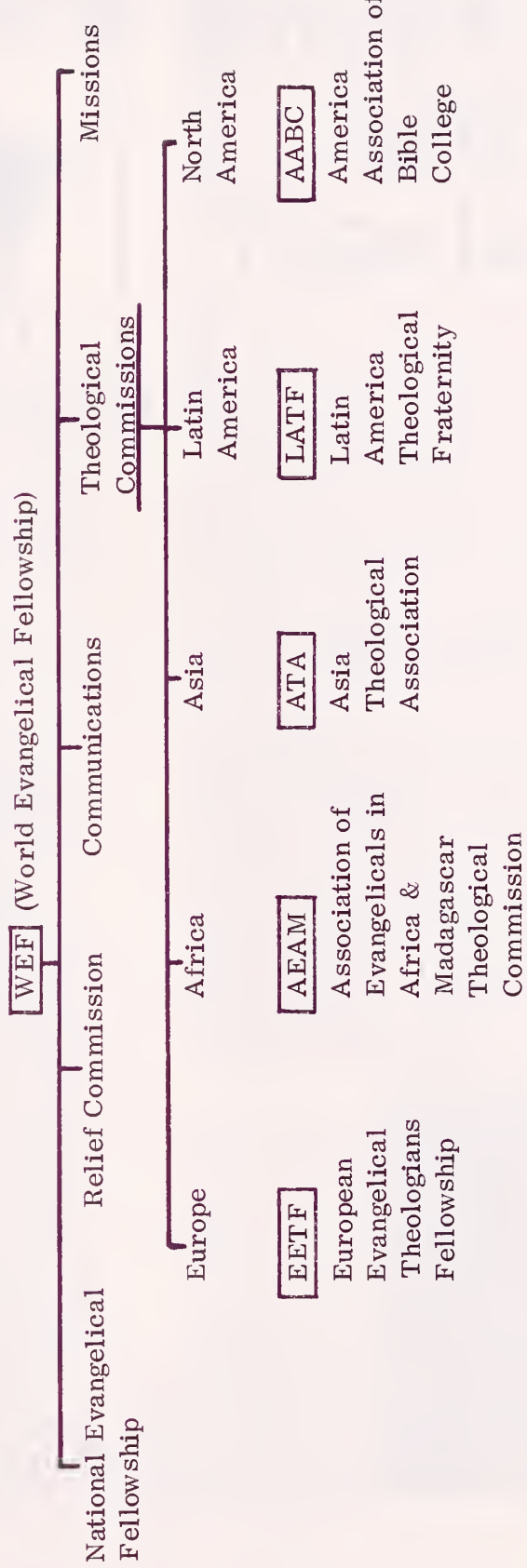
At present there is no Asia-wide Lutheran association of theological schools. One of the current projects in theological education in Asia is the examination of the contemporary significance of the doctrinal statements of Lutheranism as set forth in the Augsburg Confession--which will mark its 450th anniversary of adoption in 1980.

The relationship between Lutheran theological schools in Asia and the Lutheran World Federation is most clearly seen in the participation by the various schools and their related churches in the Asian Program for the Advancement of Training and Studies (APATS) through which regional study/training programs of various kinds are carried on with partial support in funding and personnel from LWF.

Research in theology at present is chiefly carried on in relation to the programs conducted at the Gurukul Theological College and Research Institute in Madras, India. Graduate programs are presently being carried on in the theological departments of the Nommensen University in Indonesia and the Lutheran Theological Seminary and Concordia Theological Seminary in Hong Kong. The programs of the latter two are being conducted in connection with the South East Asia Graduate School of Theology.◆



[B.I.E.] Board of Theological Education (Serampore)	[A.I.S.S.E.A.] Association of Theological Schools in South East Asia	[N.E.A.A.'S.] North East Asia Association of Theological Schools	[A.N.Z.A.T.S.] Australia/ New Zealand Association of Theological Schools	Melanesian Association of Theo. Schools
				Pacific Basin Theological Network
				South Pacific Assoc. of Theo. Schools



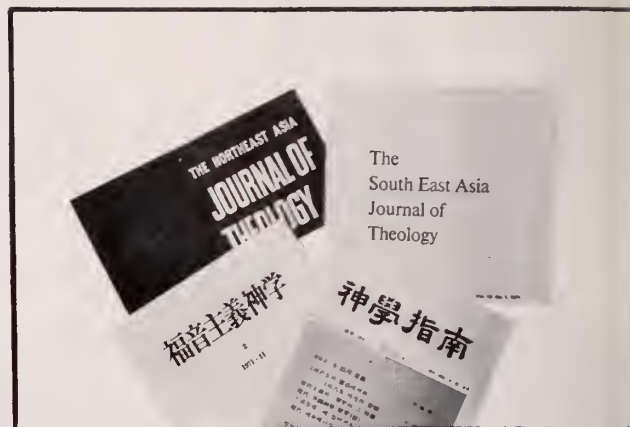
Are Asians Writing Theology?

Dr. Han Chul-Ha
Principal,
Asian Center for Theological Studies and Missions

Asian theological thought can be classified into two categories: one related to modern Asia and the other related to the traditional Asian thoughts and relations. The former can be characterized as theology of humanization which was imported through the WCC ecumenical movement. In Elwood's book, What Asian Christians are Thinking, parts five and seven are generally devoted to this subject.

The more spectacular forms of Asian theology were proposed in the area of the second category, that is, in relation to the traditional religious and metaphysical concepts. In appearance they look particularly Asian, but they are completely Western in methodology and content. Let's take the example of Dr. Lee Jung-Young. His concept of "change itself" is nothing but the same kind of concept as the "being itself" of Paul Tillich. The only difference is that Lee Jung-Young substitutes the metaphysical thought of existentialism in Tillich with that of I-Ching.

Every theological system has been presented with the aim of being something unique to Asia. Asian particularism is presented in terms of traditional religions and cultures and in terms of the present-day Asian particular life situation. In either case, we find the attempts made are unsatisfactory. Khin Maung Din of Burma declared that "the Oriental method of meditation can open up more profound ways of entering into communion with God. When Lee Jung-Young proposed "the Yin-Yang Way of Thinking," he felt that the Western way of thinking was in terms of "either/or" which was deeply rooted in the



Graeco-Roman view of the world. Kitamori Kazoh also expressed the same thing when he stated that the Western theology missed the concept of "pain" as the essence of God because of the Graeco-Roman influence of the Trinitarian thinking in terms of "ousia."

This Western methodology of reductionism, originates from their habit of absolutization of the human subject even at the cosmic level. In the East, we have never put the human subject in such a prominent place as in the West. If we follow the Oriental way of viewing things, we must perceive Biblical revelations as they are without distorting and trying to make a certain system out of them.

In the area of inter-religious dialogue, the Asian theologians step again into uncritical universalism when they conceive of "the unbound Christ" of S. J. Samartha or "the principle of inclusiveness" in "the decisiveness of Christ" in the hermeneutical approach of Song Choan-Seng. Khin Maung-Din and Ryu Dong-Shik go to such an extent to declare that "Christ has spoken and keeps on speaking in and through the living faiths and ideologies of other men." Raimunds Panikkar tries to break down all the boundaries between Christianity and other religions in his article, "Christians and So-Called 'Non-Christians'." He believes anything or anyone "is Christ if it could be the link between God and the world."

Observing the present-day trends in theological thinking of Asian theologians, one can say that they do not represent the gospel fully nor Asia fully. ♦

Write Where You Are

International Correspondence Institute

The International Correspondence Institute, based in Brussels, Belgium, was established in 1967 by the Assemblies of God, with Dr. George Flattery as Founder-President.

The College Division began offering courses of study for ministerial training late in 1973. In less than six years more than 2,500 students from 83 countries have enrolled in ICI college courses. About 1/3 of the students are enrolled through offices in 12 Asian countries.

A major service of the college is to offer further training to persons already in the ministry who cannot leave their responsibilities to attend a resident school.

The college division of ICI (which is designed for students who do not wish to study at the degree level) is planning to produce 45 courses in 20 languages for the Christian Ministry Program. These courses are self-contained, with the Bible as the only other textbook required. There are now 13 courses in print for this program. This program is divided into 6 series with 6 or 7 courses in

each series. Students completing the first 4 series (Christian Ministry I and II, Christian Message I and II) earn a Christian Ministry Certificate. The study is equivalent to a 2-year course in a Bible Institute. Students who also complete the last 2 series (Christian Leader I and II) earn a Christian Ministry Diploma (equal to one earned in a 3-year Bible Institute).

The long range projection for the degree program is 84 courses in 10 languages. The degree program courses offer an independent study guide to be used with one or more textbooks and the Bible. The courses for a Bachelors Degree in Bible and Theology are divided into eight Advanced Certificate Series.

The study required to complete the B. A. degree is equal to that of a 4-year Bible College. An Associate of Arts degree (2-year college program) is earned by completing 6 series.

As new courses are published other programs will be developed leading to degrees in Religious Education, Church Administration, and Mission. Though ICI courses are designed for independent home study, the courses are readily adaptable to classroom use in a resident school or extension classes. Presently more than 1600 students are enrolled in full-time study.

ICI is accredited by the Accrediting Commission of the National Home Study Council. This commission is listed by the United States Office of Education as a nationally recognized accrediting agency. NHSC is a member of the Council on Post-secondary Accreditation (COPA). ♦

Rev. Lester Kenney
Far East Director,
International
Correspondence
Institute



A School without a

A unique experiment in advanced theological study for Asians which has proven to be highly successful is the Asia Baptist Graduate Theological Seminary. If one would ask, "Where is the campus?" the answer would be, "All over East Asia." If one would want to attend a faculty meeting, he would be at a loss to find the faculty room, or to meet the faculty as a group. The Seminary is truly a unique approach to graduate study.

As early as 1955 Baptist theological leaders in East Asia and Southeast Asia felt the need for theological education on a graduate level in a contextualized form for Asians. Already the loss of top-quality personnel to western nations when students were sent abroad was being felt. Because of the fast developing distinctiveness of evangelism and the spread of Christianity in Asia, returning scholars often did not fit into the local situation. Already the expense of sending church leaders abroad took funds that could well be used for other means of evangelism.

As a result of these discussions a cooperative Asia Baptist Graduate Theological Seminary was established and officially inaugurated in 1960. Baptists had a large number of qualified theological professors in nine different seminaries in the Orient. They also had campuses in each of these countries which were able to care not only for students in undergraduate study, but also were large enough to provide facilities for a limited number of graduate students. The result was a plan, the genius of which

was to have a dispersed campus by using already established campuses and by taking advantage of qualified professors, some missionaries, some nationals, already experienced in Asian cultures and able to communicate in Asian languages.

The nine cooperating Baptist seminaries are located in Indonesia, Malaysia, Thailand, Philippines, Hong Kong, Taiwan, Korea, Japan, and Vietnam. Since the fall of Vietnam, the Baptist seminary there, of course, has been closed. All are related to the Foreign Mission Board of the Southern Baptist Convention. From 1960 to 1978 the administrative headquarters were located in Hong Kong, but in 1978 were transferred to the campus of the Philippine Baptist Theological Seminary in Baguio City, Philippines. Each sponsoring seminary elects two trustees to the controlling Board of Trustees which meets bi-annually, rotating from one campus to another in order to acquaint trustees with the local needs and in order to benefit the local seminaries.

The ABGTS has from the beginning offered a Th. M. degree including majors in several different fields. Three majors are required (12 credits) with seminars meeting two hours weekly for 34 weeks. In addition two minors are required (8 credits) and a thesis (4 credits) for a total of 24 credits. These usually are written in English, but may be written in the national language of the student if the content is especially indigenous in nature.

Beginning in 1978 plans were completed and seminars begun for a Doctor of Ministry

Campus

degree. Designated colloquiums are offered in the central teaching center in Baguio City, but the work-project of the student must be done in his own culture. The response to this degree has been enthusiastic in some of the cooperating countries. Students may choose the major of their interest.

Cooperating seminaries are divided into two classes: (1) non-teaching branches and (2) teaching branches which have academically qualified professors and a library adequate for graduate research. Usually qualified professors in all of the cooperating branches will number between 20-25 with doctors degrees and 8-10 with masters degrees. A total of 30 students have been graduated from the ABGTS, most of whom are still in Asia and many of whom are in vital places of service. A record nine new students were admitted for the 1978-79 academic session which brought the total enrollment up to 21, highest in the history of the Seminary. Since students must have an M. Div. or equivalent degree to be eligible for study, the number of students qualified for graduate study is not large, as theological students in many Asian seminaries have less than the M. Div. degree.

The Seminary has served also as a means of dialogue between the various undergraduate seminaries in these countries, as the bi-annual meetings of the trustees have brought the representatives from many national backgrounds together for sharing and mutual encouragement. Differences of culture and approach to theological training have been

stimulating. Not only has there been an exchange of ideas, methods, of teaching, textbooks, and distinctives, but one-week re-refresher courses also have been offered for theological professors led by guest specialists from abroad.

The Seminary has not been without its difficulties, however. The differences of level of education in the various countries has created problems in setting standards of academic excellence. Also, the theological interest of various countries is varied, i. e., compare Japan's scholarly approach to theology with the intensely practical and evangelistic interest of some other countries. Further, the difference in the English level of various countries has brought together students with different proficiency levels in English which sometimes is a handicap. But participants agree that the ABGTS is serving a vital role at this time in Asian graduate theological education. ♦



Dr. Carl Hunker
Principal,
Taiwan Baptist Seminary

Taiwan Prepares to Seek Lost

Evangelism 80 will soon get underway in Taiwan. Preparations are already taking place as local churches begin working toward a deeper spiritual life among believers, an increasing amount of prayer for revival, an expanding cooperation among denominations, and a growing burden to spread the Gospel of Jesus Christ.

An effort is being made to direct the witness to the whole family and not just the individual. The plan includes having small prayer groups within the church who will spiritually adopt 4 non-Christian families for whom they will pray every day. They will seek to do actions of love toward these families and look for opportunities to explain the Gospel and hopefully bring them to church or to an evangelistic meeting. At least 20% of the church membership should be involved in these small groups which will meet weekly for 1½ hours of sharing, prayer, Bible study and a discussion of the next week's service project. Since it is often difficult to share personally, each person will be given a sheet to fill out which asks about items of praise and areas of need in the person's life.

Pastors have been asked to train small group leaders and to involve the elders, deacons and layleaders. Christian Education is one of the weakest points in the church in Taiwan since most of the materials are translated and not indigenous; there is little teaching after baptism; and there is an attitude that Sunday School is only for children. So the pastors and missionaries will be expected to play an important role through their example and teaching. Also there must be a fuller understanding of

the Holy Spirit in His person and work if there is to be a revival.

But after people hear the Word, they need guidance in what they are to do and how to apply the Gospel. To love your neighbor includes not just preaching to him but also offering him a cup of cold water. This is why specific service projects are also included in the program.

Local churches are encouraged to use their own most effective type of evangelistic meeting even though signs, posters and invitation cards will be standardized. Mass evangelistic meetings do show the local community that the church has a united testimony. Also Evangelism 80 does not increase the burden of the church by directing its energies to outside activities but rather strengthens and unifies the church in its already established task of building the Kingdom of God. Prayerfully "Evangelism 80" will see the believers in Taiwan become more effective servants of the Lord Jesus and be His instrument for bringing multitudes into the Kingdom for His glory. ♦



Rev. Jonathan Chiu
Director,
Chinese Campus Crusade
for Christ

"New Life" in Korea

-Dr. Joon Gon Kim, Director of Korea Campus Crusade for Christ

In 1980 seven million Christians will be reaching out to their 27 million fellow countrymen with the message of the gospel. Their goal is the total evangelization of Korea by the year 2000. Every believer will wear a badge identifying him as a Christian and his motto will be "Let me catch one fish for Christ." The official flag of the "New Life Jesus Movement, Korea '80" will be seen everywhere. Already seminars are being held to train leaders in evangelism. Monthly and daily prayer meetings along with 24 hour prayer chains and periods of fasting are being called.

Why are the Korean Christians so intent on evangelism? First because they have a passionate love for their Lord Jesus Christ and second because they know that apart from Jesus there is no salvation for their countrymen. The Holy Spirit is working in Korea in a marvelous way today. It is said that 6 churches are established every day and a new Christian is born every 45 minutes.

All types of Christians are involved in reaching all groups of peoples including entertainers, athletes, internationals, musicians, police, teachers,

and judges. With no overseas financial assistance, every church is expected to first prayerfully consider their financial resources and then contribute. This could perhaps be accomplished by Christians voluntarily fasting for one meal each month and contributing that money. The program will also include a day of relief for the poor and a day of free medical service for all the sick and bedridden. The radio, TV and newspaper will also carry messages. A day of intercessory prayer for the nation is planned. Each Christian is encouraged to read through his Bible at least once. And there will be all night prayer meetings.

As with all evangelistic outreaches there will be difficulties in having enough adequately trained workers, and lack of experience and problems with follow-up. Hopefully pulpit speakers can be exchanged between churches who would deliver messages on topics such as witnessing, prayer, the Holy Spirit and the Bible. An 81 acre tract of land has been purchased 50 minutes from Seoul where an on-going follow-up training center will be built by May, 1980. ♦

Continued from Page 21

Question: What theological associations do you have? If there is an evangelical society, what is its main function?

Korea There are three theological associations in South Korea with 10,000 theological students. The Korean Association of Accredited Theological Schools (ecumenical), Korean Evangelical Theological Society, and the Korean Association of Conservative Theological schools. A group of ten evangelical theological leaders from three Presbyterian seminaries meet periodically to discuss basic issues of the Korean Church and produce literature.

Sri Lanka The Tielhard de Chardin Society brings together some Roman Catholic

theologians. But no Protestant theological society exists at present in Sri Lanka. Dr. Lynn de Silva has convened a group of theologians to develop a periodical aimed at Buddhists who are studying Christianity. Christianity is now taught in the universities and in Buddhist *pirivenas* (theological schools).

The theological committee of the Evangelical Alliance of Sri Lanka is the only body comparable to an Evangelical Theological Society. This committee seeks to encourage theological education, sponsor seminars and publications on theological themes and to give guidance to the Evangelical Alliance on theological issues that crop up in its activities. ♦

Continued from Page 6

There is also the need to emphasize more strongly the practical aspects of field ministry. Theological educators themselves must have some experience in various field ministries, or they must be in touch with the world outside their institution.

While appreciating the missionaries' contribution to the seminaries, we recognize the need to train more national theological educators. The National church and the mission have been slow in this regard. Still in some schools more than 50% of the faculty is composed of foreign missionaries and they are also in the positions of highest authority. With all respect to the missionaries, I feel this state of affairs must change.

Indonesia Most urgent needs in theological education in Indonesia are:

- a. how to train students to become pastors who comply with the needs of the Church and society, intellectually, spiritually and practically speaking. The output of many theological schools is still lacking in one or two of these aspects.
- b. how to get Indonesian textbooks in a rapidly growing number. The English language is still too difficult for many students. But theologians who are able to write original books or at least translated works, are very few (due to their other occupations).

Japan

- a. To establish a strong evangelical center for training men and women for various vocations.
- b. A community of well-trained theologians with firm evangelical convictions.
- c. The production of basic textbooks in the areas of Biblical studies, systematics, church history and practical theology written from the evangelical point of view.
- d. Fund for research and publication. These are the most urgent needs here.

Korea What we need in Korea today is the theology of Christianization of the Korean race. The 17% Christian population in South Korea is still not sufficient; we must evangelize the total population of the Korean people (37 million in the South and 17 million in the North).

One important theological issue in the Korean church today is the church-state relationship. A number of ecumenically oriented Christian leaders were arrested for their vocal opposition to late President Park Chung Hee's government's stand on the human rights issue. Clear Biblical teaching on the church-state relationship needs to be delineated.

Sri Lanka The evangelical influence in Sri Lanka has been increasing rapidly in the past few years. Defections from mainline churches to newer evangelical churches (usually charismatic) are taking place at a rate that is alarming church leaders. The evangelical presence within the mainline churches continues to grow. But evangelical theological education has failed to keep up with this growth. The only recognised Protestant theological college has a minimal evangelical presence. Smaller, lower-level Bible Colleges have sprung up to serve the numerous Pentecostally-oriented denominations. One such school is now seeking to raise its educational level and broaden its denominational scope.

The Evangelical Alliance of Sri Lanka has set up a Theological Committee which is seeking to foster a TEE programme and help revive an evening Bible School for laymen. One encouraging feature has been that during the past five years young evangelicals have returned to Sri Lanka with post-graduate degrees in Old Testament, New Testament, Pastoral Theology and Missiology. While each of them have their own commitments, they are eager to cooperate in developing evangelical theological education in Sri Lanka.

Question:

What theological associations do you have? If there is an evangelical society, what is its main function?

Australia There is, of course, the Australia-New Zealand Theological Association. This meets once a year, either in New Zealand or Australia, generally with a series of local speakers, plus some outstanding overseas visitor. It is also responsible for a publishing colloquium which represents both Australian and New Zealand thought. It is edited on both sides of the Tasman and provides a good deal of theological material. Apart from this organisation, other theological-gatherings tend to be more spasmodic and do not fulfill a parallel role.

Burma Due to a very small number of theologians, we still do not have any theological associations. But we have a Theological Education Sub-Committee (National and Interdenominational level) which promotes and sometimes functions in the form of a Theological Association. Regarding evangelicals, to quote one colleague, they are still "...in the blooming stage and not conglomerated." And the problem is that whenever one is labelled an "evangelical," people quickly consider him to belong to the Assemblies of God.

Hong Kong/ Taiwan The Association for Promotion of Chinese Theological Education (APCTE), which began in 1972, is now working among some 60 Chinese theological schools in Asia. They held a second meeting in Baguio, Philippines, in 1973. Dr. Jonathan Chao of China Graduate School of Theology is presently the coordinator. APCTE meets quarterly in Hong Kong for theological faculty members where they have discussed topics such as cooperation, textbook production, joint writing, TEE, and libraries. In Taiwan, The Association of Theological Education (TATE) represents 11 of the 30 Chinese theological schools. TATE also meets quarterly to discuss various matters concerning theological education in Asia.

India As far as I know there are 3 associations functioning in India which have to do with theological education.

- (1) Evangelical Theological Society (ETS)
- (2) TRACI
- (3) Serampore Accrediting Association

The main concern of ETS is to work on developing more effective communication between evangelical theological education on the one hand, and churches and church-men on the other, so that evangelical theological education develops in a way that is relevant to the church.

TRACI deals with a research community attempting to encourage scholars to write and publish articles on various subjects of theological relevance.

Serampore Accrediting Association seeks to give a kind of status to the Theological schools by accrediting their program.

Indonesia The only theological association in Indonesia is PERSETIA--Perhimpunan Sekolah-sekolah theologia di Indonesia (the Indonesian Association of Theological Schools). We try to avoid any polarisation in Indonesia of conservatives and liberals. This is a good thing. It is challenging, therefore, for evangelical theologians to realise and effectualise their responsible position in this climate. Their role may be to fertilize the formation of an Indonesian theology.

Japan There are two main organizations in Japan today. One is The Japan Society of Christian Studies which is predominantly liberal. It publishes Theological Studies in Japan, the society's annual report. The other is Japan Evangelical Theological Society with which I am associated. It publishes Evangelical Theology, the society's annual report, and is going to have "The Tenth Anniversary Theological Consultation" January 21-23, 1980, near Tokyo. The theme is "Evangelical Biblical Interpretation" and Dr. Carl Henry will be one of the main speakers.

Continued on Page 19

NEWS BRIEFS

Christian Education



□ ATA-CE secretary Francis Sunderaraj spoke in Colombo and Dacca at CE seminars on topics including "CE in the Home," "CE for the Whole Church," "New Testament Survey," "Inductive Bible Study."

□ Word of Life Press in Tokyo is publishing Mrs. Hattori's book The Making of Teaching Materials for Sunday Schools.

□ A fruitful Christian Education Seminar was held in Sri Lanka in June.

TEE

□ TAFTEE certificate level program's first book is now available in the Marathi, and Tamil Languages and the Telegu translation is almost completed.

□ The Association for Theological Education by Extention reports that 90% of all those paid to do pastoral work in India have never been to seminary. Those who have B.D.'s form only 2% of the church's teachers and they are most often bound to administrative jobs where they cannot pass on their knowledge.

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People



□ Rev. C. Earl Stubbs, an Assemblies of God missionary and former principal of Bethel Bible College in Pulnaur became principal of Ebenezer Bible School. The two-year school was started in August 1978 with eight students and four teachers and uses the Telegu language.



□ Dr. Morris Inch, Chairman of the Bible and Religion Dept. of Wheaton College, will spend five months in Asia lecturing on course such as Cults and Ethno-theology. He is the author of about ten books. His schedule is as follows: Korea (March 17-April 1), Taiwan (April 7-26), Hong Kong (April 28 - May 3), Singapore (May 5-23), and Philippines (May 24-June 6).



□ A group of evangelical theological leaders in India met at the Madras Bible Seminary, September 26-27 to discuss the possibility of forming an Association of Evangelical Educators for 50-70 Bible schools in India. The goal was to bring together these schools to cooperate in a way that has not been possible in the past due to the strong domination of Serampore. Dr. John S. Thannickal, former Dean of Academics at Southern Asia Bible College, Bangalore, and new principal of Bethel Bible College in Punalua, Kerela, is the chairman of the association.

□ At their Biannual General Assembly the Association of Evangelical Theological Schools in Korea which has 17 member schools elected Dr. Kim Hi Bo to be president.

NEWS BRIEFS

Seminar



□ In October, Philippine Association of Christian Education held a

Christian Youth Leadership Institute.

□ Taiwan Baptist Theological Seminary, which graduated 10 students, this summer had a seminar on continuing theological education with Dr. Chow Lien-hwa speaking on "The Pastor and His Pulpit," Rev. Allen Swanson on "Principles of Church Growth" and Dr. George Wilson "Principles of Church Administration."

□ In August the First International Festival of Quechua Evangelical Music was held with groups coming from Ecuador, Peru, and Bolivia. Participants had to be believers in good standing in a church and present at least one original composition using indigenous instruments.

□ In September a conference was held in Lahore, Pakistan to study the topic "The Church and Islam."

□ Faith Chapel and Bible Institute, Manakala, South India Held a "Workshop for Effective Christian Writing." (see photo)



Seminar

□ Over 300 Chinese church leaders and missionaries from Taiwan (220), Singapore (60), and Hong Kong (23) attended the Church Growth Seminar in Seoul, June 8-16 and observed many activities of the Korean Church. The present rate of church growth in Korea is six new churches every day (Asian Perspective #17). This seminar was arranged by the Asian Center for Theological Studies and Missions (ACTS) and the Central Full Gospel Church which has 94,000 members. Various lectures were provided for the Chinese church leaders: Pastoral Role for Church Growth by Rev. Han Kyong Chik, Biblical Basis for Church Growth by Dr. Lee Jong Yung, Evangelism Strategy for Communist Countries by Rev. Kim Chang In, Acts and Evangelization of Asia by Dr. Kim Se Yoon, and 10,000 Church Expansion Movement in the Presbyterian Church by Dr. Kim Myung Hyuk.

□ Dr. Mizuki from Los Angeles will visit Osaka Christian College & Seminary to give a series of lectures on "The Principles and Practice of Church Growth."

NEWS BRIEFS

Schools



□ Baptist Theological Seminary, Penang, Malaysia, held 4 pastors' conferences with an emphasis on the teaching and training ministry in the church.



□ The East-West Center for Missions in Seoul which Rev. David Cho heads up will move to a new campus of seven acres in Suwon, 100 miles south of the capital, February 1980. Some 30 students from Korea and other Asian countries will come for informal missionary training and lay pastoral training for missions.



□ Malaysia Bible Seminary, Melacca held a theological study conference for the Bachelor of Theological Studies degree in November. Already over 30 professionals are registered including a magistrate, airlines pilot, chemist, doctor, engineer.



□ The vice-president of China Graduate School of Theology, Hong Kong, received his Dr. Min. from Covenant Theological Seminary. Many faculty taught overseas this summer. CGST and the Fellowship of Evangelical students cosponsored a "Social Concern and the Christian" seminar. CGST graduated 13 students in June. Faculty published a book The First Fruits: The Bible and Indigenous Theology which is the first volume in a series on "Theology and its Practice."

□ Dr. John S. Thannickal, former Dean of Academics at Southern Asia Bible College in Bangalore, became the new principal of Bethel Bible College, Pulnaur, Kerela. BBC was examined by the ATA Accreditation team in July 1978 for its Dip. Th. and G.Th. programmes.

Schools



□ Asian Center for Theological Studies, Korea established a research institute for the evangelization of Communist areas with special emphasis on mainland China. Also, had opening dedication of a new US\$ 1 million, 4-story building on campus. Graduated 68 students.



□ Madras Bible Seminary, India, where staff and students spend each weekend in church planting had the first conference for the Association of Evangelical Theological Educators to share resources and increase theological relevance to Indian church.



□ To facilitate the nationalizing of seminary faculty members in Asia the Asian Theological Seminary in Manila is offering a one time only Th. M. program beginning July 1, 1980 - June 30, 1981

□ Singapore Bible College now has over 620 evening school students.

□ The Su/Fes Malaysia staff held a meeting for a special course in October, at the Discipleship Training Center in Singapore. In September the DTC members went in teams to visit homes and give testimonies. A course on "The Story of the Church in Singapore" was offered. Dr. Kirk from South America gave an open lecture on "Christianity and Marxism in the Third World."



1979

DIRECTORY

OF

THEOLOGICIANS

IN ASIA

ASIA THEOLOGICAL ASSOCIATION



FOR BUILDING

ASIAN LEADERS

ASIA THEOLOGICAL NEWS

* A quarterly news. Provides information on theological education including lay training in Asia.

* Each deals with a specific theme.



Asian Perspective

* Small booklets that deal with crucial issues in the Asian Church.

* Top Asian and missionary leaders' analyses of the Asian church.



Introduction

Thousands of men and women are involved in theological education in the 500 theological and Bible schools throughout Asia. Yet, communication among themselves, within a city, a country, between the countries, and on an Asia-wide basis has been very minimal due to denominationalism, provincialism, geographical distance, and other reasons that have caused deep fragmentation. Nevertheless, in recent years, there has been an increasing interest among theological leaders in Asia to foster communication and fellowship in order to develop effective cooperation.

The Asia Theological Association has been working on a Directory of Theologians in Asia. The Executive Committee decided to include only the theological lecturers of ATA member schools in Asia (80 schools at the present) and other theologians who are also individual members of ATA (120 individual and organizational members).

This Directory includes short backgrounds of some 350 evangelical theologians representing 60 theological schools and 33 organisational and individual members. This is just a beginning attempt to find out "Who is Who in Theological Education in Asia". I hope that the future editions would be able to include many more theologians and theological schools.

I trust that the Directory will help you to have a better acquaintance with these theological leaders in Asia. If you find any corrections to be made, kindly send the information to the ATA office.

Finally, I am deeply grateful to Mrs. Marta Lee, Mrs. Janny Chong, and Mr. Christopher Morris for assisting me in producing this Directory.

November, 1978

Bong Rin Ro
Editor

Asia Theological Association
P.O.Box 73-119 Shihlin
Taipei, ROC 111

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KOREA

ASIAN CENTER FOR THEOLOGICAL STUDIES AND MISSION

187 Choong Jeongro, 3-ka

Seodaemoon-ku, Seoul, Korea 100



SAMUEL HUGH MOFFETT

Age: 62

Missions: United Presbyterian, USA

Length of Service in Asia: China (1947-51); Korea (1955-)

Education: Wheaton College (A. B. 1938)

Princeton Theological Seminary (Th. B. 1942)

Yale University (Ph. D. Religion: Church History, 1945)

Ph. D. thesis: Revolution in the China Missions of the Presbyterian Church, U. S. A.

Experience: Principal, Kyong An Bible School (1957-60); Dean of the Graduate School, Presbyterian Theological Sem. of Korea (1966-70); Associate President, PTSK (1970-); Director, ACTS (1974-).

Publications: Where'er the Sun (1953); The Christian of Korea (1962); Joy for an Anxious Age (1966, co-author with Eileen F. Moffett); The Biblical Background of Evangelism (1968); Asia and Missions; and many articles



CHUL-HA HAN

Age: 54

Education: Seoul National University (B. A. 1948)

Westminster Theological Seminary (Th. M., 1958)

Union Theological Seminary in Virginia (Th. D. 1960)

Th. M. thesis: The Concept of New Being in the Theology of Paul Tillich

Th. D. thesis: The Christologies of Cyril of Alexandria and Nestorius with a Special Reference to the Creed

of Chalcedon.

Experience: Dean of Graduate School, Presbyterian Theol. Seminary; Assoc. Director of ACTS (1974-); Prof. Christianity & Korean History (1972); History & Eschatology (1973)

Publications: A History of Ancient Christian Thought (1970), Study of Anselm by Karl Barth (1970), Concept of Korean Theology; The Interrelationship between Christianity and Korean History (1972); History and Eschatology (1973)



BONG-HO SON

Age: 40

Education: Seoul National University (B. A. 1961)

Westminster Theological Seminary, USA (B. D. 1965)

Free University of Amsterdam (Drs. 1968, Ph. D. 1972)

Drs. thesis: The Place of Ethics in Wittgenstein's Tractatus

Ph. D. thesis: Science and Person, A Study on the Idea of Philosophy as Rigorous Science in Kant and Husserl

Experience: Lecturer, Philosophy, Presbyterian General Assembly Theol. College & Graduate School; Acting Dean of Academic Affairs of ACTS (1977-)

Publications: Science and Person, Assen, van Gorcum (1972); "Is There Free Will?", "The Conditions of a Christian Philosophy", etc



JONG-YUN LEE

Age: 38

Education: Yon Sei University (B. Th. 1963)

Westminster Theological Seminary (B.D. 1971)

Temple University, Tubingen (Th. M. 1965)

University of St. Andrews, U.K. (Ph.D. 1975)

Th. M. thesis: The Problem of the Historical Jesus in Paul

Ph. D. thesis: The Problem of Paul's Understanding of the

Historical Jesus in Critical Study

Publications: Journal of Pioneers, 1975/Winter; 1976/Spring.



JOHN, CHUL-HYON KIM

Age: 54

Missions: Evangelische Missionsgesellschaft in Sudwestdeutschland, W. Germany

Length of Service in Asia: 1976-

Education: Westminster Theological Seminary, USA (M. Div. 1951)

Heidelberg, W. Germany (Th. D. 1963)

Th. D. thesis: Das Verhältnis Tahwes zu den anderen Göttern bei

Deuterocesajah

Experience: Prof. O. T., Hankuk Theol. Sem. Korea (1965-69); Mokwon Methodist

College (1975-77); ACTS (1977-)

Publications: Rischonoth und Hadaschath (1965)



MARLIN L. NELSON

Age: 46

Missions: World Vision International, USA

Length of Service in Asia: 1956-

Education: University of Minnesota (B.A. 1952)

Fuller Theological Seminary (M. Div., D. Mis. 1976)

D. Miss. thesis: The How and Why of Third World Mission, an Asian Case

Study

Experience: Prof. Church Growth, Presbyterian Theol. Sem. (1974-74); ACTS

(1975-); Prof. Third World Missions, East West Center (1977-).

Publications: Principles of Church Growth (Korean) (1974); The How and Why of Third World Missions (1976)



PAUL A. RAETZ

Age: 43

Missions: The Salvation Army, USA

Length of Service in Asia: 1961-

Education: Asbury College (B.A. 1956; Th. M. 1961)

Fuller Theological Seminary (D. Miss., 1973)

Th. M. thesis: Missionary Strategy in the Post-Apostolic Era

D. Miss. thesis: A Study in Growth and Self-Understanding

Experience: Prof. O. T., The Salvation Army Officer Training College in

Korea (1961-75); Prof. Mission, Evangelism Missiology, ACTS (1973-77)



SEYOON KIM

Age: 31

Education: Seoul National University (B.A. 1969)

Discipleship Training Center (B.D. 1971)

University of Manchester (Ph.D. 1977)

Ph. D. thesis: An Exposition of Paul's Gospel in the Light of the Damascus Christology

Experience: Prof.-Systematic Theology & N. T. (1977-)



SUNG-JONG SHIN

Age: 40

Education: Yonsei University (B.D. 1964)

Westminster Theological Seminary (Th. M. 1971)

Temple University (M.A., 1973; Ph.D., 1975)

Th. M. thesis: Bultmann's Demythologization

Ph.D. thesis: Paul's Missionary Method and the Indigenization of the Korean Church

Experience: Pastor, St. Paul, in USA (1976-77);

Publications: Introduction to the New Testament (1977); "The Biblical Basis of Mission" (1974); and many others in Presbyterian Theological Review.

CHURCH OF GOD THEOLOGICAL SEMINARY

Kwang Hwa Moon, P.O. Box 409

Seoul, Korea



YUNG-CHUL HAN

Age: 41

Education: Full Gospel Theol. Seminary; Lee College, USA (B.Th. 1962)

Graduate School of Korea University (M.A. 1972)

M.A. thesis: Method and Practice of Management of Church Property

Experience: Prof. Systematic Theology, History of Church of God, Doctrine of Church God, History of Korean Church

Publications: Ministries of Church of God (Translated); Healing from Christ (translated); Sermon book

EAST WEST CENTER FOR MISSIONS

C. P. O. Box 273

Seoul, Korea



DAVID J. CHO

Age: 53

Education: Hong Ik College (B.A. 1959)

Presbyterian Theological Seminary (B.D. 1949)

Asbury Theological Seminary, USA (M.Th. 1967)

M.Th. thesis: Mission Policy and the Church of Korea

Experience: Prof. Mission & Evangelism, Presbyterian Theol.

Seminary (1962-65); Prof. Church Administration, Methodist

Theol. Sem. (1965-72); Prof. Mission & Church Growth, EWCM

(1973-)

Publications: Study Manual of Local Church Administration (1963); Ministers Manual (annual issue, since 1966); New Forces in Missions (1977)



SAMUEL (SOON-II) KIM

Age: 47

Missions: Presbyterian Church of Korea, Korea International Mission

Length of Service in Asia: 1958-78 in Thailand

Education: Presbyterian Theol. Seminary (B.D. 1953)

Princeton University, USA (Th. M. 1962)

Fuller Theol. Seminary (D. Miss. 1974)

Th. M. thesis: Asian Revolution and Christian Mission

D. Miss. thesis: Unfinished Mission in Thailand

Experience: Prof. of History & Communication, Thailand Theological Seminary (1961-72)
Prof. Missiology, Institute of World Mission (1973-78); E-W Center for Missions(1973-78)
Visiting Lecturer, Dallas Theol. Seminary, Wheaton College Graduate School (1976)
Publications: 'Problem of Third World Mission' (1974), Immigrant Society and The Role of
Christian Church (Korean Observe) (1977); Problem of Dialogue in Third World (1978)

KOREA CHRISTIAN SEMINARY

CPO Box 1728

Seoul, Korea



MALCOLM E. PARSLEY Age: 44
Missions: La Mesa Church of Christ, California USA
Length of Service in Asia: 1966-
Education: Harding Graduate School of Bible and Religion (MRE 1967)
MRE thesis: The Teaching of the New Testament on Benevolence
and the Establishment of Benevolent Work Program
in Korea on the Principles of These Teachings
Experience: Prof. Korea Christian College (1960-); Head of the Bible
Dept. ; Director of Evangelism Research Team (1978); Academic Dean, KCC (1978)
Publications: Editor, Korea Church Growth (monthly bulletin);



YOON-KWON CHAE Age: 46
Education: San Jose Bible College, USA (B.D. 1960)
Lincoln Christian Seminary (M.Th. 1961; DD 1967)
M. Th. thesis: The Early Christian Mission to China (635-907)
and Its Influence on Oriental Civilization
Experience: Prof. Christian Doctrine, Seoul Bible Seminary (1963);
Church History, KCS (1965-). Missions, Pacific Christian College
(USA) (1967-68)
Publications: The Broken Cross (I & II) (1965 & 1972); Let's Talk about the Scriptures
(1970); Basic Christian Doctrine (1973); My Dear American Friends (English) (1974)

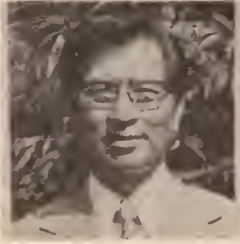


LEWIS HASKELL CHESSHIR Age: 61
Missions: Campbell Church of Christ, California, USA
Length of Service in Asia: 1954-
Education: David Lipscomb College (B.A. 1951)
Scarritt College (M. R. E. 1953)
Experience: Prof. Bible, David Lipscomb College (1953-54);
Founder, KCS (1958), President, KCS (1958-67); Prof. History,
Bible, English, KCS (1958-)



WOO-KIL NAH Age: 35
Education: Abilene Christian College (B.A. 1972, M.A. 1974)
M.A. thesis: An Exegesis of the Passages dealing with the
Symbolic Acts of the Prophet Ezekiel
Experience: Instructor & Prof. Christian College (1974-); Pastor,
Mok Dong Church of Christ

KOREA NAZARENE THEOLOGICAL COLLEGE
Deungchondong 400-3
Kangsuku, Seoul, Korea 150-02



SUNG-JIN KIM

Education: Seoul Central Seminary (B. D. 1964; M. Div. 1969)
M. Div. thesis: Nazarene Church in Korea
Experience: Prof. N. T., KNTC (1957-1978)
Publications: Translated: Know Your N.T. (1965); ABCs of Holiness (1966); Commentary on Galatians (1978)



CHANG-SUL, KONG

Age: 40

Education: Kunkuk University (B. A. 1967; M. Div. 1970)
M. Div. thesis: History of the Nazarene Church in Korea
Experience: Prof. Church History, Korean Nazarene Theol. Col. (1970-)

SEOUL THEOLOGICAL SEMINARY
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Korea 150-71



CHONGNAEM CHO

Age: 50

Education: Seoul Theological Seminary, Korea (Dip. Theol. 1956)
Union Christian College, Korea (B. A. 1958)
Asbury Theological Seminary, Ky, USA (M. Th. 1962)
Emory University Graduate School, GA, USA (Ph. D. 1966)

Ph. D. thesis: John Wesley's Doctrine of Baptism

Experience: Pastor, Korea Evangelical Church; Prof. Theology, Christ Nazarene College, USA; President, Seoul Theological Sem. ;

President, Korea Bible Society; Director, Board Trustee, OMS International, USA.

Publications: The Greatest in His Kingdom in Korean; "John Wesley's review in Baptism",

"Integration of Academic, Spiritual & Practical Theological Education" (in English)

"Direction of Mission Today", "Characteristics of Wesley's Evangelistic Movement &

Its Contemporary Significance", "Significance of the Lausanne Covenant". (in Korean).



DANIEL WONHEE LEE

Age: 47

Education: Seoul Theological Seminary (Dip. Th. 1959)

Kookchae College (B. A. 1960)

Western Evangelical Seminary (M. R. E. 1969)

Wheaton College (M. Div. 1972)

Chicago Theol. Seminary (D. Min. 1976)

M. R. E. thesis: Effective SS Teaching through AVs

D. Min. thesis: Theological Rethinking on "The Servant of God"

Experience: Pastor (18 years); Prof. in STS (1977-); Christian Service in World Relief Commission (6 years) (N. A. E.)



SANG HOON LEE

Education: Asbury Theological Seminary (M.Div.)
Experience: Prof. N.T. (1964-); Dean of Studies, STS (1976)
short term missionary in Indonesia (March-June, 1976)
Publications: Translated The Short History of Bible Interpretation
-Robert Grant (1968)



EVERETT N. HUNT, JR. Age: 44

Missions: OMS International, USA
Length of Service in Asia: 1958-
Education: Asbury College (B.A. 1954)
Asbury Theological Seminary (B.D. 1957)
Divinity School University of Chicago (M.A. 1971;
Ph.D. 1976)

Ph.D. thesis: Protestant Beginnings in Korea

Experience: Prof. Missions, Religion, & Church History in STS (1962-), ACTS (1962-);
Tokyo Bible Seminary (1976); Central Taiwan Theol. Col. (1972); OMS Training Center,
in Indonesia (1974); Emaeus Vocational Bible Inst., Cap. Haitien (1976)



JONG-JEAN CHOI Age: 32

Education: Seoul Theol. Seminary (B.D. 1968)
Yonsei University (M.Div. 1971)

M.Div. thesis: The Understanding of Salvation in the Psalms of
Praise

Experience: Prof. Introduction to the O.T., Biblical Hebrew. The
Study of Genesis, Exodus, Isaiah, Biblical Archaeology, STS (1974-)

Publications: The Psalmists of Praise and Their Understanding of
Salvation (1975); God of Moses (1977); The Understanding of Old Testament (1977)



KA-RAI BAI Age: 55

Education: Seoul Theol. Seminary (B.D. 1950; M.Div. 1975)

M.Div. thesis: A Study of the Bible Women as Counselor

Experience: Prof. A Study of Bible Women in the Korean Church
(1975-); Seminar on Pastoral Ministry (1976)

Publications: A Study of the Bible Woman as Counselor (1975);
"Basic Role of Bible Women in the Korean Church" Theology
and Mission (Vol IV) (1977)



JUNG-KEE LEE Age: 30

Education: Seoul Theological Seminary (B.D. 1971, M.Div. 1973)

M.Div. thesis: The Understanding of the Encounter in the
Pedagogy

Experience: Prof. CE, STS (1976-)

Publications: The Understanding of the Encounter in the Pedagogy
(1971); Revelation and Christian Education (1976)



CHUNG-KUHN LEE Age: 36
 Education: Seoul National University (B.A.)
 Asbury Theological Seminary, USA (M.A.)
 Seoul National University (M.A.)
 Experience: Full time Instructor (1972-); Assistant Professor (1975-)
 Publications: Theological Education and Field Education (1975)



KYUNG-SAM HUH Age: 54
 Education: Kook Jae College (B.A. 1965)
 Asbury Theological Seminary, USA (M.Div. 1968)
 M.Div. thesis: Comprehensive Examination
 Experience: Chairman, The Practical Theology Department;
 Dean of Students (1969-74); Dean of Graduate School (1975-);
 Chairman, Operation Andrew Committee 73' Korea Billy
 Graham Crusade.



YONG-WON LEE Age: 39
 Education: Chung Ang University (B.A. 1964)
 Seoul Theological Seminary (B.D. 1967)
 Sung Kyun Kan University (M.A. in process)
 B.D. Thesis: The Bible as the Salvation Literature
 M.A. thesis: The Psychology of Counseling
 Experience: Prof. Evangelism (1970); Psychology (1973); Field
 Education (1975), Seoul Theol. Seminary,
 Publications: Theological Education and its Field Education (1975)



KEUN-WHAN KANG Age: 43
 Education: Seoul Theological College (B.A. 1961)
 Doshisha University, Kyoto, Japan (M.Div. 1967)
 University of Toronto, Canada (Th.M., Cand. Th.D. 1971)
 M.Div. thesis: The Missionary Understanding of the Christian
 Community in the Relationship to the World
 Th.D. thesis: The Implication of the Early Mission Policy for
 the Growth of the Protestant Church in Korea
 Experience: Prof. Church History, History of Mission in Asia, Korean Church History,
 in STS (1972-)



SEUNG-EUN PARK Age: 51
 Education: Ke myung Christian College (B.A. 1960)
 Yung nam University (M.Div. 1962)
 M.Div. thesis: The Oriental Idea of Heaven from the View Point
 of Christianity
 Experience: Prof. Philosophy, Presbyterian Seminary (1960-69);
 STS (1970-)
 Publications: An Analysis of the Taostic Concept in the Thoughts of
 Laotzu and Chuang-tzu (1977); The Oriental Idea of Heaven from the View Point of Chris-
 tianity (1976)



SONG-YUN BAE Age: 31
 Education: Ewha Woman's University (B.A. 1969)
 Southwestern Baptist Theol. Seminary (M.A. 1972)
 M.A. thesis: Organ & Church Music Education
 Experience: Prof. Music, Methodist Seminary (1974-76); Yonsei University (1973-); Seoul Theol. Seminary (1977-)



HEE-BOUM CHOI Age: 40
 Education: Seoul Theological Seminary (B.D. 1964)
 Yonsei University (M.Div. 1968)
 M.Div. thesis: A History Survey of Main Themes of Evangelism of Korean Holiness Church
 Experience: Prof. Bible Ethics, Han Young High School (1976); Prof. Biblical Theol. STS (1977-)



CAROL A. MITCHELL Age: 38
 Missions: OMS International, USA
 Length of Service in Asia: 1970-
 Education: Asbury College, USA (B.A. 1962)
 Butler University (M.A. 1967)
 Experience: Teaching music, Hammond Indiana (1962-71); Seoul Foreigners School, USA (1968-70); STS (1971-)

INDIVIDUAL MEMBERS



HAROLD KOHL Age: 54
 Missions: General Council of the Assemblies of God, MO, USA
 Length of Service in Asia: 1966-
 Education: Monmouth College, USA (B.Sci. 1962)
 New York University (M.A. 1968; Ph.D. 1973, cand.)
 Ph.D. thesis: Approved Proposal: "Development of the Assemblies of God Theological Program in the Far East and Pacific Oceania."
 Experience: Prof. System Theologies, Ceylon Bible Institute (1952); President, Bethel Bible Institute, Philippines (1963-68); President - Founder, Far East Advanced School of Theology, Philippines (1963-77); President, Full Gospel Theol. Institute, Seoul.



PYENG SEH OH Age: 52
 Education: Covenant Theological Seminary, St. Louis, USA (B.D. 1957)
 Concordia Seminary, USA (S.T.M. 1959; Th.D. 1961)
 S.T.M. thesis: The Doctrine of Man in Genesis
 Th.D. thesis: The Kingship of Yahweh in the Old Testament
 Experience: Prof. at Korea Theological Seminary (1961); President, KTS (1975-)
 Editor, Theological Dictionary in Korean (1976-)
 Publications: The Crying Stones (1972) (in Korean); articles in various periodicals and books.

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COVENANT SEMINARY

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Tokyo, Japan 153



TAKETOSHI OYAMA

Age: 45

Education: Okayama University (B.A. 1955)

North Park Theol. Seminary, Chicago (M.Div. 1959)

M.Div. thesis: Matthew and Paul (Their Use of the O.T.)

Experience: Pastor (1959-66), Dean of Covenant Seminary (1966-)

Publications: Commentary in Esther (1977); Elementary Hebrew Grammar (1977)



LEONARD M. PETERSON

Age: 47

Missions: Evangelical Covenant Church of America, USA

Length of Service in Asia: 1956-

Education: North Park Seminary, USA (M.Div. 1961)

M.Div. thesis: The Doctrine of Sin in the Book of Romans

Experience: Director (1969-)



EMMI MULLER

Age: 48

Missions: German Alliance Mission, W. Germany

Length of Service in Asia: 1963-

Education: North Park Theological Seminary, Chicago (M.Div. 1974)

Experience: Prof. O.T., Bible, (1964-)

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Sapporo 062, Hokkaido, JAPAN



RALPH WILLIAM MARTIN

Age: 38

Missions: Overseas Missionary Fellowship, U.K.

Length of Service in Asia: 1969

Education: London Bible College (B.D. 1967)

New College, Edinburgh University (M.Th. 1974)

M.Th. thesis: Kingship in Ancient Israel with Particular Reference to Rialun

Experience: Prof. O.T., Introduction, O.T. Survey (1974-)



E. WILMA RUSSELL

Age: 38

Missions: Overseas Missionary Fellowship, N.Ireland

Length of Service in Asia: 1969-

Education: Queens University, N.Ireland (B.A. 1961)

Bible Training Institute Glasgow, Scotland (Dip.Th.1968)

Experience: Prof. Bible (1977-)

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8453 Yabo Kun 'tach', Tokyo
JAPAN



SHINPEI HIGUCHI

Age: 52

Education: Fuller Theol. Seminary (M.Div. 1958)

Experience: Founder and pastor of Fujimigaoka Church (1951-66)

Prof. Japan Bible Seminary (1959-61); Professor and President of TCC (1975-)

Publications: Co-translator (English to Japanese) - Halley's Bible Handbook, Baker's Dictionary of Theology, 6 books of the Old Testament in the New Japanese Bible; "For Bible Dictionary";

"The Suffering Servant in the Fourth Song"; "Studies in Isaiah, Part 1"; A Critical and Exegetical Commentary on the Book of Ruth (Japanese)



NIWA TAKASHI

Age: 47

Education: Kanazawa University (B.A. 1953)

Mennonite Brethren Bible College (B.Th. 1958)

Keio University (M.Th. 1970)

M.Th. thesis: Educational System of the Late Judaism

Experience: Prof. N.T., Greek, Exegesis (1958-)

Publication: "Biblical Doctrine of Sanctification" (1965); "Educational System of the Late Judaism" (1972); "The Term Fulness Which is

Found in Eph. & Col." (1973); "Christological Interpretation in Colossians" (1977)



SIEGFRIED A. BUSS

Age: 46

Missions: The Evangelical Alliance Mission (TEAM), USA

Length of Service in Asia: 1966-

Education: Houghton College, N.Y. (B.A. 1954)

Wheaton College & University of Chicago (M.A. 1957)

Vanderbilt University (Ph.D. 1972)

M.A. thesis: Luther As Educator & Piety in Word and Deed in Shifter

Ph.D. thesis: The World as Presented in the Poetry of K. Gerok

Experience: Prof. German, C.E. (1961-)

Publications: Luther's View of the Home (1965); Luther's View of Educational Curriculum (1965); The World as Presented in the Poetry of Karl Gerok (1972); Goethe's Knowledge of the Scriptures as Seen in Faust I & II (1973); Karl Gerok-Germany's 19th Century Evangelical Poet (1976)



MORRIS B. JACOBSEN

Age: 50

Missions: Japan Evangelical Mission, Canada

Length of Service in Asia: 1955-

Education: Fort Wayne Bible College (B.A. 1961)

Indiana University (M.A. 1962 ; Ph.D. 1970)

M.A. thesis: The Role of Resource Person in the Ministry of Jesus

Ph.D. thesis: Student Factors in the Acquisition of Modern Spoken Japanese

Experience: Prof. O.T. N.T., English, Practical Theology (1955-)

Publications: Predicting Success in Second Language Learning, The Modern Language Journal (1974); Japanese Church Growth Patterns in the 1970's (1977); etc.



KAZUAKI SUKIGARA

Age: 50

Education: Japan Alliance Bible School (B.A. 1953)

Experience: Prof. O.T. Exposition, O.T. Introduction (1956-)

Publications: "Introduction of Practical Theology (1973); "A Problem of Preaching"(1974); "A Introduction of Comparative Religion"(1975) An Introduction of Comparative Religion" (1977)



EDITH MITCHELL BUSS

Age: 44

Missions: TEAM, USA

Length of Service in Asia: 1960-

Education: Marion College, Indiana (B.A. 1955)

Wheaton Graduate School (M.A. 1957)

M.A. thesis: History of Malone College

Experience: Prof. C.E. & English (1964-)



RYOKO SAITO

Age: 55

Education: Muskingum College, U.S.A. (B.A. 1954)

Pittsburgh-Xenia Theological Sem. (M.A. 1959)

M.A. thesis: Church Program for Junior Age Children

Experience: Prof. English Grammar, E.D., Speech; Ethics;

Christian Home; Japanese Literature (1954-)

Publications: "Christian Personality"; "Small Children and Christian Faith", "On Christian Faith in Young People", "Christian Family

Training" (1966-67)



MITSUZO TANAKA

Age: 47

Education: Japan Christian College (B.A. 1960)

Experience: Prof. C.E. Audio Visual Materials (1965-)

Publications: "A Study of the Causes for the Hindrance of Christian Education in Japan (1960)"



SUSUMU OBATA

Age: 49

Education: Japan Christian Theol. Seminary (B.Th. 1953)

Experience: Prof. Practical Theology, Philosophy (1952-)



MATAO OKAMURA

Age: 47

Education: Alliance Bible Institute (B.A. 1955)

Experience: Prof. Pastoral Theology (1977-); Chairman of Nihon Alliance Christian Church (1975-)

INDIVIDUAL MEMBERS



ROBERT W. HOULIHAN Age: 37
Missions: Assemblies of God, USA
Length of Service in Asia: 1966-
Education: University of California (T.E.S.L. 1966)
Calif. Graduate School of Theology (Ph.D. 1977)
T.E.S.L. thesis: Language Learning in a Language Laboratory
Ph.D. thesis: Relational Theology
Experience: Field Chairman-Assemblies of God, Japan; Instructor-
Chuo Seisho Gahho (Central Bible Inst.)

Publications: "An Experimental Study of a Short Delay Play Back System", Audio Visual Journal (1968-69); "Comparative Effectiveness of Three Methods" (1970); Comparative Effectiveness of Five Laboratory Methods (1974)



AKIKO MINATO Age: 45
Education: Tokyo Woman's Christian College (B.A. 1955)
Wheaton College Graduate School (M.A. 1960)
M.A. thesis: The New Testament Teaching on the Concept of
Imperialism and Christ

Experience: Prof. Church History, N.T. Counseling (1964-)

Publications: Christians and the State (1962); "Christianity and Mithra"

(1973); "The Relation Between Roman Religions and the Persecution
of Christian (1975); "The New Testament Teaching Concerning the State and Its Practice in the
1st Century (1976)



YOSHIAKI HATTORI Age: 45
Education: Westminster Theological Seminary (Th.M. 1963; Th.D.
1968)

Th.M. thesis: A Study on Ezekiel 40-48

Th.D. thesis: The Prophet Ezekiel and His Idea of the Remnant

Experience: Pastor for 9 years in Free Methodist Church; Seminary
Dean and Prof. O.T. Studies at Osaka CC, etc.

Publications: A Commentary on Ezekiel (1974); An Expository Lecture
on Deuteronomy (1975); "The Inviolability of Sanctity in the Book of Ezekiel" Theology and
the Humanities, VII(1968) in Japanese; etc.



SHU KUBOTA Age: 46
Education: Osaka Christian College (B.D. 1955)
Buddhist University in Kyoto (M.D. 1971; D.Lit. 1977)
M.D. thesis: A Comparative Study in Christian Religion and
Buddhist Religion

D. Lit. thesis: A Study on Darma in India Buddhism

Experience: Prof. N.T. Greek, at Osaka Christian College & Sem.
(1971-)



MITUIKU PAUL INAO Age: 45
Education: Upland College, USA (B.A. 1962)
Western Evangelical Seminary (M.Div. 1965; M.R.E. 1968)

M.Div. thesis: A Comparative Studies of Salvation

M.R.E. thesis: The Developmental Tasks

Experience: Prof. CE. (1968-)

Publications: Christian Illustrations (1971); The Light of the Bible (1970)

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Taiwan, Republic of China



WILLARD MEREDITH HELSBY Age: 62
Missions: OMS International, USA
Length of Service in Asia: 1940-1978
Education: Biblical Seminary of New York (S. T. M. 1963)
S. T. M. thesis: The Doctrine of Atonement in the Thought of Dr. Orton Wiley and Dr. Emil Brunner
Experience: Academic Dean, Allahabad Bible Seminary, India (1949-54); President, CTTC (1959-78)



JOHN HSIAO-HSING SU Age: 32
Education: Asbury Theological Seminary (M. Th. 1973)
M. Th. thesis: The Doctrine of Assurance
Experience: Academic Dean/Prof. Theology, Greek
Publications: Doctrine, Experience and Life of Entire Sanctification



BILL TUNG-CHUAN YANG Age: 30
Education: Asbury Theological Seminary (M. Div. 1972)
Fuller Theological Seminary (M. Th. 1974)
Fuller Seminary Graduate School of Theology (D. Miss. , Ph.D. 1975)
M. Th. thesis: The Word of God and Church Growth (project)
D. Miss. thesis: The Study of Mission for Chinese Churches
Ph.D. thesis: Evangelism, Yesterday, Today & Tomorrow
Experience: Associate Professor/Department Head of Practical Theology (1975-)
Publication: The Basis of Church Growth



STEPHEN K. YIK Age: 43
Education: Hong Kong Bethel Bible Seminary (B. Th. 1959)
Azusa Pacific College (M. A. 1971)
Washington University (M. A. 1972; Ed. D. 1976)
Ed. D. thesis: Taiwan Grade School Music Curriculum
Experience: Prof. Psychology, Religious Education, Music (1973-)



LARRY D. HORTON Age: 29
Missions: OMS International USA
Length of Service in Asia: 1976-
Education: Grove City College, USA (B. A. 1970)
Asbury Theol. Seminary (M. D. 1974)
Wheaton - Dr. Ted Ward (further study: Educational Theory) (1975)
Experience: Prof. O. T. Studies (1977-)

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Taipei, Taiwan, ROC 111



JAMES TAYLOR III

Age: 48

Missions: Free Methodist Board, USA General Missionary Board

Length of Service in Asia: 1960-

Education: Greenville College (B.A. 1951)

Asbury Theological Seminary (B.D. 1954; D.D. 1978)

Yale University (M.A. 1963; S.T.M. 1969)

Experience: Prof. Greek, N.T., Church History, Homiletics (1956-)

President, CES (1970-)

Publications: Translation into Chinese: New Testament Greek for Beginners (1961); A Concise Exegetical Grammar of N.T. Greek (1968); "The Taiwan Transformation," Christianity Today (1976)



PETER KUNG-WU CHOW

Age: 29

Education: Westminster Seminary (Th.M. 1976)

Th.M. thesis: The Law of Complexity-Consciousness in the Philosophy of Thilhard de Chardin

Experience: Chairman of Philadelphia Chinese Evangelical Fellowship

Publications: "Making God's World Work" His vol. 35, No. 8 (1975), and other Chinese books



STEPHEN L. CHEN

Age: 39

Education: Chung-Shin University (B.A. 1960)

China Evangelical Seminary (M.Div. 1973)

Fuller Seminary (Th.M. 1977)

M. Div. thesis: Youth Work & Church Growth

Th.M. thesis: Church Growth (TEE textbook for Taiwan Church)

Experience: TEE Dept. Prof. Church Growth (1978-)



ALLEN J. SWANSON

Age: 41

Missions: Lutheran Church in America

Length of Service : 1962-

Education: Fuller Theological Seminary (M.M. 1968)

M. M. thesis: Independent vs. Mainline Church Growth in Taiwan

Experience: Prof. Church Growth, Missions (1975-)

Publications: Taiwan : Independent vs. Mainline Church Growth, W. C. L. (1970); Editor, Taiwan Church Growth Bulletin



CALEB T.C. HUANG

Age: 37

Education: Chung Kung University (B.A. 1962)

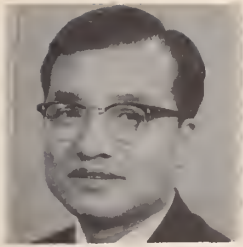
China Evangelical Seminary (M.Div. 1973)

Trinity Evangelical Divinity School (Th.M. 1977)

M. Div. thesis: The Doctrine of Sanctification

Th.M. thesis: The Deity of Christ in Paul

Experience: Prof. N.T. Theology, Greek (1977-)



BONG-RIN RO

Age: 43

Education: Seoul National University (1955-56)
Columbia Bible College (B. A. in Bib. Ed. 1960)
Wheaton College (B.A. in History 1962)
Covenant Seminary (B.D. 1964)
Concordia Seminary (STM, Th. D. 1969)

STM thesis: The Church and State in Calvin

Th. D. thesis: The Division and Reunion of the Korean Presbyterian Church
1959-1968

Experience: Prof. Church History, Asian Studies, Discipleship Training Center, Singapore (1970-74);
Singapore Bible College (1971-74); Wheaton College Graduate School (1974-75); CES (1977-)(part-
time)

Publications: Editor of Voice of the Church in Asia (1975); articles in Asian Perspective

Other Activities: Executive Secretary of ATA (1974-); Editor of Asia Theological News and Asian
Perspective (1975-); A member of Overseas Missionary Fellowship loaned to ATA.



JASON K. SHEN

Age: 48

Education: Taiwan Baptist Theological Seminary (B. D. 1966)
Asian Baptist Graduate Seminary (M. Th. 1977)

M. Th. thesis: A Critical Study of Bultman's Concept of Miracle

Experience: Prof. Church History (1964-)

Publications: Dead Sea Scrolls and the Christian Faith (translation) (1969); A
Critique of the Doctrine of the Unification Church (1974); The Truth about
the Unification Church (1975); A Comparison of Buddhist and Christian

Perfection (translation) (1976)



HUGH D. SPRUNGER

Age: 48

Missions: Commission on Overseas Mission, General Conference
Mennonite Church, U.S.A.

Length of Service in Asia: 1954-77

Education: Mennonite Biblical Seminary (M. R. E. 1961; B. D. 1967)
Fuller Theological Seminary, School of World Mission
(1972)

Experience: Treasurer, Morrison Academy (1963-65); Executive
Director, CES Theological Education by Extension Program (1972-77)

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TAMIO KAA'RIAINEN

Age: 42

Missions: The Finnish Missionary Society, Finland

Length of Service in Asia: 1969-

Education: University of Helsinki (M. D. 1965)

M. D. thesis: The Authorship Problem of the "Imitation of Christ"

Experience: Prof. Biblical Theology of N. T., Church History, Acts,
Bible Survey, Psychology, German (1965-)



RAILI KAARIAINEN

Age: 37

Missions: The Finnish Missionary Society, Finland

Length of Service: 1968-

Education: University of Helsinki (M.D. 1965)

M.D. Thesis: Literary, Works of Engelbrekt Rancken

Experience: Prof. C.E., Psychology, O.T., B.T. books (1971-)



CHI-CHENG SUNG

Age: 42

Education: National Taiwan Normal University (B.A. 1963)

Chattanooga College, Tennessee, USA (Diploma, 1966-67)

Experience: Prof. music (1968-)



DAVID MAO

Age: 49

Education: The Reformed Theological Seminary (B.Th. 1961)

Experience: Prof. O.T. & N.T. Theology, Homiletics, Psychology

(1967-); CES extension program, NT survey, Theology, Mark,

Homiletics, C.E. (1974-)



HSIN-MIN HSU

Age: 48

Education: Christ Theological Seminary (B.D. 1963)

Experience: Prof. Life of Christ, (1975-76); Speech, Youth work

(1976-77); O.T. Survey & History (1976-77); Romans, Comp. Relig.

Pastoral Theology, Chinese Church History (1978-79)



WENDELL FRIEST

Age: 42

Missions: American Lutheran Church, USA

Length of Service in Asia: 1968-

Education: University of Nebraska (B.A., 1957)

Luther Theological Seminary (B.D. 1966)

Purdue University (M.A. 1972; Ph.D. 1978)

Experience: Prof. Speech & Debate, National Taiwan University (1968-76);

Prof. Counseling, Purdue Univ. (1977-78)



JAN IVAR NILSEN

Age: 35

Missions: The Evangelical Lutheran Free Church of Norway

Length of Service in Asia: 1968-

Education: Menighetsfakuleit, Oslo (M.D. 1967)

Experience: N.T., Dogmatics (1975-)



DOROTEA HSIAO

Age: 51

Missions: PCUS, Philippines

Length of Service in Asia: 1930-

Education: Silliman University, Philippines (B.Sci. 1958)

Christian Education (1961)

Experience: Teacher of Kindergarten, Kindergarten teachers' training (1956-63); Hsinchu Bible School (1963-78); CLS (1978-)



OLAV HERMOD KYDLAND

Age: 37

Missions: Norwegian Lutheran Mission, Norway

Length of Service in Asia: 1975-

Education: Det teologiske Menighetsfakultet, Oslo (Cand. Th. 1968)

University of Oslo, (Educational Psychology, 1973)

Rogaland Distriktshogskole, Stavanger, Norway (English 1975)

Experience: Teacher in elementary and secondary school in Norway (1970-75)



CHANG MING TEH

Age: 30

Education: Central Taiwan Theological College (B. Th. 1975)

Lutheran Theological Seminary, Hong Kong (M. Div. 1978)

M. Div. thesis: The History of Norwegian Evangelical Lutheran Free Church Missions in Taiwan

Experience:



PETER YANG

Age: 26

Education: National Taiwan University (B.Sc. 1975)

China Evangelical Seminary (M. Div. 1978)

M. Div. thesis: The Law in Galatians

Experience:



PEI-YING H. LI

Age: 34

Education: Taiwan Baptist Seminary (B. R. E. 1967)

Experience: Prof. Music, Piano Lessons (1975-)



KAY KUO

Age: 27

Education: Soochow University (B. A. 1974)

China Evangelical Seminary (B. C. E. 1978)

Experience: Prof. CE (1978-)



YIN YING

Age: 48

Education: The Lutheran Theological Seminary of Philadelphia (B.D. 1969)

Experience: Prof. Literature Evangelism (1979-)

Publications: Return to the Nature (1968); Jesus Footsteps (1978)



YAO SHU-FANG

Age: 66

Education: National Peking University (B.Sc. 1936)

B.Sc. thesis: Improvement of Atomic Weight

Experience: Teacher, Chemistry in High School (1937-43); Taiwan Miaoli Private United Industrial Col (1977-78); Prof. Chinese Literature & Practical Writing (1978-)



RUTH CHANG

Age: 39

Education: China Lutheran Seminary, Hsinchu (Diploma, 1973)

National Central Library Summer School (Cert. 1978)

Experience: Librarian (1978-)



JOHN HO

Age: 47

Education: Military Officer College (Armor, 1955)

China Lutheran Seminary (Diploma, 1973)

China Evangelical Seminary (Certificate, 1975)

Experience: Teacher of Tactics, Weapons, Armored Division (1958-1969), Teacher English, Kai Ping High Sch. (1974-76); Prof. Genesis and OT, CLS (1978-)



RUTH TAI

Age: 47

Education: Taiwan Methodist Seminary (B.Th. 1961)

B.Th. thesis: Studies in OT Prophetic books

Experience: Prof. O.T. Survey, Sunday School Teaching, Ministry to Women (1970-)



MATTI SAKARI PINOLA

Age: 37

Missions: Finnish Missionary Society, Finland

Length of Service in Asia: 1970-

Education: Theol. Fac. of Helsinki University (M.Th. 1965)

Fuller Theol. Sem., School of World Mission (M.A. in Missiology, 1974)

Experience: Prof. Church Growth (1978-)



ELIZABETH FINNETTE VARRO Age: 62
 Missions: Church of the Nazarene
 Length of Service in Asia: 1945-
 Education: Pasadena College, USA (B.Sci. 1940)
 Experience: Prof. English, Political Science University (1961-73);
 Tsing Hua University, HsinChu (1974-77)



STEEN FRODE BERNT Age: 30
 Missions: Norwegian Lutheran Mission, Norway
 Length of Service in Asia: 1973-
 Education: Rogaland Off. Landsgymnas, Norway (B.Sci. 1966)
 (Missiology & Theology, 1971)
 Experience: Teacher, Liberal Arts and Natural Science in Sokndal
 Junior High School, Norway (1966-67) Prof. Bible books & Survey
 (1978-)

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 Taiwan, R.O.C.



JOHN L. TIEN Age: 48
 Education: Wesleyan Graduate Seminary (B.Th. 1957)
 Western Evangelical Seminary (M.D. 1976)
 M.D. thesis: The Prayer Ministry of the Apostle Paul
 Experience: Prof. Homiletics, Chinese Literature (1976-)
 Publications: Contributions to the magazine Living Water as a
 regular columnist for 10 years.



HARRY WINSLOW Age: 37
 Missions: General Missionary Board, Free Methodist Church of North
 America, U.S.A.
 Length of Service in Asia: 1963-
 Education: Asbury Theological Seminary (B.Div.)
 Washington University (M.A. 1978)
 Experience: Acting President (1970-71); Mission Chairman, Taiwan
 Free Methodist Mission (1973-75)



MARK PENG Age: 46
 Education: Wesleyan Graduate Seminary (B.Th. 1972)
 Experience: Prof. O.T., Greek (1970-); teaching Jeremiah, Church
 Growth in TEE class (1972-73)
 Publications: "Teachings from the Fig Tree" (1972); "The Gifts of the
 Spirit" (1975)



JAMES LIU

Age: 38

Education: Wesleyan Graduate Seminary (B.Th. 1972)
Experience: Prof. Church History, Church Music (1971-)
Publications: articles in religious music magazine



JOEL C. H. LEE

Age: 32

Education: Holy Light Theological College (B. Th. 1970)
China Evangelical Seminary (M. D. 1975)
M. D. thesis: "Humanism" - Comparison Mencius and Paul
Experience: Prof. Systematic Theology, Christianity and Chinese Culture, N. T. Introduction (1976-)



PUE SUAN C. YU

Age: 27

Missions: General Missionary Board - Free Methodist Church, USA
Length of Service in Asia: 1973-
Education: University of Michigan (M. A. 1975)
Experience: Head Librarian (1973-74);



DOROTHY RABER

Age: 47

Missions: General Missionary Board-Free Methodist Church, USA
Length of Service in Asia: 1960-
Education: Greenville College (B.A. 1957)
Asbury Theological Seminary (B.D. 1960; M.Th. 1965)
Fuller Theological Seminary (D. Miss. 1976)
M. Th. thesis: The Profile of the Cross in the Pauline Epistles

D. Miss. thesis: Protestantism in Changing Taiwan : A Call to Creative Response
Experience: Prof. N. T., Church Growth, Missiology (1962-)
Publications: Chapter Three: I Will Build My Church (1977); articles in various church papers

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Republic of China 648



JAMES E. CUMMINGS

Age: 49

Missions: Conservative Baptist Foreign Mission Society, Wheaton, USA
Length of Service in Asia: 1954-
Education: Fuller Theological Seminary (M. Th. 1974)
M. Th. thesis: Paul's Theological Motivation for Mission (A Study in Biblical Theology)
Experience: Principal (1959-); Board of Directors, Chung Yuan Col.
Publications: A Young Church Faces Doctrinal Questions (Chinese)

(A Study of I Corinthians, Numerous articles)



ALAN F. GATES

Age: 44

Missions: Conservative Baptist Foreign Mission Society, USA

Length of Service in Asia: 1961-

Education: Fuller Theol. Seminary (M.Div., M.A. 1966; D. Mis. 1971)

M.A. thesis: Church Growth in Taiwan

D. Mis. thesis: Christianity and Animism in China & Taiwan

Experience: Prof. Bible & Liberal Arts, Christ's College (1960-64)

Prof. Church Growth, Folk Religion, N.T., (1966-)

Publications: Contributor in God, Man and Church Growth (1971); I Will Build My Church (1977),
Author, Christianity & Animism in China and Taiwan (1978)

Other Activities: involved in TEE teaching



BARBARA LIVINGSTON

Age: 51

Missions: Conservative Baptist Foreign Mission Society, USA

Length of Service in Asia: 1953-

Education: Seattle Pacific College (B.A.)

Experience: Prof. English, CE (1959-)



SILAS CHAN

Age: 37

Education: Taiwan Conservative Baptist Theol. College (B.D. 1969)

Conservative Baptist Seminary, Denver (M.Div. 1977)

Experience: Prof. O.T. (1978-)

Publications: Dr. Barclay of Taiwan (Chinese) (1976); Call to Disci-
plship (translated)(1976); Know Why You Believe (translated)(1973)

Take My Hands (translated) (1978)



JAMES GARRISON

Age: 60

Missions: Conservative Baptist Foreign Mission Society, USA

Length of Service in Asia: 1960-

Education: Westmont College (B.A. 1946; M.Div.)

Edinburgh University (Ph. D. 1970)

Ph. D. thesis: Certain Aspect of the Use of the O.T. in the Book of
Romans

Experience: Prof. Greek, Systematic Theology (1960-65); Hermeneutics,

Ethics Evangelism, Comparative Religions (1975-)



EDITH M. WOODS

Age: 49

Missions: Conservative Baptist Foreign Mission Society

Length of Service in Asia: 1952-

Education: University of New Hampshire (B.A. 1951)

Wheaton College Graduate School (M.R.E. 1969)

New York University (Ed. D. 1976)

M.R.E. thesis: Fostering Christian Growth in Children

Ed.D. thesis: Missions by Objectives

Experience: Prof. all C.E. subjects (1958-), at CES (1972-74; 1976-)



HENRY ROWOLD

Age: 38

Missions: Lutheran Church-Missouri Synod, U.S.A.

Length of Service in Asia: 1966-

Education: Concordia College (B.A., M.Div. 1965)

Christ Seminary -Seminex (Th.D. 1976)

M.Div. thesis: Prophetic Protest : Poem and Function

Th.D. thesis: Creation Theology in Yahweh Speeches of the Book of Job

Experience: Prof. O.T., Federated Lutheran Seminary (1972-74); Tainan Theol. College (1972-); Concordia Seminary, TEE, (1974-)

Publications: Seventeenth Century Roman, Catholic Missions in Taiwan (1974)



SAMUEL HSIANG-EN CHAO

Age: 34

Education: Sterling College, Kansas, U.S.A. (B.A. 1968)

Eastern Baptist Seminary, Phila. (M.Div. 1975)

Princeton Seminary (Th.M. 1976)

Th.M. thesis: Indigenous Church Movement in Modern China (1919-1927)

Experience: Prof. Philosophy, Religion, English, Chung Yuan College Sci. & Engineering (1976-)

Publications: "What College Students Ask" (1976); "The Marriage God Planned" (1976); "North American Chinese Church " (1977)



CHARLES H. CHAO

Age: 59

Missions: Reformation Translation Fellowship, U.S.A.

Length of Service: 1968-

Education: Geneva College (doctorate degree, 1977)

Experience: Executive Secretary, Reformation Translation Fellowship (1948-)

Publications: Chinese translation of John Calvin's Commentary of Romans; Loraine Boehner's The Reformed Doctrine of Predestina-

tion; J.I. Packer's Evangelism & the Sovereignty of God. etc.



JAMES PONG

Age: 66

Education: St. John's University, Shanghai (B.A. 1934)

Chicago University (M.A. 1949)

St. Augustine's College, Oxford University (1963, Diploma)

M.A. thesis: American Protestantism & the Public Welfare

Experience: Prof. Doctrine, Comparative Religion, Union Theological College, Hong Kong (1955-65); Prof. Life of Jesus, Chung Chi College, Hong Kong (1953-62)

Publications: The Chinese Clergy Today (1976); The Chinese Church Today (1978); Dialogue Between Christianity & the Non-Christian Religions (1976); Sunday Sermons for the Whole Year (1977)



E. LEE TRINKLE III

Age: 43

Missions: Presbyterian Church in America, U.S.A.

Length of Service in Asia: 1978-

Education: Virginia Polytechnic Institute (B.Sci. 1960)

Reformed Theol. Seminary (M.Div. 1973)

Fuller School of World Mission (further study)



SIK MING CHONG

Age: 32

Missions: The Navigator, Malaysia

Length of Service in Asia: 1972-

Education: University of Malaya, Malaysia (B.A. 1969)

Experience: Prof. Philosophy of Religion, Chung Yuan Christian College (1975-)

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DONALD L. ALEXANDER Age: 40
Missions: Christian & Missionary Alliance, USA
Length of Service in Asia: 1971
Education: Chicago Graduate School of Theology (MA, 1964)
Bethel Theological Seminary (M.Div. 1965)
University of California (MA, 1975)
Luther Theological Seminary (Th. M. cand. 1974)
University of California (Ph. D. cand. 1975)
Experience: Associate Pastor, Simpson Memorial Church; Pastor, Univ.
Ave. Congregational Church, Neighborhood Church; Prof, St. Paul Bible College, Bethel College,
Prairie Bible Institute; Vice-president of Alliance Bible Seminary.



JOB, WEN-HSIEN HU Age: 47
Education: Fuller Theological Seminary, CA, USA (MRE, 1956)
National College of Education, IL, USA (M. Ed. 1957)
Thesis: Problems of Christian Education in China
Experience: Lecturer, Nanyang University, Singapore; Prof. & Dean of
Studies, Alliance Bible Seminary, Hong Kong.



ELISHA CHEUNG Age: 30
Missions: C & MA Foreign Missions, New York, Canada
Length of Service in Asia: 1976-
Education: Alliance Bible Seminary, Hong Kong (Th. B. , 1970;Th. M. , 1975)
Th. M. thesis: Research Project
Experience: Prof. of N.T., Hermeneutics, Book of Revelation & Daniel,
Alliance Bible Seminary (1977-)



PHILIP TENG

Age: 56

Education: Edinburgh University, Scotland (B.D. 1950)
Nyack College, New York (L.L.D. 1970)

Experience: President, CGST, and Alliance Bible Seminary; Pastor, North Point Alliance Church; Bible Expositor at Asian Congress on Evangelism (1968); Urbana Convention (1973); Asia Congress of World Evangelism (1978)

Publications: To Seekers of Truth, Path to Spirituality, Who Am I, Challenge

of the Times, (all in Chinese); Five messages of Bible exposition in the Compendium of Asian Congress on Evangelism (English); Four messages at Urbana Convention 1973 in "Christ Lord of the Universe" (IVP).

Other Activities: Chairman of Association for Promotion of Chinese Theological Education; Asia Missions Association, Chinese Congress; Co-chairman, Lausanne Congress on World Evangelization; Member, WEF Theological Commission; Vice President, United Bible Society.



FRED T. CHEUNG

Age: 43

Education: Columbia Bible College (M.A. 1961)

Covenant Theological Seminary (Th.M. 1965; D. Min. cand.)

M.A. thesis: An Evangelical Investigation into the Chinese Population of the World

Th.M. thesis: The Text of Jeremiah

Experience: Pastor (1961-1976); Vice President, CGST



WILSON, WING-KING, CHOW

Age: 35

Education: Westminster Theological Seminary, USA (B.D. 1969)
Brandeis University, (M.A. 1971; Ph.D. 1973)

Ph.D. thesis: Kings and Queens of Nuzi : A Study of the Temple and Palace Archives of Nuzi

Experience: Assistant pastor, Boston Chinese Evangelical Church, USA;
Translator for the New Chinese Bible; Lecturer, Evangel Théol. College &

Alliance Bible Seminary; Acting Dean of Studies at China Graduate School of Theology, (1975-77);
Director of Internal Affairs (1977-)

Publications: "The Old Testament Concept of Salvation" Voice of the Church in Asia; articles in Chinese in local seminary magazines

Other Activities: Treasurer, ATA (1977-)



JCNATHAN CHAO

Age: 40

Education: Westminster Theological Seminary (M.Div. 1966)
University of Pennsylvania (Ph.D. cand.)

Ph.D. thesis: The Indigenous Church Movement in China, 1912-1927

Experience: Coordinator, First Consultation of Chinese Theol. Educator & Church Leaders; Acting Dean, China Evangelical Seminary, Taiwan (1970-71); Dean, China Graduate School of Theology, H.K. (1976-77); Director, Chinese Church Research Center, CGST, (1977-); General Secretary, Association for Promotion of Chinese Theological Education (1977-)

Publications: "Christian Mission to the Chinese People" Missiology, An International Review, (July, 1977), "The Nature of Unity of the Local and Universal Church in Evangelization and Church

Growth", Let the Earth Hear His Voice (1975); "Theological Education and the Development of Indigenous Leadership," New Faces of Evangelicalism,



PETER CHANG

Age: 32

Education: Princeton Theological Seminary (Th. M. 1971)
University of Strasbourg II, (Ph. D. 1976)

Ph. D. thesis: Repetitions and Variations in the Gospel of John

Experience: Assistant Lecturer, Theology Division, Chung Chi College, Chinese University of Hong Kong; Director of TEE, CGST (1976-)

Publications: Dynamic Bible Study, Elementary Principles of Biblical Interpretation

Other Activities: TEE Coordinator, ATA (1976-)



RONALD Y.K. FUNG

Age: 42

Education: University of Hong Kong, (B.A. 1960)

University of London (B.D. 1965)

Fuller Theological Seminary (Th.M. 1971)

University of Manchester (Ph.D. 1975)

Th.M. thesis: Ministry, Community and Spiritual Gifts

Ph.D. thesis: The Relationship between Righteousness and Faith in the Thought of Paul

Experience: Prof. N.T., Evangel Theol. College (1967-69); CGST (1975-)

Publications: "Some Pauline Pictures of the Church", Evan. Quarterly; "The Doctrine of Baptism in Ephesians" Study Bible ET Theological, Vol. 1, 1971 pp. 6-14, etc.



THEODORE J. MARR

Age: 36

Education: Taylor University, Upland, Indiana (B.A. 1963)

Trinity Evangelical Divinity School, Illinois (B.D. 1967; Th. M. 1968)

University of Iowa, (M.A. 1971; Ph. D. 1972)

Th. M. thesis: The Typology of the Gospel of Matthew and the Epistle to the Hebrews

Experience: Lecturer and Director of Research, Communication and Chinese Culture Research Center, CGST (1974-77); Lecturer, Dept. of Extramural

Studies, Hong Kong University (1974-); Teaching Assistant in Television Production Courses, Univ. of Iowa, (1971-72); Director of Development, FEBC, USA (1977-)

Publications: "A New Method of Analysis of Panel Data on Political Candidate Image and Voter Communication Behavior." Speech Monographs, XL(Spring, 1973), 56-65; "The Function and Social Responsibility of Film in Hong Kong." Breakthrough, Vol. 11#14(Dec. 1975) 4-6; etc.



WANG SIN CYNTHIA

Age: 31

Education: University of Oklahoma, USA (M. L. S. 1974)

China Graduate School of Theology, Hong Kong

thesis: The Development of the Asian Theological Library



CHE-BIN TAN

Age: 40

Education: Westminster Theological Seminary (BD, 1966; Th. M. 1968)
Manchester University, U.K. (Ph. D. cand.)
Th. M. thesis: The Temple Theme in Stephen's Defence
Ph. D. thesis: Idea of Suffering with Christ in Paul

Experience: Lecturer, Discipleship Training Center (1968-70); Acting
Dean of Students, China Evangelical Seminary (1970-71; 74-77); Pastor,
Manchester Chinese Christian Fellowship (1971-73)

Publications: Study Guide on First Corinthians (Syllabus), (1977); "Faith According to Paul" Asian Challenge (1970); Editor of the Chinese Translation of New Testament Survey by M. C. Tenney, (1976); Editor of the Chinese translation of The Text of the N. T. (1978)



RENNIE, LAP-WAH TSANG

Age: 34

Education: Alliance Bible Seminary, Hong Kong (Th. B. 1968)
Covenant Theological Seminary, St. Louis (MRE, 1972)

Experience: Guest Lecturer of Introduction to Theology, CGST (1978-)
Prof. of Hermeneutics, Hong Kong Theological Seminary (1978-)

Publications: Bible Study Guide (Habbakuk & Jonah), (1974); Contributed
articles to Olive Magazine, topics included: Authority of the Bible, Inspiration & Revelation,
Principles of Biblical Interpretation, etc. (1977-78)



SAMUEL CHI-YUEH KAU

Age: 40

Education: National Taiwan University (BA, 1961)
Westminster Theological Seminary (B. D. 1968)
Eastern Baptist Theological Seminary (M. Th. 1970)
M. Th. thesis: Cross-Cultural Counseling in Campus Ministry

Experience: Taipei Language Institute (1963-64); Prof. of Practical
Theology, China Evangelical Seminary (1974-76); China Graduate School
of Theology (1978-)

Publications: An Introduction to Pastoral Counselling (1976); Evangelical Formosan Hymns (1976)



CARVER TATSUM YU

Age: 31

Education: Hong Kong Baptist College (Dip. 1969)
Fuller Theological Seminary (M. Div., Th. M. 1975)
University of Oxford (Ph. D. in process)

Th. M. thesis: Barth's Theological Approach and the Problem of Historicity
Experience: Lecturer, Church History, CGST (1975-77)

Publications: Lonely Search in the Wasteland : A Treatise on Modern Man's
Self-Image in Modern Literature (1977)

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Hong Kong



JOHN H. Y. PAO

Age: 54

Education: Wheaton College, USA (BA, 1953)

Fuller Seminary (M.Div., 1956)

Westminster Seminary (Th.M., 1957)

N. Baptist Seminary (Th.D. 1959)

Experience: Prof. of N.T., Evangel Theological College (1959-)



JOHN D. L. HSU

Age: 33

Education: Grace College of the Bible (Sacred Music, 1967)

Wheaton College Graduate School of Theology (M.Div. 1970)

Aquinas Institute of Theology (Ph.D. 1974)

Ph.D. thesis: Peter Taylor Forsyth's Concept of Spirituality

Experience: Prof. of Systematic Theology, Apologetics, NT Introduction,
Christian Ethics, Philosophy, Contemporary Theology (1975-)

Minister of Music, Assistant Pastor on the faculty of Evangel Theol. College

Publications: "Christian Ethics in a Changing World", Christian Medical Fellowship of Hong Kong
Vol. I, No. 3, 1977



WAYLAND WONG

Age: 41

Education: University of California, Berkeley, USA (BA, 1958)

Fuller Theological Seminary (BD, 1964)

Experience: Prof. of Evangelism, Bible Study Methods, Church Growth,
Missions (1966-)

Publications: Who Is This Man? (Bible Study in Chinese) (1976)



LINDA LEUNG KING FONG

Age: 46

Education: Trinity College, USA (BD, 1970)

Trinity Divinity School, USA (STM 1973)

STM thesis: Pauls' View on Woman's Place in the Church

Experience: Prof. of N.T. Survey, Christian Education (1974-)



ALISON LAI-BING CHAN

Age: 35

Education: University of Hong Kong (BA, 1965)

Trinity Evangelical Divinity School (M.Div., 1967)

Experience: Prof. of Pauline Theology, Evangelical Theological College,
(1969); English (1976-)



DORIS EKBLAD

Age: 48

Missions: Overseas Mission of Evangelical Free Church of America

Length of Service in Asia: 1953 -

Education: Wheaton College (BA, 1953)

Trinity Evangelical Divinity School (M.Div. 1975)

Experience: Prof. of OT Survey, Personal Evangelism, OT Prophets, 1st year Greek, Theol. English, Bible Study Methods (1969-)



BARBARA MEI LEUNG LAI

Age: 28

Education: Alliance Bible Seminary (B.Th. 1972)

Fuller Seminary (M.Div. 1976; Th. M. 1978)

Wycliffe College, University of Toronto, (Th.D. in progress)

Th.M. thesis: Hebrew Laws of Property Damage with Special Reference to the Status of the Un-engaged Woman

Th.D. thesis: The Status of Woman in the Covenant Code

Activities: Faculty designated, Evangel Theol. College (1979)

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Kowloon, Hong Kong



ANDREW CHIU

Age: 49

Education: Concordia Theological Seminary, Hong Kong (BA in Biblical Theology, 1961)

Concordia Seminary, St. Louis, MO (STM in OT, 1967; Th. D. 1973)

STM thesis: A Comparison of Tao in Tao Teh Ching and the Word in the Bible

Th. D. thesis: History of the Research of Ex. 18:1-12

Experience: Ordained pastor (1962); Dean of Bible School (1956-64), Prof. of OT and Dean of Seminary (1969-78); Director of Literature (1967-); Chairman of LC-MS HK Mission (1969-); President, Concordia Seminary, Hong Kong (1978-)

Publications: A Christian Discernment of Tao and Taoism, Chinese (1963); Inquiry on Achieving Fine Translation, Chinese (1964)



MANFRED H. BERNDT

Age: 42

Missions: The Lutheran Church-Missouri Synod, USA

Length of Service in Asia: 1961-

Education: Concordia Seminary, St. Louis, Mo. (STM, 1962; Th. D. 1970)

STM thesis: Movement in Worship

Th. D. thesis: The Servant Function of the Church in Hong Kong

Experience: President, Concordia Seminary, Hong Kong (- 1978);

Chairman of Evangelism Committee; Chairman of Christian Education

Committee; Pastor of three different congregations; Field work director; Secretary of the general conference.

Publications: The Servant Function of the Church in Hong Kong (English); The Congregation in Action (Chinese); Basic Choices of Policy for the Opening of New Congregations (English & Chinese) "The Use of Church Building", Cheng Feng (Chinese); "The Servant Role of Para-Christian and Non-Christian Religions in Hong Kong", Cheng Feng (English).



THOMAS COATES

Age: 68

Missions: Lutheran Church Missouri, Synod, USA

Length of Service in Asia: 1963-

Education: Concordia Seminary, St. Louis, MO (BD, 1935; STM, 1942)

Chicago Lutheran Seminary, Maywood, IL. (Th. D. 1950)

STM thesis: The Vicarious Atonement in the Sacrificial Ritual of the OT

Th. D. thesis: The Training of Ministers in the Missouri Synod:

A Historical Study and Critical Evaluation

Experience: Professor and Chairman, Department of Religion, Concordia Senior College, Fort Wayne, Indiana (1957-66), Professor of Theology, Japan Lutheran Seminary, (1966-68); Yonsei University and Lutheran Theological Academy, Korea (1969-73); Prof. of Historical Theology, Hong Kong (1973-)

Publications: The Chapel Hour (1955); The Psalms for Today (1957); The Proverbs for Today (1960) Authority in the Church (1964); The Prophets for Today (1965); The Gospel of John for Today (1968) The Parables for Today (1971)



NG KAM HUNG

Age: 33

Education: Concordia Theol. Seminary, Hong Kong (BA, 1971)

Concordia Seminary, St. Louis, MO (MA, 1974)

Experience: Prof. of Dogmatics, Concordia Theological Seminary



HERBERT HINZ

Age: 61

Missions: The Lutheran Church, Missouri-Synod, USA

Length of Service in Asia: 1943-

Education: Concordia Seminary, St. Louis, MO (BA, 1943; BD, 1943, STM Cand.)

BD thesis: The Federal Council of Churches

STM thesis: The Idea of the Hereafter in Chinese Philosophy

Experience: Taught miscellaneous Bible, Concordia Bible School (1950-56);

Prof. of Church History, Concordia Seminary (1954-).



LAW, MAN-CHAN, RICHARD

Age: 33

Education: Concordia Theological Seminary, Hong Kong (BD, 1969)

Wartburg College, Waverly, USA (BA, 1975)

Washington University, USA (MSW, 1977)

Experience: Prof. of Practical Theology, Concordia Theol. Seminary (1977-)



JAY WARREN FRAZELL

Age: 34

Missions: The Lutheran Church, Missouri-Synod, USA

Length of Service in Asia: 1973-

Education: Concordia Senior College, (BA, 1965; MA, 1969)

Experience: Taught Bible & Ethics, Hong Kong International School (1974-77); Prof. of NT & Practical Theol., Concordia Theological Seminary (1977-)



HON YAM LAI

Age: 35

Education: Concordia Theological Seminary, Hong Kong (BD, 1969;
M.Div. 1978)

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Hong Kong



LESTER KENNEY

Age: 47

Missions: Assemblies of God, USA

Length of Service in Asia: 1958-

Education: Central Bible College (B.A. 1950)

University of the Philippines (M.A. 1969)

M. A. Thesis: Problems of Cultural Adjustment

Experience: Prof. of Bible Theology, Immanuel Bible Inst. (1963-67); Bible Institute of Malaysia, (1968-'73); Administrator, Far East Advanced School of Theology (1973-'77); Principal, Immanuel Bible Institute, Philippines; Bible Inst. of Malaya, Malaysia; Coordinator of the Assemblies of God Far East Bible Schools.

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Hong Kong



ANDREW KEH-HSIEH, HSIAO

Age: 52

Education: Lutheran Theological Seminary, HK (B.Th., 1952)

Angsburg College, USA (BA, 1956)

New York Theological Seminary, USA (M.A. 1958)

New York University, USA (Ph.D., 1970)

Ph.D. thesis: The Formulation of Guidelines for the Development of Indigenous Religious Education Curriculum in Chinese Protestant Churches in South East Asia

Experience: Prof. of CE, Lutheran Theol. Seminary (1958-65, 1970-); Translator, Editor, Curriculum Planner, Christian Education Instructor, President, Lutheran Theol. Seminary (1971-)
Publications: Good Tidings Sunday School Material (Ages 4-11) (1961-64); An Outline of American Church History (1954); The March of Faith (1954); Life of Christ (1959)

LAM CHUNG YAN

Age: 37

Education: Hong Kong Baptist College (B.Sc. 1964)

Lutheran Theological Seminary (B.D. 1968)

Lutheran School of Theology, USA (S.T.M. 1976)

Chicago Theological Seminary (D. Min. 1977)

D. Min. thesis: The Self-Understanding of the Church in the Context of Contemporary China

Experience: High School teaching, Bible & Sciences (1968-71); Prof. Urban Church and Mission (1977-78); Director of Administration, LTS (1977-)

Publications; Pastor as Theologian (1978)

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Philippines



CARY PERDUE

Age: 43

Missions: Far Eastern Gospel Crusade, USA

Length of Service in Asia: 1970-

Education: Bryan College (B.A. 1958)

Dallas Theological Seminary (Th. M. 1962)

University of Tennessee (Ed. D. 1970)

Th. M. thesis: The Theological Significance of Charisma

Ed. E. thesis: A Comparison Between Recommended Instructional Techniques
And Actual Practices in Sunday School

Experience: Prof. Bible, Speech, Appalachian Bible Institute (1962-68); Teaching Homiletics, ATS (1971-

Publications: First Timothy Explain (1975), Second Timothy & Titus Explained; Let Us Preach the Word

(in process)



CHESTER ELVIN WOOD

Age: 36

Missions: Overseas Missionary Fellowship, USA

Length of Service: 1975-

Education: Columbia Bible College (B.A. 1963)

Trinity Evangelical Divinity School (B.D. 1966; Th. M. 1968)

University of St. Andrews, Scotland (Ph.D. 1976)

Th. M. thesis: Theological Methodology in the Wesleyan, Reformation,
and Pentecostal Doctrine of Sanctification

Ph. D. thesis: The Use of Psalm Two in Jewish and Christian Tradition of Exegesis : A Study in
Christological Origins

Experience: Prof. N. T. & System Theol. John Brown University (1967-70); Columbia Graduate
School of Bible & Missions (1970-71); ATS (1977-)



TERRANCE TIESSEN

Age: 33

Missions: Far Eastern Gospel Crusade, Canada

Length of Service in Asia: 1955-

Education: London College of Bible & Missions (B. Th. 1964)

Waterloo Lutheran University (B.A. 1966)

Wheaton College (M.A. 1968)

Westminster Theological Seminary (Th. M. 1975)

M.A. thesis: Relationship Between the Church & Israel in the Teaching
of Peter.

Th. M. thesis: The Sufficiency of Scripture in the New Catholicism: A Protestant Critique

Experience: Prof. Greek & Philosophy, London College of Bible & Mission (1966-67);

Teaching Bible & Theology, Febias College of Bible (1971-74); ATS (1973-)



VALMIKE B. APUZEN

Age: 40

Education: Baguio Colleges Foundation, Baguio City (B.A.)

Ebenezer Bible College (B. Th.)

Philippines Baptist Theological Seminary (M. Div.)

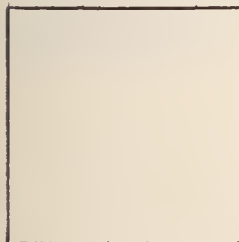
Experience: Prof. Systematic Theol. Ebenezer Bible College (1966-68)
teaching Biblical & Practical Theology, ATS (1973-)



ELIZABETH R. JAVALERA Age: 43
 Education: Far Eastern University, Philippines (B.A. 1968)
 Trinity Evangelical Divinity School (M.A. 1973)
 M.A. thesis: Teacher Training
 Experience: Prof. CE, Philippine Missionary Institute (1961-65);
 ATS (1974-)
 Publications: National Sunday School Convention. . . How to Conduct
 It Successfully (1971); Training for Competence (1973); A Guide
 to Styling a Term Paper (1976)



ANTHONY PEZZOTTA Age: 42
 Missions: Conservative Baptist Foreign Mission Society, Italy
 Length of Service in Asia: 1964-
 Education: Istituto Salesiano Valsalice, Torino, Italy (B.A. 1954)
 Pontifical S. University (M.A. 1961)
 Advanced English Proficiency Cambridge, England (1959)
 CBTS, Denver USA (62 units, 1974-75)
 Experience: Prof. Philosophy, General Theology, Classics and N.T.
 Greek, Latin, Don Bosco Seminary (1961-74); Lecturer in Catholic Thought, ATS (1977-)
 Publications: "The Unserviced Millions in the Philippines", "On World Missions" (Catholic, USA,
 Fall Issue 1966)



PAUL E. DORMAN Age: 30
 Missions: Far Eastern Gospel Crusade, USA
 Length of Service in Asia: 1974-
 Education: Nyack College, N. Y. (B.A. 1969)
 Wheaton Graduate School (M.A. 1974)
 Afeneo University, Manila (Ph.D. candidate)
 M.A. thesis: Programmed Textbook for Church History, Survey
 Course

Ph.D. thesis: Philippines Church History: The Early Protestant Missionaries
 Experience: Prof. Church History - Asia, Philippines, N.T., Asian Religions (1975-)
 Publications: A History of the Church in the Philippines (1978)



WILLIAM A. DYRNESS Age: 34
 Missions: Far Eastern Gospel Crusade, USA
 Length of Service in Asia: 1973-
 Education: Wheaton College (B.A. 1965)
 Fuller Seminary (B.D. 1968)
 University of Strasbourg (Th.D. 1970)
 Free University of Amsterdam (Ph.D. 1976)
 Ph.D. thesis: Christian Art in Asia

Th.D. thesis: Rouault: A Vision of Degradation and Grace
 Experience: Prof. Christianity and Culture, Regent College, Vancouver (1971-72); Judson
 College, Portland (1972); teaching Biblical and Historical Theol., ATS (1974-)
 Publications: Rouault: A Vision of Suffering and Salvation (1971); "The Age of Aquarius" in
Dreams, Visions and Oracles (1976); Christian Art in Asia (forthcoming); Christian Art
 in Japan: Tadao Tanaka (forthcoming), etc.



DENNIS E. WILLIAMS

Age: 43

Missions: Conservative Baptist Foreign Mission Society, USA

Length of Service: 1977-

Education: Bob Jones University (M. A. 1957)

Northern Arizona University (M.A. 1957)

Southwestern Baptist Seminary, Texas (MRE 1965, Ed.D. 1972)

Ed.D. 1972)

Ed.D. thesis: Motivation Factors in Adult Learning

Experience: Prof. CE, Conservative Bapt. Seminary, Denver, USA (1971-); Visiting Prof. in ATS (1977).

Publications: "Do We really Need the SS?" (1974); "Develop Your Teachers Through Training"

Success (1975); "Back to the Fundamental in Church Growth" Success (1976); SS Materials for

David C. Cook & Union Gospel Press (1975-77)



WILLIAM W. SIMONS

Age: 59

Missions: Conservative Baptist Foreign Mission Society, USA

Length of Service in Asia: 1948-

Education: Bob Jones University, USA (B.A. 1941 , B.D. 1944)

Eastern Baptist Theol. Seminary (Th.M. 1948)

Conservative Bapt. Seminary (D.D. 1959)

D.D. thesis: Imperatives in the Pastoral Epistles

Experience: Prof. N.T., Church Polity, Febias College of Bible

(1952-55); teaching Practical Theology, Missiology, ATS (1975-)

Publications: Are U.S. Seminaries Preparing Missionaries Today? (1978)

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ELEAZER E. JAVIER

Age: 39

Education: Philippine Christian University (B.A. 1962, ME 1973)

M.E. thesis: The Development of the Educational Program of the

Assemblies of God in the Republic of the Philippines

Experience: Prof. Bible, Practical Theology (1963-), teaching CE,

FEAST (1967-); National Education Department Director for the

Philippines General Council of the Assemblies of God (1974-)

Publications: articles in magazines



JOSE C. TELEDANO

Age: 45

Education: Central Bible College (B.A. 1971, MRE 1972)

University of Santo Tomas (B.Sc 1958)

Experience: Prof. Theology, Counseling, Homiletics, O.T. (1973-)

Publications: "Systematic Study of Bible" Pentecostal Voice (1968)



ELISA GOZON TIBUNG

Age: 29

Education: Far East Advanced School of Theology (Th.B. 1973,

BRE 1978)

Experience: Prof. CE (1973-)

Publications: CE materials (1977)



PAUL A. CONTENTO

Age: 65

Missions: Overseas Missionary Fellowship, U.S.A.

Length of Service in Asia: 1930-

Education: University of California (B.Sc.)

Experience: Prof. English Language, Northwest University, Sian China, (1940-51); Nanyang University, Singapore (1951-59); Van Hanh Univ., Saigon (1961-75); BSP (1975-)

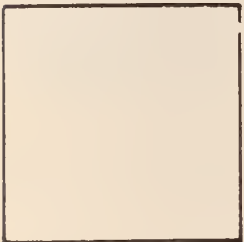
Publications: Mary Discovers the Catholic Church (1958); A Faithful

Friend (Against 7th Day Adventism) (1960)

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Metro Manila, Philippines



GERALD D. HOLLOWAY

Age: 36

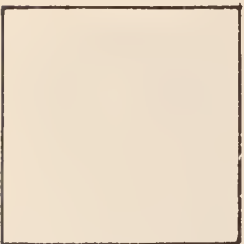
Missions: Church of God, U.S.A.

Length of Service in Asia: 1974-

Education: Lee College, Cleveland, USA (B.A. 1975)

Experience: Prof. Theology, Tarawa Atolla Bible College (1972-74)

Church of God Bible Academy (1975-)



MELBA L. PINEDA

Age: 35

Education: Bicol College, Albay, Philippines (B.A.)

Asian Theological Seminary (in process)

Far East Advanced School of Theology (BRE, 1972)

Experience: Prof. English-Literature, Bicol College (1970-71); S.

Central Bible Institute (1966-73); Prof. Bible Theology, CE in CGBA (1974-)

Publications: "The Trumpet" - School Annual (1961-64); "BBI Gazette"

School Paper (1962-64); "Sinag Tala"-District Paper (1966-68); "The Pentecostal Voice" Denominational Paper (1966)

FEBIAS COLLEGE OF BIBLE

P.O. BOX 1831, Manila

PHILIPPINES



JESS M. ROQUE

Age: 52

Education: College of Education University of the Philippines, (B. SE. 1956)

Dallas Theological Seminary (Th. M. 1966)

Th. M. thesis: The Christological Errors of the Philippine Church of Christ (Iglesia Ni Cristo)

Experience: Prof. Science, Math. Theology, Edenton Mission Col.

(1948-53; '56-61; '66-70); Asian Theol. Sem (1972-'74); FEBIAS (1972-)



HILARION A. GUSTO Age: 49
 Education: Febias College of Bible (B. Th.)
 Covenant Theological Seminary (MRE+M. Div.)
 Experience: Prof. Bible, Greek, Pastoral courses, Edenten Mission College, (1955-56); Febias College of Bible (1964-); Eifcop Bible Institute (1974-76). Biblical Seminary of the Philippines (1976-)



LYLE YORK Age: 58
 Missions: Far Eastern Gospel Crusade, USA
 Length of Service in Asia: 1964-
 Education: Wheaton College (B.A. 1941)
 Faith Theological Seminary (M. Div. 1944)
 Experience: Prof. Speech, Moody Bible Institute (1945), Prof. Bible, FEBIAS (1969-)



DAVID R. BROUGHAM Age: 50
 Missions: True Light Presbyterian Church, L.A. USA
 Length of Service in Asia : 1957-
 Education: L.A. State College (B.A. 1956)
 Fuller School of World Missions, USA (M. M. 1970)
 California Graduate School of Theology (D.Min. 1978)
 M. M. thesis: Training of the Chinese in Indonesia for the Ministry
 D. Min. thesis: Planning for Missions through Asian Churches
 Experience: Prof. Evang. Church Growth, Missions, Bible Subjects, Sports, SBC (1970-72, 74-75);
 Institute Injil, Batu-Malang (1972-74); SE Asia Bible College (1977); FEBIAS (1975-).
 Publications: Training of Chinese in Indonesia for the Ministry (1970); Planning for Missions Through Asian Churches (1978)



DAVID W. SALSTROM Age: 46
 Missions: Far Eastern Gospel Crusade, USA
 Length of Service in Asia: 1965-
 Education: Wheaton College (B.S. 1953)
 Columbia Bible College Graduate School (B.D. 1958)
 Trinity Evangelical Divinity School (Th. M. candidate)
 Th. M. thesis: The History of the Ephesian Church in the Apostolic Age
 Experience: Prof. N.T. book studies, N.T. Survey, Hermeneutics, Introduction, Theology, (1972-)

GENERAL BAPTIST BIBLE COLLEGE
 P.O.Box 345 Bagau City
 PHILIPPINES



GAUDENCIO O. BASA Age:
 Education: Cebu Roosevelt Memorial College (B.A., B.Th. M.A.)
 Ateneo de Davao University (Ph.D. candidate)
 M.A. thesis: Church-Going Practices, Habits, & Hindrances
 Ph.D. thesis: Problems & Prospects of Private Education in A
 Changing Philippine Society (proposed)
 Experience: Prof. Bible, Theology, Baptist Theological College (1962-71); GBBC (1972-); Academic Dean (1972-)

IMMANUEL BIBLE INSTITUTE
P.O.Box 170 Cebu City
PHILIPPINES



DWAYNE E. TURNER

Age: 36

Missions: Assemblies of God, U.S.A.

Length of Service in Asia: 1975-

Education: Graduate School of Religion of Seattle Pacific College
Graduate School of the Assemblies of God, Missouri
Conservative Baptist Theol. Seminary (MRE 1966)

MRE thesis: A Study of Assemblies of God Youth To Determine Their
Knowledge of the Denomination's Statement of Doctrine

Experience: Instructor, Northwest College of the Assemblies of God, USA (6 years); Administrator, IBI

Publications: have published several articles in denomination periodicals and some materials for
CE workers published by Gospel Publishing House, the A/G Press in USA

LIGHT AND LIFE BIBLE COLLEGE
Batuan City, Afresan
PHILIPPINES



ROBERT JERRELL CRANSTON

Age: 50

Missions: Free Methodist Church USA

Length of Service in Asia: 1964-

Education: Greenville College, Ill. USA (B.D. 1949)

Asbury Seminary, Wilmore (M.Div. 1954; M.Th. 1969)

M.Th. thesis: The Changing Role of the Missionary to the Philippines

Experience: Prof. Pastoral Ministry (1964-); Chairman of Philippine
Association of Christian Education (1975-78)

LUZON BAPTIST BIBLE SCHOOL
15 Don Jose Calimrim, Sr., St.
Dagupan City 0701, PHILIPPINES



FELICIANO P. MONTENEGRO

Age: 47

Education: Philippine Baptist Theol. Sem. (B.D. 1962)

University of Mindanao (B.A.)

A.B.G.T.S. (M.Th. in process)

M.Th. thesis: The Koinonia of the New Testament Church and the
Kinship System of the Philippine Barangay: A
Critical Comparison (proposed)

Experience: Prof. Biblical backgrounds, English, O.T., N.T.,
Mindanao Baptist Bible School (1963-64); Southern Baptist College (1973-); LBBCS (1973-)



CHARLES BROCK

Age: 38

Missions: Southern Baptist, U.S.A.

Length of Service in Asia: 1971-

Education: Howard Payne University (B.D. 1963; M.Th. 1966)

Luther Rice Seminary (D.Min. 1978)

D. Min. thesis: Indigenous Church Planting

Experience: Prof. Evangelism, Philippine Baptist Theological Sem.
(1972); LBBS (1975-)



RICHARD EDWARD GORDON Age: 61
 Missions: Foreign Mission Board of SBC, USA
 Length of Service in Asia: 1953
 Education: Southern Baptist Theol. Seminary (B.D. 1945)
 Experience: O.T. Survey, (1974)



HERMINIA H. MONTENEGRO Age: 41
 Education: Philippine Baptist Theol. Seminary (B.Th. 1962; B.D. 1978)
 Experience: Prof. History, English, Bible Church History, Christian Ethics (1971-)



GONZALO M. MORVARIL Age: 53
 Education: Philippine Baptist Theological Seminary Bible School (Diploma, 1955)
 Palaris College (B.A. 1969)
 Experience: Prof. Soc. Sciences (1969-)



ROMEO S. UBANDO Age: 42
 Education: Philippine Baptist Theol. Seminary (Bible School Dip. 1958)
 Experience: Prof. History (1963-)

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 Rosales, Pangasinan, B-731
PHILIPPINES



PAUL E. TURNER Age: 38
 Missions: The Wesleyan Church - Dept. of World Missions, USA
 Length of Service in Asia: 1971-78
 Education: Marion College, Marion, USA (B.D. 1963, MRE 1976)
 MRE thesis: Toward A Philippine Theology
 Experience: Prof. Theology, Bible, CE, Biblical & Practical (1971-)
 Other Activities: National Coordinator TEE for the Wesleyan Church of the Philippines



ALFONSO G. PABLO Age: 38
 Education: Wesleyan Bible College (B. Th.)
 Asian Theological Seminary (M.Div.)
 Experience: Prof. Theology, Practical Theology, Administration
 (1969-)

INDIVIDUAL MEMBERS



GEORGE C. BATSON Age:
 Missions: Assemblies of God, U.S.A.
 Length of Service in Asia: 1972-
 Education: Central Bible College, USA (B.D. 1961; M.Div. 1966)
 South East Asia Graduate School of Theology (M.Th. 1975)
 M.Div. thesis: The Roman Catholic Eucharist & The Lord's Supper
 M.Th. thesis: Eschatological Significance of Doxa in the Epistles
 of Paul
 Experience: Prof. O.T., N.T. Theology, Greek, Hebrew, John In-depth, etc. (1970)



GROVER F. TYNER, Jr.
 Missions: Southern Baptist Convention, USA
 Length of Service in Asia: 1963-
 Education: Mercer University, Georgia, USA (A.B. 1946)
 Southern Baptist Theological Seminary (M.Div. 1949; Ph.D. 1955)
 Ph.D. thesis: Mosaic Background of the Priestly Code
 Experience: Prof. Bible, Mercer University (1957-61); Campbell College
 (1952-54); Prof. O.T. Theology, Philippine Baptist Theo. Seminary
 (1965-).

Other Activities: President of Asia Baptist Graduate Theological Seminary (1977-); President of
 Philippine Baptist Theological Seminary (1965-).



DAVID M. PARK
 Missions: Foreign Mission Board, Southern Baptist Convention
 Length of Service in Asia: 1976-
 Education: Baylor University (B.A. 1967)
 Southwestern Baptist Theological Seminary (M.Div. 1971; Ph.D.
 1976)
 Ph.D. thesis: The Interpretive Value of the Metaphorical Constructions in
 2 Corinthians

Experience: Prof. Theology, Mindanao Baptist Bible School (1978-); Prof. N.T., Philippine
 Baptist Theological Seminary (1978-)

Publications: "The Interpretive Value of Paul's Metaphors" The South East Asia Journal of
 Theology (1977)

SINGAPORE

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33A Chancery Lane

Singapore 11



HOWARD PESKETT

Age: 35

Missions: Overseas Missionary Fellowship, U.K.

Length of Service in Asia: 1972-

Education: Cambridge University (B.Th. 1964)

Experience: Prof. O.T. Biblical Theology (1971-)



JOHN DAVID TING

Age: 35

Missions: Presbyterian Church of Australia in NSW

Length of Service in Asia: 1972-

Education: Sydney University (B.A.)

London University (B.D.)

Experience: Prof. N.T., Ethics, Church History (1974-)



WILLIAM K. T. WAN

Age: 31

Education: University of Singapore (LL. B. (Hons) 1972)

Carleton University, Canada (M.A. 1977)

Regent College, UBC (M.C.S. 1978)

M.A. thesis: The Internal Evidence for the Purpose of the 4th Gospel with Special Reference to the Moses-Jesus Typology and the Aposunagogos

M.C.S. thesis: The Nature and Function of Calvin's Natural Theology

Experience: Part-time lecturer, Univ. of Singapore (1973-74); Prof. Intro to Theol., Apologetics, SBC (1974-75)

Publications: Total Evangelism (1971)

Other Activities: Registrar, Lay Institute of Theology (1976)

SINGAPORE BIBLE COLLEGE

9-11 Adam Road,

SINGAPORE 11



HAY-CHUN MAAK

Age: 46

Education: Asia Baptist Graduate Theol. Seminary, Hong Kong

(Th.M. 1965)

Southwestern Baptist Theol. Seminary (D.Min. 1974)

Th.M. thesis: The Funding and Development of Philippine Church

D Min. thesis: A Project in the Development of a New Method of Personal Evangelism Utilizing Cassette Tape Player to Witness to Overseas Chinese

Experience: Pastor, Cherich Baptist Church, Singapore; Lecturer, Malaysia-Singapore Baptist Theol. Seminary, Malaysia; Chaplain, Hong Kong Baptist College, Hong Kong.



CHANDU RAY

Age: 65

Education: University of Bombay

Bishop's College, Calcutta (L.Th.)

Wycliff University (D.D. 1953)

London University (S.T.D. 1963)

L.Th. thesis: Laws of Moses & Manu

Experience: Prof. Hinduism, Buddhism, Islam & Christian Faith, Haggai

Institute for Advanced Leadership Training (1973-)

Other activities: Foundation member of ATA

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MALAYSIA

BIBLE INSTITUTE OF MALAYA
99A, Jalan Gasing Petaling Jaya Selangor
MALAYSIA



DUANE F. DORSING

Age: 37

Missions: Assemblies of God, U.S.A.

Length of Service in Asia: 1964-

Education: Assemblies of God Graduate School (Missions Science, 1974)

Experience: Prof. Immanuel Bible Institute, Philippines (1964-67); Evangelist, Assemblies of God, S. Philippines; faculty member, Bible Institute of Malaya (1969-); Principal, Bible Institute of Malaya (1972-)



STEPHEN CHEAH SWEE FOCK

Age: 41

Education: Far East Advanced School of Theology, Manila (B. Th. 1970)

Experience: Prof. O. T., N. T. & Practical Theology (1970-)

MALAYSIA-SINGAPORE BAPTIST THEOLOGICAL SEMINARY
40 A-D, Mukim 17
Batu Ferringhi, Penang,
Malaysia



WAYNE W. SIAO

Age: 68

Education: University of Shanghai, China (B.A. 1932)

Southwestern Baptist Theological Seminary (MRE 1959)

William Jewell College, USA (D.D. 1975)

Experience: Teacher, Acting Dean, Director of Christian Studies & Activities, Pui Ching Baptist Academy (1935-42; 1952); Chairman, Departmental Head, North Malaya Baptist Association (1954-76); Translator-Editor of 33 seminary textbooks from English into

Chinese, Prof. & Dean of Studies, MSBTS (1954-55) (1970-).

Publications: 44 textbooks translated from English to Chinese, totalling about 7,500,000 Chinese characters. (1953-70)



CHARLES H. MORRIS, Sr.

Age: 56

Missions: Foreign Mission Board of the Southern Baptist Convention, USA

Length of Service in Asia: 1958

Education: Hannibal-Lagrange Baptist College (B.A.)

Southwestern Baptist Theol. Seminary (MRE 1963)

Experience: Prof. Practical Theology (1974-)

Publications: Preparation and Promotion of a Revival (1953);

The Christian Leader (1977); The Christian Leader as a Counselor (1978)



DAN L. ANGLIN

Age: 32

Missions: Assemblies of God, USA

Length of Service in Asia: 1973-

Education: University of California, Irvine (B.Sci. 1971)

Experience: Curriculum Consultant, Los Angeles County, USA
Dean of Education/Teacher

PUSAT LATIHAN KRISTIAN MELAKA

C-66 Lorong Rusa, Sin-Hoe Garden

Bukit Baru, Melaka, Peninsular,

Malaysia



LOH SOON CHOY

Age: 39

Education: University of Singapore, Teacher's College (B.A. 1959)

Discipleship Training Centre, Singapore (Dip. Th.)

London B.D. (1974)

Experience: Prof. Church History, Theology (1970-74); Pastor
(1974-77), Prof. Christian Evangelism (1978-)



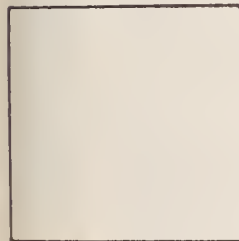
JEANETTE L. F. HUI

Age: 31

Education: B.A. (Honours (1968), Discipleship Training Centre (Dip. Th.)

London B.D. (1974)

Experience: Prof. Theology, O.T., Ethics



M. K. BALASINGHAM

Age: 30

Education: Singapore Bible College (B.D. 1977)

Experience: Prof. Greek, Mark (1978-)

INDIVIDUAL MEMBERS



ALLEN TUNBERG

Age: 38

Missions: Evangelical Free Church of America, USA

Length of Service in Asia: 1968-

Education: Trinity College, USA (B. A. 1962)

Trinity Evangelical Divinity School (B. D. 1965, Th. M. 1968)

Th. M. thesis: 8th Century B. C. Judean Chronology

Experience: Prof. various subjects, SBC (1968-71), TEE (1974-)



SYLVIA MARGARET JEANSS

Age: 27

Missions: Church Missionary Society, Australia

Length of Service in Asia: 1967-

Education: Australian College of Theology (Th. L. 1974)

Deaconess House, Sydney (Dip. Deacones 1975)

Experience: Teacher in Lay Training Institutes among tribal people (1974-77)

THE ASSOCIATION FOR THE PROMOTION OF CHINESE THEOLOGICAL
EDUCATION CONSULTATION IN HONG KONG, JANUARY 10-13, 1972



INDONESIA

ABDIEL THEOLOGICAL INSTITUTE
Gowongan, Genuk-Ungaran
Semarang, Jawa Tengah, INDONESIA



ISHAK SUGIANTCS

Age: 32

Education: Duta Wacana Seminary, Indonesia (B.A. 1968; B.D. 1973)

B.D. thesis: Ancient Monasticism

Experience: Prof. N.T., Biblical background, Abdiel Theol. Inst.



GUNAWAN T. JAHJAOI

Age: 30

Education: Duta Wacana Seminary, Indonesia (B.A. 1971; B.D. 1973)

B.D. thesis: Polemic Between St. Augustine and Manicheism

Experience: Prof. N.T., Biblical background, Abdiel Theol. Inst.
(1974-78)



YOHAN HADI PRAYITNO

Age: 30

Education: Satya Wacana Christian University (B.Sci. 1971)

Baptist Theological College of NSW (M.C. 1976)

Control Data Institute, Australia (Dip. Com. Tech. 1977)

Experience: Prof. Electronics & Technical, English, Satya Wacana
Christian University (1971-72); Prof. Church History, Theology,
ABDIEL (1978-)



ISHAK HARYANTO

Age: 35

Education: Theological Seminary (B.Th. 1969, B.D. 1971)

B.D. thesis: The Church as a Fellowship of Believers

Experience: Prof. O.T., Ethics, ABDIEL (1971-78)



FADUHUSI SARUMAHA Age: 30
 Education: Akademi Teknik Negeri (B. Sci. 1975)
 Institut Alkitab Tiranus (Sarjana, in proc.)
 Thesis: Church Autonomy and the Priesthood of Believers



HANS M. TUWANAKOTTA Age: 28
 Education: Akdemi Ilmu Keuangan dan Perbankan (B.A. 1973)
 Institut Alkitab Tiranus (Sarjana, in proc.)
 Thesis: Catechism for Central Java
 Experience: Teacher, N.T. (1977-)

SEMINARI THEOLOGIA BAPTIS INDONESIA
 Jl. Simongan 1, Kotak Pos 205
 Semarang, Indonesia



AVERY T. WILLIS Age: 44
 Missions: Southern Baptist Foreign Mission Board, USA
 Years of serving in Asia: 14 years
 Education: Oklahoma Baptist University (BA, 1956)
 Southwestern Baptist Theological Seminary (B.D. 1961;
 M. Div. 1973; Th.D. 1974)
 Th.D. thesis: Church Growth Among the Javanese, 1960-1971,
 An Evaluation of the Political, Cultural, Social, and Religious

Factors in the Growth of Five Denominations Working with the Javanese.

Experience: Evangelistic Missionary (1964-70); Prof. STBI (1970-71); Acting Rector, STBI (1973-)
 Publications: co-author of two programmed theological textbooks : Siapakah Rohulkudus Itu ? (1974);
Penyelidikan Surat Kolose (1975); articles: " The Commission"; "The Asia Theologian"



CATHERINE B. WALKER Age: 62
 Missions: Southern Baptist Foreign Mission Board, USA
 Length of service in Asia: 1948-
 Education: Wheaton College (B.A. 1936)
 Columbia Bible College (B.D. 1939)
 W.M.U. Training School (1946)
 Southwestern Baptist Theol. Seminary (D.R.E.)
 B.D. Thesis: The Ten Commandments; A Rule of Life

D. R. E. thesis: Personality Development in Middle Adolescence Through Bible Survey Teaching
 Experience: Teacher, Bible Survey, Reaver High School (1939-45); Prof. C.T., N.China Baptist
 Seminary (1947-48); Hermenutics, All China Bapt. Theol. Sem.(1949-50);O.T., Counselling,
 R. E., Indonesian Bapt. Theol. Seminary (1954)
 Publications: Bible Workbook, Vol I, II, (1943); Para Nabi Israil (Israel's Prophets) (1975) Penyuluh
 can Tugasnya (The Counsellor and His Work) (1976)



J. MARVIN LEECH

Age: 38

Missions: Southern Baptist Convention, USA

Length of service in Asia: 1970-

Education: Hardon Simmons University, USA (B.D. 1961)

Southwestern Theological Seminary (M.Div. 1966, Th.D. 1975)

Th.D. thesis: A.M. Hunteri: A Descriptive Biblical Theology

Experience: Prof. Theology & N.T. Indonesian Bapt. Theol. Sem.

(1971-74, '75-78)

Publications: Azas Kepercayaan Kristen Vol. 1 & 2 (1974-75) (Doctrinal textbooks); Pernuvidan, Vol 1 & 2 (1977-78) (Discipleship textbooks)



CHRIS MARANTIKA

Age: 37

Education: State College of Teachers, Indonesia (B.A. 1970)

Indonesian Baptist Theol. Seminary (B.Th. 1966, B.D. 1972)

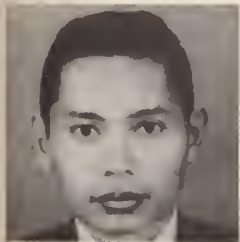
Southwestern Baptist Theological Seminary (M.Div. 1974)

Dallas Theological Seminary (STM, 1975; Th. D. cand.)

Th.D. thesis: Christ in Indonesian Islamic Thought

Experience: Prof. Theology & N.T. Literature, IBTS (1969-'72);

Director of Evangelism, IBTS (1969-72); Dean of Students (1970-71)



TERTIUS SOEDIONO

Age: 40

Education: Teacher's University of Indonesia (B.A. 1974)

Thesis: Sex Education for Children of 13 years old



KENNETH ZED ELLISON

Age: 43

Missions: Southern Baptist Foreign Mission, USA

Length of Service in Asia: 1968-

Education: Carson-Newman College, (BA 1957)

New Orleans Bapt. Theol. Seminary (M.Div. 1960; Th. M. 1962)

Th. M. Thesis: A Survey of Preaching of Dr. Robert W. Dale

Experience: Prof. IBTS, 2 years; TEE teacher & Dean 4 years,

Publications: Written TEE textbook on LUKE in Indonesian programed style



PETER WONGSO

Age: 45

Education: South East Asia Bible College (B.D. 1955)
Fuller Theological Seminary (Th.M. 1976)

Th.M. thesis: Missiology, An Introduction for Missions

Experience: Prof. N.T., Theology, Methodist Evang. Inst. (1955-57);
South East Asia Bible College (1958-77); Bible Institute of
Philippines (1969)

Publications: Commentary of Book of Romans (Chinese & Indonesian) (1972 & 1974); Life and Teaching of Jesus (1968); Pastoral Theology (1970); Church History; The Spiritual Preparation for Missions (1976); Hermeneutics (1973); Commentary of John's Gospel (1972)



LUKAS TJANDRA

Age: 45

Education: Trinity Evangelical Divinity School, USA (MA, 1973)

MA thesis: The Responsibility & Prospects of Overseas Chinese
Christians to Evangelize Mainland China When it Reopens

Experience: Minister, Chinese Church in Jakarta; Prof. SEABC;
Acting Principal, SEABC

Publications: A Study of New Testament Background (Chinese); Against
Superstition, Witchcraft, and Demon Possession (Chinese)



ARAEME D. SWINCER

Age: 35

Missions: Asia Pacific Christian Mission, Australia

Years of serving in Asia: 6 years

Education: University of Adelaide, Australia (B.Agric. Sc. 1965;
Ph.D. 1969), Melbourne College of Divinity (B.D. 1969)

Experience: Prof. Greek, Hebrew, Bible College of S. Australia (1969,
1970); Prof. OT, Greek, Apologetics, SEABC (1971-78)

INDIVIDUAL MEMBERS



BUELL HERLIANTO

Age: 37

Education: South East Asia Bible College (B.D. 1976)

Bandung Institute of Technology (M.Th. 1978)

B.D. Thesis: Bible & Science

M.Th. Thesis: Theological Seminary Campus Design

Experience: Prof. Housing, Surabaya Institute of Technology (1972-77)

Prof. Ethics, Tyranus Bible Institute (1978)

Publications: Guitar Art (1973); Housing (1975); Bible & Science (1978)



BUELL W. HADLEY

Age: 40

Missions: Conservative Baptist Foreign Mission Society, USA

Length of service in Asia: 1968-

Education: Western Conservative Baptist Theological Seminary
(M. Div. 1972)

Thesis: Dayak Culture

Experience: Director of TEE (Sekolah Alkitab Theologi Extensi)

Publications: THE LIFE OF CHRIST, course 1 & 2 (1. Riwayat Kristus

Pada Masa Kanak-kanak, 2. Riwayat Kristus - Pekerjaan Kristus Di Yudea)



SAMUEL G. LONTOH

Age: 38

Education: Far East Advanced School of Theology in Philippines
(B. Th. 1968)

Experience: Prof. Church History, O.T., Eschatology & Church,
Theological Training Center (1969-1978)

Publications: A History of Christianity by Kenneth Scott (1953);

A History of the Christian Church by Qualben (1964); Things to

Come by Dwight Pentecost; The Word of God in History by

Ringerberg



**THEME: ASIAN CHURCH &
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Bangkok 5, THAILAND



TIMOTHY JENG Age: 36
Education: Febias College of Bible, Philippines (B.A. 1968)
Asian Theological Seminary (M.Div. 1976)
Experience: Practical Theology (1972)
Publications: Before Getting Married (1970); Choosing Life Career (1971); Leadership Training in the Local Church (1977); Sunday School materials; Bible Magazine articles, etc.



HENRY MATTHEW BREIDENTHAL Age: 44
Missions: Overseas Missionary Fellowship, USA
Length of Service in Asia: 1964-
Education: University of Illinois (B.Sci. 1956)
Dallas Theological Seminary (M.Th. 1962)
M.Th.thesis: The Relationship of the Boomer Papyrus to the Neutral Western & Byzantine Text Types

Experience: Instructor, Graham Bible College, Bristol, TN, USA; Deputy Director, Phayao Bible Training Centre, Thailand; Director & Founder, Bangkok Bible College.



GRAHAM DOUGLAS SEED Age: 39
Missions: Overseas Missionary Fellowship, New Zealand
Length of Service in Asia: 1972-
Education: University of Auckland, NZ (BA, 1965; MA 1968)
Melbourne College of Divinity (BD, 1971)
Experience: Bible teaching (1976-)



YONGYUT FUGATISUD Age: 28
Education: Febias College of Bible (BA 1975)
Experience: N.T., O.T., Bible subjects (1976-)
Publications: Armageddan (1976); The Love We Want (1976);
Intro. to O.T. (1976)



EDITH M. BARRETT Age: 54
Missions: C&MA, Nyack, N.Y.
Length of Service in Asia: 1952-
Education: Nyack College (BA)
Experience: English

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Allahabad, U. P. 21102, INDIA



WILLIAM R. HOKE

Age: 60

Missions: Brethren In Christ, USA

Length of Service in Asia: 1953-

Education: Taylor University, USA (B. A. 1939)

Miami University, (M. Ed. 1967)

Ashland Theological Seminary (M. Div. 1971)

M. Div. thesis: Each One Win One

Experience: Prof. Bible, Upland College USA (1942-45); Teaching

Special Education 6th, Newton Township School (1963-70); Prof. N.T., Church Growth (1971-);
Principal of ABS (1973-)

Publications: Each One Win One (1972)



MARY H. HOKE

Age: 62

Missions: Brethren In Christ, USA

Length of Service in Asia: 1953-

Education: Taylor University (B.A. 1939)

Experience: Teacher, Upland College, Calif. (1943-44); Newton Township School, Ohio (1965-67); Prof. Greek & English, ABS (1972-)

Publications: Poems and articles



GORDON COLES

Age: 54

Missions: OMS International, Canada

Length of Service in Asia: 1966-

Education: Cascade College (B.A. 1956; M. Th. 1962)

M. Th. thesis: The Doctrine of Sin in Romans 1-3, Contrasted with
the Doctrine of Sin in Hinduism

Experience: Prof. O.T. & others (1956-61); Prof. O.T., N.T. (1968-)



CHACKO ATHIALY JOSEPH

Age: 54

Missions: Columbia Bible College, USA (B. D. 1957)

Dallas Theological Seminary (M. Th. 1959)

Grace Theological Seminary, USA (Th. D. 1970)

M. Th. thesis: Doctrine of Lord's Supper

Th. D. thesis: Sin and Salvation in Vedanta Philosophy

Experience: Prof. Bible, Theology, Hindustan Bible Institute (1960-62);
Theology, Church History (1971-)



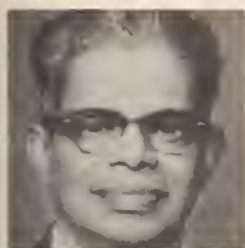
NATHAN KRAMPITZ Age: 47
 Education: Cascade College, USA (B.A. 1953, M.Div. 1957)
 M.Div. thesis: Biblical Study of Divorce
 Experience: Prof. Church History, Bible History & Geography, other
 N.T. subject (1962-)



ERNEST W. ARLOFF Age: 60
 Missions: Bible & Medical Mission Fellowship, USA
 Length of Service in Asia: 1950-
 Education: John Hopkins University (B. Sci)
 Trinity Evangelical Divinity School (Th. M. 1970)
 Th. M. thesis: "Immanuel" in Isaiah 7-9:7 Identity & Contextual
 Explanation

BETHEL BIBLE SCHOOL

Punalur - 691305, Quilon Dist.
 Kerala, South India



C. KUNJUMMEN Age: 64
 Education: Southern Asia Bible College (C.Th. 1930, Honorary D.D.
 1970)
 Experience: teaching 40 years in many subjects, Principal, BBS



C. EARL STUBBS Age: 35
 Missions: Division of Foreign Missions, USA
 Length of Service in Asia: 1974-
 Education: Central Bible College (BA, 1968)
 Covenant Theological Seminary (M.A. 1970)
 Assemblies of God Graduate School, USA (M.Mission Sci in
 process)
 M.A. Thesis: Doctrine of Predestination

Experience: Prof. Church Strategy(1975-); Principles of Management, Revelation/Daniel (1978-)



ARLENE GAY STUBBS Age: 31
 Missions: General Council of the Assemblies of God, USA
 Length of Service in Asia: 1974-
 Education: Central Bible College (BA, 1968)
 Assemblies of God Graduate School (M.A.)
 Experience: Principles/Teaching Child Evangelism (1975-)



JOHN K. C.

Age: 25

Education: Christian College, Changannoor (B.A. 1973)

Union Biblical Seminary (B.D. 1977)

Experience: Prof. Mission of the Theology, Church of God Bible Inst. (1977); Teaching Inductive Bible Study, Douglas Memorial Childrens Home, teaching Philosophy, Church History (1977-)



K. A. PHILIP

Age: 25

Education: St. Thomas College (B.D. 1972)

U.T.C. Bangalore, (C. Lib. 1977)

Experience: Prof. English, Biology, Kavitha College (1972-75)
Librarian (1976-)



M. D. GEORGE

Age: 66

Experience: Prof. Dispensations, Sharon Bible Institute (1956-74);
teaching Book of Hebrews (1971-77), teaching O.T. & Tabernacle
in F. C. B. I. (1977-)



P. G. JACOB

Age: 35

Experience: Teacher, Bible Survey, Christology, Johanne Epistles
(1970-77)



A. G. SAMUEL

Age: 64

Experience: Teacher of Epistles, in Bersheba Bible Institute (1968-77)
in F. C. B. I. (1971-)



P. D. DANIEL

Age: 50

Experience: Prof. Church History & Epistles



JOHN VARUGHESE Age: 25
 Education: Mar Thoma College (B.A. 1972, M.A. 1974)
 Experience: Teacher, (1975-)



V.A. THOMAS Age: 33
 Experience: Prof. Homiletics in Sharon Bible Institute (1972-76);
 teaching Theology (Malayalam) in F.C.B.I. (1973-)

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 5 Waddell Road, Kilpauk
 Madras 600 010, INDIA



GRAHAM HOUGHTON Age: 40
 Missions: OMS International, New Zealand
 Length of Service in Asia: 1966-
 Education: Azusa Pacific College (B.A. 1970)
 UCLA (M.A. 1971; Ph.D. candidate)
 Serampore University (B.D. 1978)
 Experience: Prof. Theology, Church History (1971-)



D. SUNDAR SINGH Age: 37
 Education: Serampore University, India (B.D. 1970)
 Trinity Divinity School, Chicago (Th. M. 1975)
 Th. M. thesis: Paul's Speeches in Acts
 Experience: Prof. N. T. (1970-); TAFTEE, Madras Centre (1970-)



M. EZRA SARGUNAM Age: 39
 Education: Serampore University (B.D. 1967; M. Th. 1973)
 M. Th. thesis: Church Planting in Urban India
 Experience: Prof. Missiology, Comparative Religion, Practical
 Theology
 Publications: Multiplying Churches in Modern India (1974); a paper
 on Local Church and Evangelism presented at ALCOE at Singapore



RUDOPH M. RABE

Age: 53

Missions: OMS International, Inc. USA

Length of Service in Asia: 1952-

Education: Houghton College (B.A. 1950)

Wheaton College Graduate School (M.A. 1959)

Asbury Theological Seminary (M.Div. 1974)

M.A. thesis : Paul's Doctrine of the Incarnation Compared with the Hindu View

Experience: Teacher, Karnataka Bible Seminary, India (1950-57); Prof. N.T. & Theology, Allahabad Bible Seminary (1964-76); MBS (1959-61, 77-); Principal of MBS (1959-61); Principal of ABS (1964-73).



G. RAJABHADUR

Age: 46

Education: St. John's College, S. India (B.A.)

Madras University (M.A. 1953)

Experience: Prof. Logic & Psychology, Madras University (1954-'73)
Dean, MBS (1974-)

Publications: Translation: Sex Love and Marriage (1973); Good Shepherd (New Begin) (1977); Bernard Youngmen's Background to the Bible Series (1974, '75). "Under the Banyan Tree" (1975) published by

Evangelical Literature Service Madras '75.

MARANATHA BIBLE TRAINING INSTITUTE

68 Dr. Alagappa Chettiar Road

Vepery, Madras 600084, INDIA



D. HENRY JOSEPH

Age: 53

Experience: Founder & President

Publications: Editor, Maranatha (English); Vlaga Suwishesha Oozhujan (Tamil)

NORTH INDIA THEOLOGICAL COLLEGE

106 Civil Lines, Bareilly,

U. P. 243 001, INDIA



EMMANUEL E. JAMES

Age: 41

Education: Wilson College, Bombay (B.A. Hons. 1957)

Serampore University (B.D. 1961)

Poona University (M.A. 1964)

Boston University School of Theology (S.T.M. 1966)

University of Jakalpar, India (Ph.D. 1972)

Ph.D. thesis: The Concept of Guilt in Christianity and Hinduism with Special Reference to Paul Tillich and Mahatma Gandhi.

Experience: Pastor; Librarian, Allahabad Bible Seminary; Principal, NITC (1972-); Area Secretary of the Bishop of the Bombay Episcopal Area of the Methodist Church; President, Board of Theological Education of India

Publications: articles in Indian Journal of Theology Light of Life; Pastoral Psychology (1978)



ELIZABETH E. JAMES

Age: 37

Education: Maharani's College, Bangalore (B.A. 1962)

S.N.D.T. University, Bombay (M.A. 1969)

Presbyterian School of Christian Education, USA (C.C.E. 1975)

Experience: Prof. C.E., Biblical Studies

Publications: articles published in different magazines, working on the handbook for women's school and SS lessons for adults

SOUTHERN ASIA BIBLE COLLEGE

P.O. Kothanur, Bangalore 560 045

S. India



JOHN R. HIGGINS

Age: 34

Missions: Assemblies of God, U.S.A.

Length of Service in Asia: 4 years

Education: Eastern Baptist Theological Seminary (Th.M. 1973)

Th.M. thesis: The Relationship between Classical Pentecostalism and Neo-pentecostalism

Experience: Pastor (9 years); Principal, SABC

Publications: Pentecost Past and Present; "Your God Heard Your Prayers"



T. C. GEORGE

Age: 45

Education: Central Bible College, USA (B.D. 1968; M.Th. 1970; M.Th. 1975)

Fuller Theological Seminary (D. Miss. 1976)

M.Th. thesis: The Growth of the Pentecostal Churches in S. India

D. Miss. thesis: The Life and Growth of Churches in Bangalore

Experience: Prof. O.T. (1961-)



BENJAMIN P. SHINDE

Age: 44

Education: Union Biblical Seminary (G.Th. 1957; B.A. 1963)

Asbury Theological Seminary (M.Th. 1967)

Fuller Theological Seminary (M.A., 1974; D.Miss. 1975)

M.Th. thesis: Concept of God in Genesis & The Gospel of John

Compared and contrasted with Hinduism, Buddhism & Islam

D. Miss. thesis: Animism in Popular Hinduism - A Survey of Literature and A Point of View

Experience: District Superintendent, Central Dist. of SIAG; Registrar, SABC;



P.A. PHILIP

Age: 38

Education: Union Biblical Seminary (B.D. 1967)

Covenant Theological Seminary (Th.M. 1973)

M.Th. thesis: The Indian Church, and Problems of Missions in India Today

Experience: Prof. in SABC (1967-); Pastor, church in Bangalore



A. C. GEORGE Age: 43
 Education: Union Biblical Seminary (B.D. 1963)
 Asbury Theological Seminary (M.Th. 1969)
 Brandeis University (M.A. 1971; Th.M. in process)
 Experience: Associate Dean of Academics and Director of Evangelism
 Publications: A Home Study Guide on the Book of Hebrews; Moses, the Man of God (Series in Malayalam)(1962); Divine Revelation (1963); Man in God's Image (1964); The Believer and the World (1965); Broken Altars (1966); Divine Visitation (1974); Building for God (1972); The Prospects of the New Year (1973); etc.



JOHN S. THANNICKAL Age: 47
 Education: Serampore University (B.D. 1963)
 Wheaton College, USA (M.A., M.Th. 1966)
 Fuller Theological Seminary (D. Miss. 1975)
 M.Th. thesis: A Comparison of the Personal God of the Bible with the Impersonal Absolute of Advaita Vedanta
 D. Miss. thesis: Ashram : A Communicating Community
 Experience: Dean of Academics

Publications: "Brahman is Silent, But God Speaks" Pentecostal Witness (Feb. 1976); "Hindu Social Structure and Evangelism" (March, 1976)



C.G. YESUDAS Age: 28
 Education: Union Biblical Seminary (B.D. 1972)
 Experience: Prof. Church History, N.T., SABC (1972-)

SOUTH INDIA BIBLICAL SEMINARY
 Phone 3, Box 20 Bangarapet, Karnataka
 India 563114



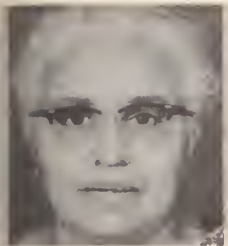
K. P. MATHAI Age: 49
 Education: Madras Christian College (M.A. 1953)
 Asbury Theological Seminary, USA (B.D. 1965; M.Th. 1966)
 M.Th. thesis: Doctrinal Teachings of John Wesley's Notes on the Old Testament

Experience: Prof. Ethics, Religions (1954-63); Poetical Literature, Prophecy (1966-); Principal of SIBS

Publications: "Facets of Holiness"; many articles in 'Reflection' (the quarterly publication of the SIBS)



S. ARLES Age: 28
 Education: Mysore University(B.Sci. 1970)
 Asbury Theological Seminary (M.Div. 1975; M.A. 1975)
 Experience: Prof. CE, Missiology, N.T. (1975-); Editor, Evangelical
 Theological Student Magazine SOPHIA.



ALEXAMMA ZACHARIAH Age: 54
 Education: Madras University (B.D. 1949)
 Asbury Theological Seminary (M.R.E. 1958)
 M.R.E. thesis: Supervising Christian Education of Hindu Children
 Experience: Prof. Hinduism (1949); C.E. (1958-)
 Publications: articles in "Reflection"



CHRISTINE TAYLOR DEWEY Age: 33
 Missions: World Gospel Mission, USA
 Length of Service in Asia: 1976-
 Education: Bethany Nazarene College (B.A. 1967)
 Northern Illinois University (M.A. 1974)
 Experience: Prof. Church History (1977-); School librarian (1976-)



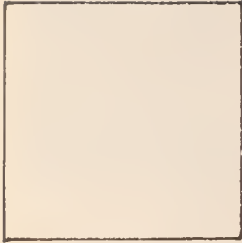
FRANK E. DEWEY Age: 30
 Missions: World Gospel Mission, USA
 Length of Service in Asia: 1976-
 Education: Bethany Nazarene College (B.D. 1969)
 Asbury Theological Seminary (M.Div. 1972)
 Experience: Prof. O.T. & N.T. (1977-)



HERBERT F. REINHARDT Age: 49
 Missions: World Gospel Mission, Canada
 Length of Service in Asia: 1960-
 Education: Western Evangelical Seminary (B.D. 1955)
 B.D.thesis: The Extent of the Influence of Jewish Institutions on
 the Early Apostolic Church of the First Century
 Experience: Prof. Homiletics, Pastoralia, Psychology, Counselling,
 Evangelical Theology (1963-)



NALINI ARLES Age: 27
 Education: Union Biblical Seminary (B.A. 1970, B.D. 1976)
 B.D. Thesis: Evangelism and Social Concerns
 Experience: Prof. Evangelism, Life & Ministry of Jesus, Modern
 Religious Movements (1977-)



CHACKO P. ATHYAL

Age: 51

Education: Azusa College, (B.A.)
Pasadena College (M.A., M.Th.)
Serampore College (B.D.)

M.Th. thesis: Development of the Traditions of Different Messianic
Figures in Inter-testamental Literature

Experience: Prof. O. T., Editor, 'Reflection'.



P.K. NINAN

Age: 50

Education: Union Biblical Seminary (B.D. 1964)

Experience: Prof. Church History, Indian; Accounts, Kannada (Language)

TAMIL BIBLE INSTITUTE

P.O. Box 1, Madarai - 16

S. INDIA



PAUL WILLIAM

Age: 37

Missions: Assemblies of God

Length of Service in Asia: 1974-

Education: Southwestern Assemblies of God College, Texas (B.A. 1967)

Experience: Prof. Dispensation (1977-)



C. BALASINGH

Age: 33

Education: M.C.C. Madras (M.Sci 1968)

Tamil Bible Institute (B.A. 1975)

Experience: Lecturer, Secular College (1968-73); TBI (1977-)

Publications: Assistant editor, Paripoorna Jeevan. (1975-)



C. ZECHARIAH

Age: 36

Education: Union Biblical Seminary (B.D. 1967)

Experience: Prof. Theology, O.T., N.T. (1964-)

Publications: "Our Future" Namatha Ethirkalam (1970, a Tamil book)



L. JAYAPALAN

Age: 32

Education: Trinity Theological College, Singapore (B.A. 1978)

Experience: Prof. Evangelism, Church History, Pastoral Psychology,
General Epistles (1968-75)



A. EBENEZER

Age: 28

Education: Southern Asia Bible College (B.A. 1976)

Experience: Prof. History Books, Epistles, Missiology, Evangelism,
Pent. Foundation (1977-)



P. S. RAJAMONI

Age: 39

Education: Southern Asia Bible College (B.Th. 1969)

A.G. Graduate School, USA (M.Th. 1977)

Experience: Prof. Biblical Books, History (1969-)



G. AMCS CHARLES

Age: 39

Education: Lee College, Cleveland, USA (B.A., 1973)

Experience: Prof. Theology, N. T. C. E., Coibatore Bible Institute
(1967-70); Tamil Bible Institute (1974-)

THEOLOGICAL RESEARCH AND COMMUNICATION INSTITUTE

E 537 Greater Kailash II
New Delhi 110048, INDIA



BRUCE J. NICHOLLS

Age: 50

Missions : B.M.M.F. New Zealand

Length of Service in Asia : 1955-

Education: University of New Zealand (B.A.)

London University (B.D., Ph.D. cand.)

Princeton Theological Seminary (M.Th.)

Experience: Prof. Theology (1955-73), Union Biblical Sem. (1955-73)

Publications: Missionary Strategy (1962); Chapter in "Hinduism" -

World Religions (IVP) (1975); Dictionary of Christian Ethics, Voice of the Churches in Asia.

Other Activities: Executive Secretary, Theological Commission, WEF; Accreditation Commission,
ATA; TRACI Secretary.



ASHISH CHRISPAL

Age: 26

Education: Gujarat University (B.Sci.)

Serampore University

Union Biblical Seminary (B.D.)

Experience: Prof. Church History, Theology, C.E. (1975-)

Publications: Commentary on the Sermon on the Mount (1978); Translation of Epistle to the Hebrews, Genesis, Exodus under Bible Society of India (1977)



ANTHONY PHILIP STONE

Age: 48

Missions: Baptist Church, U.K.

Length of Service in Asia: 1956-

Education: Oxford University (B.Sci 1953; M. Sci. 1957; D. Phil. 1957)

D. Phil. thesis: Some Problems of Atomic Spectra

Experience: Prof. Mathematic Spectra, Serampore College (1956-57);

Union Christian College (1957-60); University of Hall (1960-61);

St. Stephen's College, (1961-75); St. Mathias College (1970-71);

Publications: 11 papers on Maths/Theor. physics (1956-71); 5 articles about Astrology (1962-76); "A Christian Looks at Astrology" (1974); "I Want to Marry Her, But the Horoscopes Don't Match" (1978)

UNION BIBLICAL SEMINARY

Yavatmal, Maharashtra 445 001

INDIA



SAPHIR ATHYAL

Age: 47

Education: Allahabad University (B. A. 1955)

Asbury Theological Seminary, USA (B.D. 1957)

Princeton Theological Seminary (Th. M. 1958)

Rutgers University (M.A. 1963)

Princeton Theological Seminary (Th.D. 1964)

Th.D. thesis: The Mysterious Wrath of Yahweh

Experience: Prof. O.T. at UBS (1964-); Asbury Seminary (1969-70)

Publications: Chapters of several books e.g. New Face of Evangelism (1976); series of articles in Christianity Today (1977, 78), Baker's Dictionary of Christian Ethics (1973)

Other activities: ATA General Coordinator, Deputy Chairman of Lausanne Committee for World Evangelisation; General Secretary of Board of Theological Education Senator and President of Serampore Senate.



ANILKUMAR DANIEL SOLANKI

Age: 39

Education: Union Biblical Seminary (B.D. 1969; M. Th. 1972)

M. Th. thesis: Prophecy in Post Exilic Literature

Experience: Prof. O. T. (1972-), Secretary, Evangelical Theological Society (1975-)



CHACKO CHACKO

Age: 30

Education: Kerala University (B.Sc. 1966)

Union Biblical Seminary (B.D. 1970)

Asbury Theol. Seminary, Ky, USA (M.A.R., 1973)

Spalding College, USA (M.A.L.S. 1975)

Experience: Prof. Theology (B.Th. level) (1975-); Librarian (1975)

INDIVIDUAL MEMBERS



GEORGE SAMUEL

Age: 38

Education: University of Kerala (B.Sc. 1959)

University of Bombay (M.Sc. 1963)

U. C. L. A. School of Med (M.S. 1972)

Fuller School and World Mission (M.A.)

M.A. thesis: Growth Potential of Urban Churches : A Study in Bombay

Experience: Visiting Lecturer, Evangelism in Asia, DTC Singapore (Sept.-Oct., 1974); Prof. Cross-cultural Evangelism, Church Growth, and Leadership

Training, Haggai Institute, Singapore (1974-); Lecturer, Indian Missionary Training Inst. (1974-); Director & Lecturer, Counselling & Training Centre, Tiruvalla, Kerala (1975-)



FRANCIS SUNDERARAJ

Age: 41

Education: Union Biblical Seminary, Yavatmal (B.D. 1965)

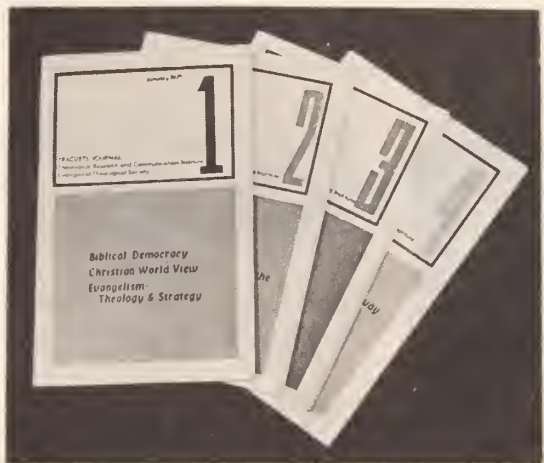
Princeton Theological Seminary, USA (M. Th. 1971)

Experience: Prof. Practical Theology, UBS (1971-72); involved in conducting Teachers' Training Institutes and Christian Education Seminars in India (1977-)

Other activities: Represented the Methodist Church, Malaysia and Singapore at the Theological Consultation meetings in Kuala Lumpur, Malaysia to find ways and means to start an Inter-denominational Theological Seminary in Malaysia (1975)

TRACI/ETS Journal

Evangelical Theological Society
Theological Research and Communication Institute



PAKISTAN

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P. O. Box 13 Gujranwala
PAKISTAN



IQBAL NISAR

Age: 48

Education: Pittsburgh Theological Seminary (M.R.E. 1966)

The Dehughe Theological Seminary (S.T.M. 1975)

Experience: Prof. Christian Education, O.T., Homiletics, Pastoral
Theology, Theology (1969-)

Publications: Minor Prophets, By Faith(Genesis), Twelve Gates,
The Lords' Day



WILBUR C. CHRISTY

Age: 64

Missions: United Presbyterian Church in USA

Length of Service in Asia: 1938-

Education: Hertford Seminary Foundation (S.T.M. 1938;M.A. 1945)

University of Pittsburgh (Ph. D. 1960)

Ph. D. thesis: Historical Study of the Christian Schools in Pakistan

Experience: Professor for 26 years, Principal for the past eight years

Publications: Commentaries on Romans and Revelation in Urdu, major
share in translation and revision of two theology textbooks in Urdu.



MERLE INNIGER

Age: 48

Missions: International Christian Fellowship, USA

Length of Service in Asia: 1955-

Education: Wheaton Graduate School of Theology (M.A. 1968)

M.A. thesis: Modern Missions in the Light of the Doctrine of
Reconciliation

Experience: Principal, Pakistan Bible Training Institute for 7 years,
presently on faculty of Gujranwala Theol. Seminary



PAUL CHRISTOPHER JAMES BURGESS

Age: 36

Missions: Church Missionary Society, England

Length of Service in Asia: 1972-

Education: St. Lawrence College, U.K. (B.A. 1959)

Cambridge College (M.A. 1964)

Experience: Preparatory schools teaching in U.K. (1959-60); Prof.

Scripture(1968-74); Lecturer English Literature, Murray College
(1964-66)

Other Activities: Administrator, St. Stephen's Canonbury (London) (1968-72); Pastor, Church
Stretton, U.K., Lecturer at Gujranwala Seminary (1974-)



REHMAT MASIH

Age: 44

Education: The Punjab University (B.A. 1964)

Theological Seminary (B.D. 1969)

Fuller Theological Seminary, USA (M.A. 1974)

M.A. thesis: Theological Education

Experience: Chaplain, Murray College, Pakistan (1970-71); Prof.

N.T., N.T. Greek, Church Growth, Urdu (1972-)

Publications: Translated in Urdu, "A Manual of Personal Evangelism"
(1971)



SIDNEY ERIC MOURANT

Age: 38

Missions: Church Missionary Society, U.K.

Length of Service in Asia:

Education: Oak Hill Theological College, London (B.D.)

Experience: Prof. O.T., Bishop Tucker Theol. Col (1975); Prof. N.T.
Greek, (1977)

5TH ATA
THEOLOGICAL CONSULTATION
THEME:
GOSPEL AND CULTURE

November 10-15, 1978

Eusoff College, University of Singapore

SRI LANKA

INDIVIDUAL MEMBERS



CAP. LYELL MAYES RADER JR.

Age: 36

Missions: The Salvation Army, USA

Length of Service in Asia: 1973-

Education: Syracuse University (M.A. 1963)

Asbury Theol. Seminary (M.Div. 1969)

Experience: Assignment writing at senior teen and adult levels for Free Methodist Publishing House (1964-66); for Salvation Army National Christian Education Consultant (1966-67)

Publications: The Book of Books (Leadership and Service Training Series) Winona Lake, Light and Life Press (1965); The Salvation Army Handbook for Corps Cadet Counselors. New York : The Salvation Army (1969)



AJITH R. FERNANDO

Age: 29

Education: Biological Science (B.Sci. 1971)

Asbury Theol. Seminary (M. Div. 1974)

Fuller Theol. Seminary (M. Th. 1976)

M. Th. thesis: A Critique of Exegetical Arguments for Universalism

Experience: Prof. Theology, Hermeneutics (1976-); Director, Youth for Christ



CECIL SIRIWARDENE

Age: 34

Missions: C.N.E.C. San Jose, California

Length of Service in Asia: 1972-

Education: The South Wales Bible College, U.K. (Dip. Th.)

Experience: Prof. Systematic Theology, N.T. Introduction in Colombo Bible College

BAPTIST THEOLOGICAL COLLEGE OF QUEENSLAND
179 Gold Creek Road
Brookfield, Australia 4069



EDWARD GORDON GIBSON Age: 62
Education: University of London (B.A. 1947; M.A. 1951)
 Berkley Baptist Divinity School (Th.D. 1954)
M.A. thesis: Culture Contact on Sunday Island (W.A.)
Th.D. thesis: Development of Doctrine of the Holy Spirit
Experience: Prof. Bible & Theology, Perth Bible Institute (1949-59);
Baptist College of S. Aust. (1964-67); Baptist College of QLD
(1967-)



RICHARD KINGSLEY MOORE Age: 40
Education: University of Western Australia (B.A. 1965)
 University of Queensland (M.A. 1969; Ph.D. 1978)
M.A. thesis: Literary Structure & Use of the Septuagint in Titos
 'Ebpaious'.
Ph.D. thesis: 'Justification' in Paul and in English Translations
Experience: Prof. Biblical Studies, Church History (1974-)

BAPTIST THEOLOGICAL COLLEGE OF WESTERN AUSTRALIA
Hayman Road, Bentley,
Western Australia 6102



GODFREY NOEL VOSE Age: 56
Education: University of Western Australia (B.A. 1955; B.Ed. 1958)
 Northern Baptist Seminary, USA (Th. M.)
 University of Iowa (Ph. D., 1963)
Ph.D. thesis: Profile of a Puritan - John Owen (1616-1683)
Experience: Prof. Education, University of W.A. (1964-66); Prof.
Philosophy of Education, Kindergarten Teachers' College (1966);
Prof. Theology, Baptist Theological Col. of W.A. (1963-)

Publications: Contributions to journals in Australia and U.S.A.

BIBLE COLLEGE OF VICTORIA
P.O. Box 380 Lilydale 3240
AUSTRALIA



N. P. ANDERSEN Age: 62
Missions: Australian Baptist Missionary Society
Years of Service in Asia: 14 years
Education: Serampore University (B.D. 1959; M.Div. 1966)
M.Div. thesis: Modern Movements in Islam
Experience: Prof. Theology Education, Birisiri Teacher Training &
Bible Training (1945-59); Prof. Church History, Missions, Baptist
Theological Col. of N.S.W. (1960-70); Prof. Theology, Missions,
Bible College of Victoria (71-78)



KENNETH PERCY CHURCHWARD Age: 46
 Education: Moore Theol. College, Sydney (Th. L. 1954)
 Experience: Prof. Revelation, Doctrine of God and The Trinity; Person
 & Work of the Holy Spirit (1974-)



ALEXANDER THOMAS STEVENS Age: 58
 Education: Melbourne University (B.A. 1941)
 Melbourne College of Divinity (Dip. R. E. 1962; M.Div. 1976)
 M.Div. thesis: A Critical Appraisal of the Commentaries on Diony-
 sius Bar Salibi on Galatians and James
 Experience: Prof. N.T., Greek, Bible College of S. Australia (1949-
 50), Ormond Theol. College (1966-71); BCV (1960-)



H.W. TAYLOR Age: 45
 Missions: Methodist Overseas Missions, Australia
 Length of Service in New Guinea: 1962-
 Education: Melbourne University (B.A. 1958)
 Melbourne College of Divinity (B.D. Hon. 1960; M.Div. 1976)
 M.Div. thesis: Church Growth in the Methodist Church, Gazelle
 Peninsular, Papua New Guinea
 Experience: Prof. Pastoral Care Missions, Church Growth, Rarongo
 Theological College (1965-76); Missions Dept. at BCV (1977-)



BARBARA JOAN BADDELEY Age: 40
 Missions: H.C.J.B. Australia
 Length of Service in South America: 1963-75
 Education: F.C.N.A. (Dip. Nursing Administration, 1971)
 Experience: HCJB's Missionary Hospital, Ecuador, S. America
 (1963-75); Prof. Primitive Religions, BCV (1977-)



PHILIP WILSON Age: 31
 Education: Melbourne University (B.Com. 1967)
 Melbourne College of Divinity (B.D. 1975)
 Experience: Prof. Church History, Mission History, Education, O.T.,
 N.T., Greek (1975-78)

INDIVIDUAL MEMBERS



GEOFFREY WAYNE SUNSTROM Age: 32

Education: University of Adelaide (B.Sci. 1966)

Melbourne College of Divinity (Dip. Ed. 1967; B. D. (Hons) 1971)

Experience: High School Teaching, Grammer, Maths,

Scripture (1972-75); Prof. Maths, Aboriginal Community College (1976-77); Prof. Biblical, Theological, Overseas Christian Fellowship (1966-77)

Other Activities: Asian School of Biblical Studies - Co-founder and

Lecturer in Conjunction with OCF (Adel) (1973-77); OCF (Aust) Research Co-ordinator of Wide Course (1976-77)



PATRICIA J. HARRISON Age: 35

Education: University of New England, Aust. (B.A. Hons, 1962; Dip. Ed. 1965)

Fuller Theol. Seminary (M.Div. 1970; Th. M. 1973)

Member of the Australian College of Education

Experience: Lecturer, Armidale Teachers' College, University of

New England (1971-74); Part-time in Christian work among

Australian Aborigines for 10 years, and among ethnic minorities in

USA for 5 years; TEE Coordinator of ATA (1974-75)

Publications: Assistant Editor, World Christian Handbook; "A Lively Evangelical Experiment" Journal of Christian Education (1970); "An American Kulturkampf" Studia Biblica et Theologica, Vol 1, (1970); "The Doctrine of Providence in the Theology of Karl Barth" Part 1 and 2, in Theological Review (Nov. 1969 & May 1970)



LEON MORRIS

Age:

Education: University of Sydney (B.Sc. 1934)

Australian College of Theology (Th. L. 1937)

University of London (B.D. 1943; M. Th. 1946)

Cambridge University (Ph. D. 1952)

University of Melbourne (M.Sci. 1966)

Experience: Vice Principal, Ridley College (1945-59); Visiting Prof.

N.T., Columbia Theological Seminary, USA (1960); Westminster

Theological Seminary (1960); Warden, Tyndale House (1961-63);

Principal, Ridley College (1964-)

Publications: The Apostolic Preaching of the Cross (1955); The Story of the Cross (1956); Tyndale Commentary on I. Cor. (1957); The Lord from Heaven (1958); Spirit of the Living God (1959); The Biblical Doctrine of Judgment (1960); Ministers of God (1962); Apocalyptic (1972); Tyndale Commentary on Luke (1974), etc.

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D. G. STEWART

Age: 55

Missions: China Inland Mission, Australia

Length of Service in Asia: 1949-51

Education: University of Sydney (B. Sci. 1942; M. Sci. 1944)

Melbourne College of Divinity (B.D. 1950)

M. Sci. thesis: Propagation of Radio Waves Via the Ionosphere

Experience: Principal, All Saints' College (1952-53); Mount Hermon School, India (1954-64); The Bible College of New Zealand (1965-)

Publications: articles in Zondervan Pictorial Encyclopedia of the Bible (1974); regular monthly contributions to "The Reaper" magazine (1965-)



DAVID L. AIKEN

Age: 57

Education: University of New Zealand (B. A. 1943)

Experience: Prof. N.T., Missions (1968-), Dean of Studies (1978-)

Other Activities: Pakistan Bible Correspondence School (1956-64); Karachi Evening Bible College (1960-64)



DONALD ELLEY

Age: 52

Education: Auckland University (B. Sci.)

Otago University (B. A., B. D.)

Princeton Theological Seminary, N.J. USA (Th. M.)

Th. M. thesis: The New Man in Christ - A Dissertation in Pastoral Theology

Experience: Prof. O.T., N.T., Theology (1953-)



RODNEY LOVEDAY EDWARDS

Age: 38

Education: University of Auckland (B. A. 1972; M. A. 1975)

Bible College of N.Z. (L. Th. 1968)

Melbourne College of Divinity (Dip. R. E. 1968)

Experience: Prof. C.E., Christian Communications (1973-)



GORDON STUART MACKIE

Age: 40

Education: University of Otago (B. A. 1966; B. D. 1969; M. Th. 1977)

M. Th. thesis: The Doctrine of the Church & Its Ministry in the Thought of John Cwen

Experience: Prof. O.T., N.T., Basic Doctrine (1977-)



WILLIAM OSBORNE

Age: 35

Education: Trinity College, University of Dublin (B.A., M.A.)

University of London (M.Phil. 1973)

M.Phil. thesis: Part-Procedure in Israel & Mesopotamia

Experience: Prof. Archaeology, Australian Institute of Archaeology, (1974-77);
Prof. O.T. & Hebrew (1977-)

Publications: "Commentary on 'Lamentations'" in An OT Commentary (1978)



MAX S. LIDDLE

Age: 42

Education: Serampore University (B.D. 1972; M.Th. 1978)

M.Th. thesis: The Place of the Temple in Luke - Acts

Experience: Prof. Theology (1977-)



ROBERT M. GLEN

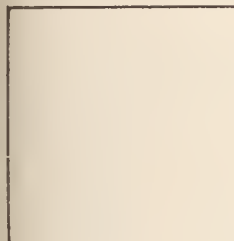
Age: 48

Education: Canterbury University, N.Z. (B.A. 1949)

Cambridge University, England (M.A. 1961)

Experience: Principal, St. Philip's Theol. College, Kongwa, Tanzania (1966-73);

Prof. Church History, (1975-)



MURRY J. HARRIS

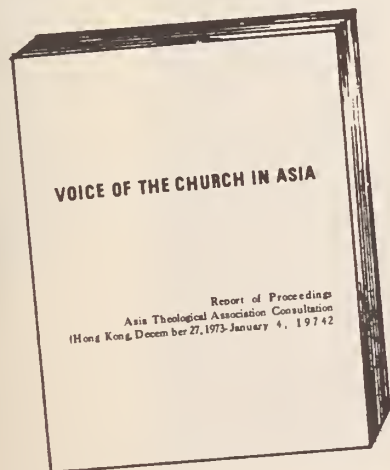
Age: 42

Education: University of Auckland (B.A., M.A., Dip. Th. E.)

University of Manchester (Ph.D. 1971)

Ph.D. thesis: The Interpretation of 2 Corinthians 5:1-10 and Its Place in
Pauline Eschatology

Experience: Prof. N.T. Studies, Trinity Evangelical Divinity School, USA
(1971-78); Lecturer, N.T., Greek (1978-)



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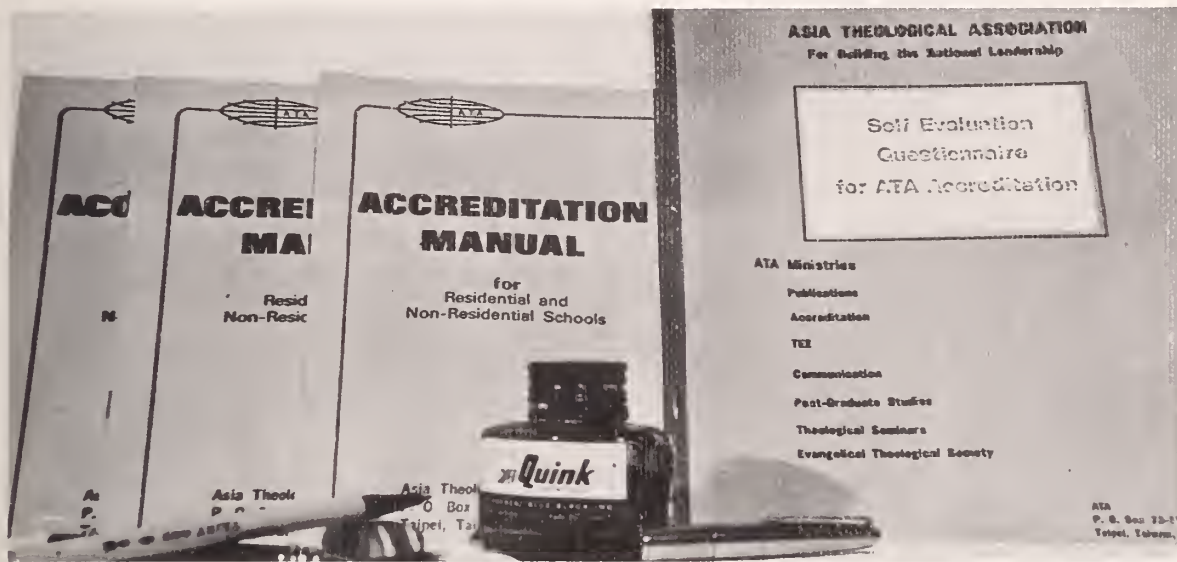
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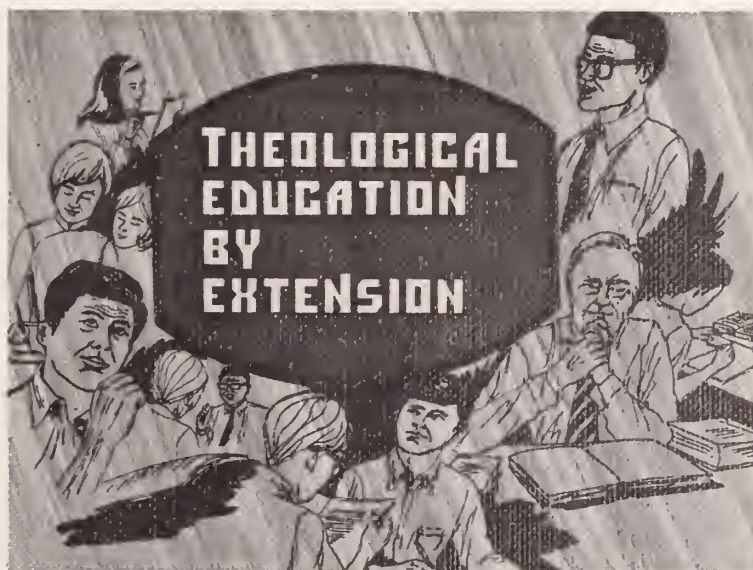
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Japan Bible Seminary 1-16-4 Narita Nishi Suginami Ku, Tokyo JAPAN	Rev. Junichi Funaki	1958	Interdeno- minational	22	8	4	18	M. Div.	University graduate	6,000	April- March	
Febias College of Bible P.O.Box 1831 Manila PHILIPPINES	Rev. Mike T. Lacanilao	1957	Interdeno- minational	21	126	15	10	B. R. E., B. T. L., A. B. in Bible, C. E.; Music	High school graduate	17,000	June- April	Education Dept. & Culture
Union Biblical Seminary Yeotmal, Maharashtra 445001, INDIA	Dr. Saphir P. Athyal	1953	Union Inst.	180	10	20	6	B. Th. B. R. E. E. D. M. Th.	High school BA/B. Sci. BA/B. Sci. B. D.	23,500	June- April	Seram- pore Univer- sity

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